

a moment to prepare to hear God's Word ...

Outline of Mark

| | |
|---------------------------|------------|
| Introduction | 1:1-13 |
| Servant Outside Jerusalem | 1:14-9:50 |
| Servant in Jerusalem | 10:1-15:47 |
| Culmination | 16 |

Synagogue

Mark 1:21,23,29,39; 3:1; 6:2; 12:39; 13:9

Total number of verses = 8
(total number of verses displayed = 8)

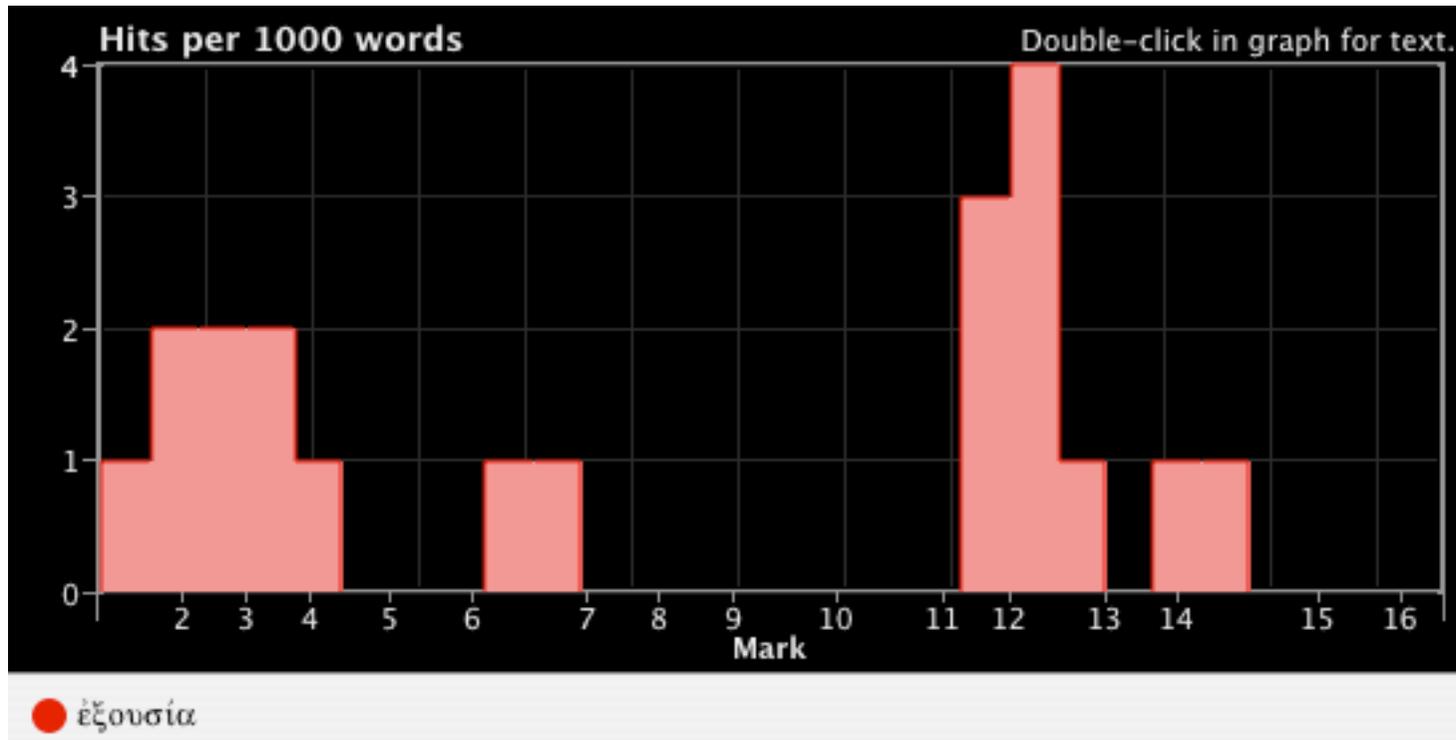
?* συναγωγή (8 total words)

Number of different forms = 2:

εἰς (+acc) into, to, for (prep) = 1

ὁ the, who, which = 7

συναγωγή (σύν, ἄγω) collection, gathering, synagogue = 8



EXOUSIA

*Mark 1:22,27; 2:10; 3:15; 6:7;
11:28-29,33; 13:34

ἐξουσία, ας f *authority, right, liberty; ability, capability; supernatural power; ruling power, government, official; jurisdiction (Lk 23:7); disposal (Ac 5:4); ἐ. ἔχειν ἐπὶ τῆς κεφαλῆς have a covering on her head (perhaps as a symbol of subjection to her husband's authority 1Cor 11:10)*













Mark 1:32

When evening came, after the sun had set, they *began* bringing to Him all who were ill and those who were demon-possessed. ³³ And the whole city had gathered at the door. ³⁴ And He healed many who were ill with various diseases, and cast out many demons; and He was not permitting the demons to speak, because they knew who He was.

demon obsessed, being demonized, being demonically preoccupied
participle who, what way, how much

Many, many miracles after first in Cana
(20miles away) *John 2:11,12

Mark 1:35

In the early morning, while it was still dark, Jesus got up, left *the house*, and went away to a secluded place, and was praying there. ³⁶ Simon and his companions searched for Him; ³⁷ they found Him, and *said to Him, “Everyone is looking for You.” ³⁸ He *said to them, “Let us go somewhere else to the towns nearby, so that I may preach there also; for that is what I came for.” ³⁹ And He went into their synagogues throughout all Galilee, preaching and casting out the demons.

