

a moment to prepare to hear God's Word ...

# **The Mystery of the Kingdom of God**

*\*Matt 13:11; Mark 4:11; Luke 8:10*

## The Previously Unknown - Kingdom of God

Mark 4:11 And He was saying to them, “To you has been given the mystery of the kingdom of God, but those who are outside get everything in parables,

τὸ μυστήριον (...) τῆς βασιλείας τοῦ θεοῦ

Matt. 13:11 Jesus answered them, “To you it has been granted to know the mysteries of the kingdom of heaven, but to them it has not been granted.

τὰ μυστήρια τῆς βασιλείας τῶν οὐρανῶν

Luke 8:10 And He said, “To you it has been granted to know the mysteries of the kingdom of God, but to the rest *it is* in parables, so that seeing they may not see, and hearing they may not understand.

τὰ μυστήρια τῆς βασιλείας τοῦ θεοῦ



The Earthly Kingdom of Israel  
is not now  
the Church

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is not now  
the Church

The Church does not  
supplant or replace  
Israel, now or ever

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The Church does not  
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Israel is distinct and  
separate from the Church

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separate from the Church

Total number of verses = 299  
(total number of verses displayed = 299)

kingdom (321 total words)

kingdom = 321



“The Kingdom of \_\_\_\_\_” before Acts 2

88 of 97

# “The Kingdom of \_\_\_\_\_” before Acts 2

Total number of verses = 94  
(total number of verses displayed = 94)

βασιλεια (96 total words)

βασιλεία (βασιλεύς) kingdom = 96

[NOUN ] (97 total words)

88 of 97

Number of different forms = 9:

βασιλεία (βασιλεύς) kingdom = 3

θεός god = 54

Ἰσραήλ Israel = 1

καταβολή (κατά, βάλλω) foundation, building, structure = 1

κόσμος world, mankind, earth, decoration = 1

οἰκουμένη (οἶκος) world = 1

οὐρανός heaven = 32

πατήρ father, Father = 3

σεισμός (σειώ) shake; earthquake = 1

“The Kingdom of \_\_\_\_\_” after Acts I

16 of 20

# “The Kingdom of \_\_\_\_\_” after Acts I

Total number of verses = 20  
(total number of verses displayed = 20)

βασιλεια (20 total words)

βασιλεία (βασιλεύς) kingdom = 20

[NOUN ] (20 total words)

16 of 20

Number of different forms = 8:

δικαιοσύνη (δίκη) righteousness, justice = 1

δόξα (δοκέω) opinion; glory = 1

θεός god = 13

ιερεύς (ιερός) priest = 1

κύριος\_2 (n) lord, master, the Lord = 1

υἱός son = 1

ὑπομονή (ὑπό, μένω) endurance; staying = 1

Χριστός (χρίω) anointed; Christ = 1

## NAS95S

Acts 8:12 But when they believed Philip preaching the good news about the kingdom of God and the name of Jesus Christ, they were being baptized, men and women alike.

Acts 14:22 strengthening the souls of the disciples, encouraging them to continue in the faith, and *saying*, “Through many tribulations we must enter the kingdom of God.”

Acts 19:8 And he entered the synagogue and continued speaking out boldly for three months, reasoning and persuading *them* about the kingdom of God.

Acts 28:23 When they had set a day for Paul, they came to him at his lodging in large numbers; and he was explaining to them by solemnly testifying about the kingdom of God and trying to persuade them concerning Jesus, from both the Law of Moses and from the Prophets, from morning until evening.

Acts 28:31 preaching the kingdom of God and teaching concerning the Lord Jesus Christ with all openness, unhindered.

Rom. 14:17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

## GNT-T

Acts 8:12 ὅτε δὲ ἐπίστευσαν τῷ Φιλίππῳ εὐαγγελιζομένῳ περὶ τῆς βασιλείας τοῦ θεοῦ καὶ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ, ἐβαπτίζοντο ἄνδρες τε καὶ γυναῖκες.

Acts 14:22 ἐπιστηρίζοντες τὰς ψυχὰς τῶν μαθητῶν, παρακαλοῦντες ἐμμένειν τῇ πίστει καὶ ὅτι διὰ πολλῶν θλίψεων δεῖ ἡμᾶς εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.

Acts 19:8 Εἰσελθὼν δὲ εἰς τὴν συναγωγὴν ἐπαρρησιάζετο ἐπὶ μῆνας τρεῖς διαλεγόμενος καὶ πείθων [τὰ] περὶ τῆς βασιλείας τοῦ θεοῦ.

Acts 28:23 Ταξάμενοι δὲ αὐτῷ ἡμέραν ἦλθον πρὸς αὐτὸν εἰς τὴν ξενίαν πλείονες οἷς ἐξετίθετο διαμαρτυρούμενος τὴν βασιλείαν τοῦ θεοῦ, πείθων τε αὐτοὺς περὶ τοῦ Ἰησοῦ ἀπὸ τε τοῦ νόμου Μωϋσέως καὶ τῶν προφητῶν, ἀπὸ πρωῒ ἕως ἑσπέρας.