*Pray to the Father

*Notice extended time span of verse 39

Mark 1:40 And a leper *came to **Jesus**, beseeching Him and falling on his knees before Him, and saying, “If You are willing, You can make me clean.”⁴¹ Moved with compassion, **Jesus** stretched out His hand and touched him, and *said to him, “**I am willing; be cleansed.**”⁴² **Immediately** the leprosy left him and he was cleansed.⁴³ And He sternly warned him and **immediately** sent him away,

to insist on something firmly

Mark 1:44 and He *said to him, “See that you say nothing to anyone; but go, show yourself to the priest and offer for your cleansing what Moses commanded, as a testimony to them.”⁴⁵ But he went out and began to proclaim it freely and to spread the news around, to such an extent that Jesus could no longer publicly enter a city, but stayed out in unpopulated areas; and they were coming to Him from everywhere.

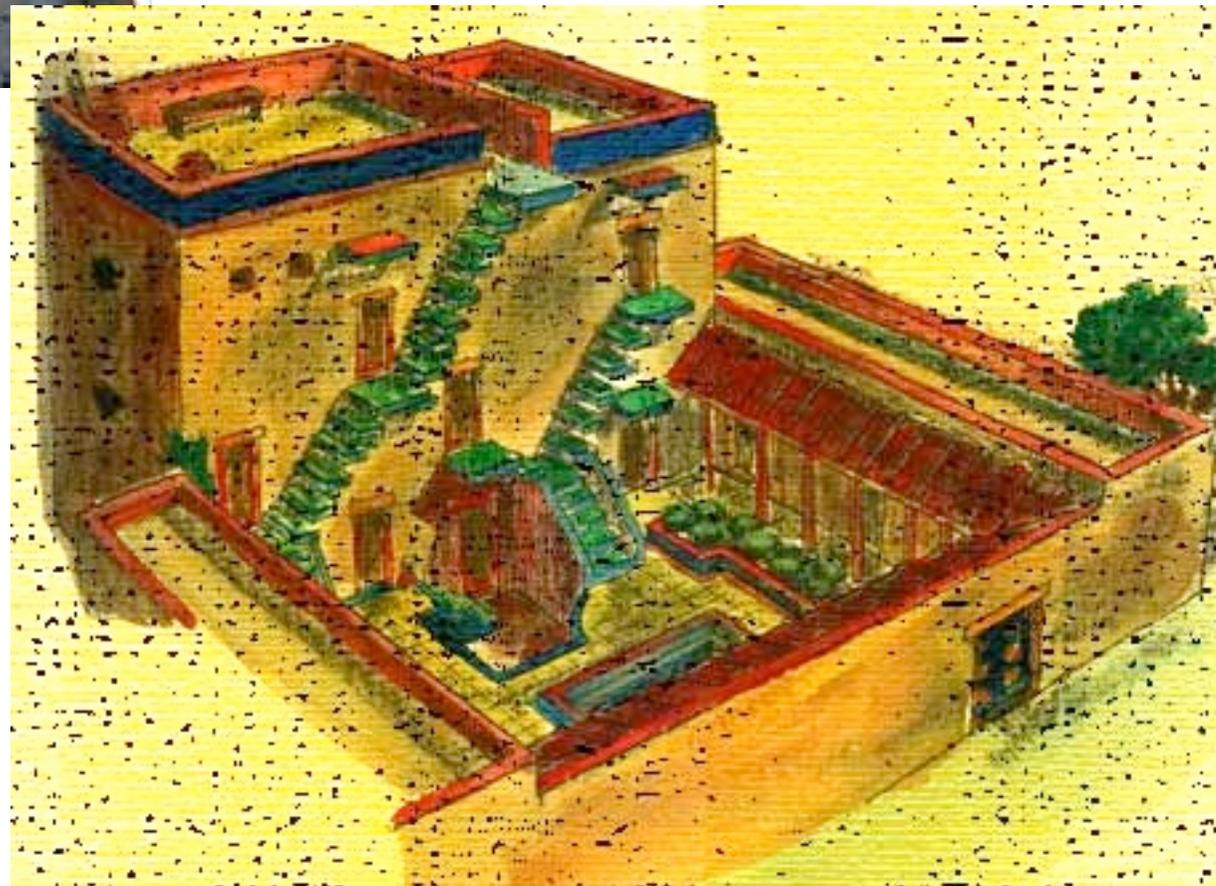
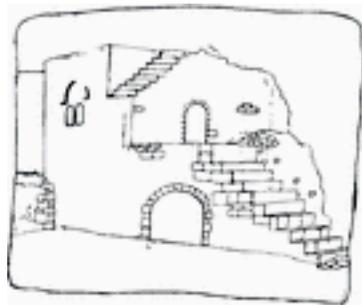
*Lev 14:1-32