Acts 28:31 κηρύσσων τὴν βασιλείαν τοῦ θεοῦ καὶ διδάσκων τὰ περὶ τοῦ κυρίου Ἰησοῦ Χριστοῦ μετὰ πάσης παρρησίας ἀκωλύτως.

Rom. 14:17 οὐ γὰρ ἐστὶν ἡ βασιλεία τοῦ θεοῦ βρῶσις καὶ πόσις ἀλλὰ δικαιοσύνη καὶ εἰρήνη καὶ χαρὰ ἐν πνεύματι ἁγίῳ

1Cor. 4:20 For the kingdom of God does not consist in words but in power.

1Cor. 6:10 nor thieves, nor *the* covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.

1Cor. 15:24 then *comes* the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power.

1Cor. 15:50 Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable.

Gal. 5:21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

Eph. 5:5 For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God.

Col. 1:13 For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

1Cor. 4:20 οὐ γὰρ ἐν λόγῳ ἢ **βασιλεία** τοῦ **θεοῦ** ἀλλ' ἐν δυνάμει.

1Cor. 6:10 οὔτε κλέπται οὔτε πλεονέκται, οὐ μέθυσοι, οὐ λοίδοροι, οὐχ ἄρπαγες **βασιλείαν θεοῦ** κληρονομήσουσιν.

1Cor. 15:24 εἶτα τὸ τέλος, ὅταν παραδιδῶ τὴν **βασιλείαν** τῷ **θεῷ** καὶ πατρί, ὅταν καταργήσῃ πᾶσαν ἀρχὴν καὶ πᾶσαν ἐξουσίαν καὶ δύναμιν.

1Cor. 15:50 Τοῦτο δέ φημι, ἀδελφοί, ὅτι σὰρξ καὶ αἷμα **βασιλείαν θεοῦ** κληρονομήσαι οὐ δύναται οὐδὲ ἡ φθορὰ τὴν ἀφθαρσίαν κληρονομεῖ.

Gal. 5:21 φθόνοι, μέθαι, κῶμοι καὶ τὰ ὅμοια τούτοις, ἃ προλέγω ὑμῖν, καθὼς προεῖπον ὅτι οἱ τὰ τοιαῦτα πράσσοντες **βασιλείαν θεοῦ** οὐ κληρονομήσουσιν.

Eph. 5:5 τοῦτο γὰρ ἴστε γινώσκοντες, ὅτι πᾶς πόρνος ἢ ἀκάθαρτος ἢ πλεονέκτης, ὃ ἐστὶν εἰδωλολάτρης, οὐκ ἔχει κληρονομίαν ἐν τῇ **βασιλείᾳ** τοῦ **Χριστοῦ** καὶ θεοῦ.

Col. 1:13 ὃς ἐρρύσατο ἡμᾶς ἐκ τῆς ἐξουσίας τοῦ σκότους καὶ μετέστησεν εἰς τὴν **βασιλείαν** τοῦ **υἱοῦ** τῆς ἀγάπης αὐτοῦ,

Col. 4:11 and *also* Jesus who is called Justus; these are the only fellow workers for the kingdom of God who are from the circumcision, and they have proved to be an encouragement to me.

1Th. 2:12 so that you would walk in a manner worthy of the God who calls you into His own kingdom and glory.

2Th. 1:5 *This is* a plain indication of God's righteous judgment so that you will be considered worthy of the kingdom of God, for which indeed you are suffering.

2Pet. 1:11 for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

Rev. 1:6 and He has made us *to be* a kingdom, priests to His God and Father—to Him *be* the glory and the dominion forever and ever. Amen.

Rev. 1:9 I, John, your brother and fellow partaker in the tribulation and kingdom and perseverance *which are* in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

Col. 4:11 καὶ Ἰησοῦς ὁ λεγόμενος Ἰούστος, οἱ ὄντες ἐκ περιτομῆς, οὗτοι μόνοι συνεργοὶ εἰς τὴν **βασιλείαν** τοῦ **θεοῦ**, οἵτινες ἐγενήθησάν μοι παρηγορία.

1Th. 2:12 παρακαλοῦντες ὑμᾶς καὶ παραμυθούμενοι καὶ μαρτυρόμενοι εἰς τὸ περιπατεῖν ὑμᾶς ἀξίως τοῦ θεοῦ τοῦ καλοῦντος ὑμᾶς εἰς τὴν ἑαυτοῦ **βασιλείαν** καὶ **δόξαν**.