Mark 2:1

When He had come back to Capernaum several days afterward, it was heard that He was at home. ² And many were gathered together, so that there was no longer room, not even near the door; and He was speaking the word to them. ³ And they *came, bringing to Him a paralytic, carried by four men. ⁴ Being unable to get to Him because of the crowd, they removed the roof above Him; and when they had dug an opening, they let down the pallet on which the paralytic was lying. ⁵ And Jesus seeing their faith *said to the paralytic, “Son, your sins are forgiven.”



Qatzrin Golan Museum, 1/2006, Byzantine Roofing Tiles



‘child your sins are forgiven’

ἀφίημι

Mark 1:18 καὶ εὐθὺς ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτὸς

Mark 1:20 αὐτούς. καὶ ἀφέντες τὸν πατέρα αὐτῶν

Mark 1:31 χειρός· καὶ ἀφῆκεν αὐτὴν ὁ πυρετός

Mark 1:34 ἐξέβαλεν καὶ οὐκ ἤφιεν λαλεῖν τὰ δαιμόνια

Mark 2:5 παραλυτικῷ· τέκνον, ἀφίενταί σου αἱ ἁμαρτίαι

Mark 2:7 βλασφημεῖ· τίς δύναται ἀφιέναι ἁμαρτίας εἰ μὴ

Mark 2:9 τῷ παραλυτικῷ· ἀφίενταί σου αἱ ἁμαρτίαι

Mark 2:10 υἱὸς τοῦ ἀνθρώπου ἀφιέναι ἁμαρτίας ἐπὶ τῆς

to permit, allow, free, neglect, abandon, leave, forgive (34)

DEFINITION: to stop feeling angry or resentful toward (someone) for an offense, flaw, or mistake

to separate a person from obligation (on basis of upcoming Cross work).

what authority is needed to forgive



Mark 2:6 But some of the scribes were sitting there and reasoning in their hearts, ⁷ “Why does this man speak that way? He is blaspheming; who can forgive sins but God alone?” ⁸ Immediately Jesus, aware in His spirit that they were reasoning that way within themselves, *said to them, “Why are you reasoning about these things in your hearts? ⁹ “Which is easier, to say to the paralytic, ‘Your sins are forgiven’; or to say, ‘Get up, and pick up your pallet and walk’?

Lawyers of OT
and traditions
of men

Easy to
say “ “

in their heart
Mark 8:17; Luke 3:15; 5:22

**Why,
not
What**

First of five confrontations.

Mark 2:10

“But so that you may know that the Son of Man has authority on earth to forgive sins”—He *said to the paralytic, ¹¹ “I say to you, get up, pick up your pallet and go home.” ¹² And he got up and immediately picked up the pallet and went out in the sight of everyone, so that they were all amazed and were glorifying God, saying, “We have never seen anything like this.”

explanatory phrase of glorifying God

No dramatics acclimating legs after all this time.
Christ miracles were perfect miracles.

to glorify (DOXIMAZO)

Mark 1:11; 2:12; 6:49; 8:38; 10:37,42; 13:26

εὐδοκέω to be well pleased, to consent, to enjoy (1) - to think well about something

Mark 1:11 υἱός μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα.

δοξάζω to glorify, to cause to think (1) to cause to reflect thoughts about something

Mark 2:12 ἐξίστασθαι πάντας καὶ δοξάζειν τὸν θεὸν λέγοντας

δοκέω to think, suppose, seem (2) to think, consider about something

Mark 6:49 τῆς θαλάσσης περιπατοῦντα ἔδοξαν ὅτι φάντασμα ἐστίν

Mark 10:42 οἴδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν

δόξα opinion; glory (3) - Result of thinking about something

Mark 8:38 ἔλθῃ ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ

Mark 10:37 ἐξ ἀριστερῶν καθίσωμεν ἐν τῇ δόξῃ σου.

Mark 13:26 ἐν νεφέλαις μετὰ δυνάμεως πολλῆς καὶ δόξης.

The Son of the man

the man = Adam

the man = David

the man = a Man among men

the man = the human race

the man = the man of Daniel 7:13

| Use in Gospel Account of Mark | Deity | Human |
|-------------------------------|-------|-------|
| 2:10 | | |
| 2:28 | | |
| 3:28 | | |
| 8:31 | | |
| 8:38 | | |
| 9:9 | | |
| 9:12 | | |
| 9:31 | | |
| 10:33 | | |
| 10:45 | | |
| 13:26 | | |
| 14:21 | | |
| 14:41 | | |
| 14:62 | | |

article of
previous
reference

To the Ancient of Days

Dan 7:13

Boat