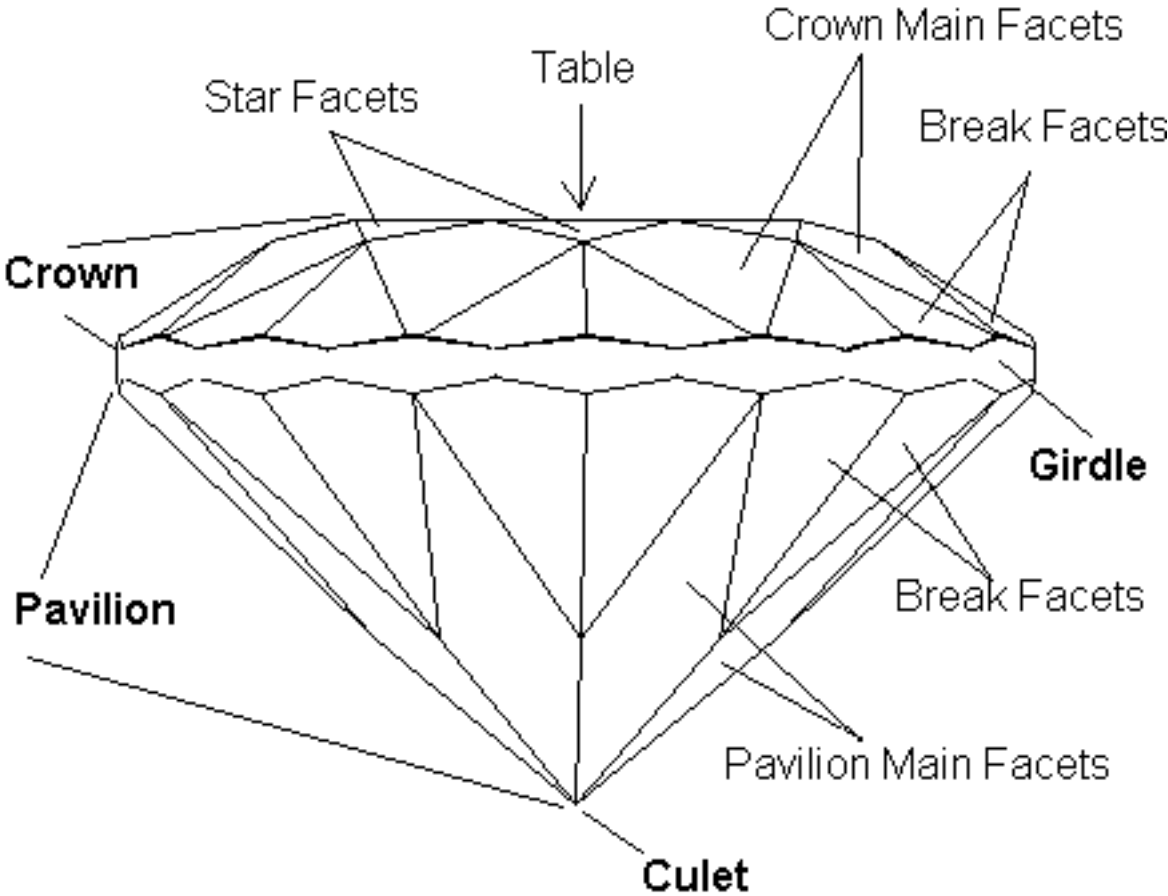
2Th. 1:5 ἔνδειγμα τῆς δικαίας κρίσεως τοῦ θεοῦ εἰς τὸ καταξιωθῆναι ὑμᾶς τῆς **βασιλείας** τοῦ **θεοῦ**, ὑπὲρ ἧς καὶ πάσχετε,

2Pet. 1:11 οὕτως γὰρ πλουσίως ἐπιχορηγηθήσεται ὑμῖν ἡ εἴσοδος εἰς τὴν αἰώνιον **βασιλείαν** τοῦ **κυρίου** ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ.

Rev. 1:6 καὶ ἐποίησεν ἡμᾶς **βασιλείαν**, **ιερεῖς** τῷ **θεῷ** καὶ πατρὶ αὐτοῦ, αὐτῷ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνας [τῶν αἰώνων]: ἀμήν.

Rev. 1:9 Ἐγὼ Ἰωάννης, ὁ ἀδελφὸς ὑμῶν καὶ συγκοινωνὸς ἐν τῇ θλίψει καὶ **βασιλείᾳ** καὶ **ὑπομονῇ** ἐν Ἰησοῦ, ἐγενόμην ἐν τῇ νήσῳ τῇ καλουμένῃ Πάτμῳ διὰ τὸν λόγον τοῦ θεοῦ καὶ τὴν μαρτυρίαν Ἰησοῦ.

# Different facets, sides, aspects of one gem





# Overlapping ideas

# Overlapping ideas

Times of the Gentiles

Fullness of the Gentiles

Archeology - Iron Age, Bronze Age

Statue of Daniel

Old Testament, New Testament

Years, Decades, Centuries

Books of the Bible

Paragraphs, chapters, verses

Persian Age, Greek Age, Roman Age

Dispensations

Rulers, Kings, Dynasties

Kingdoms of God

# **The Mystery of the Kingdom of God**

*\*Matt 13:11; Mark 4:11; Luke 8:10*

# **The Five Usages of the Kingdom of God in the Bible**

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 The Kingdom of God (Eternal)

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- The Kingdom of God (Eternal)
- The Kingdom of God (Spiritual)

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- The Kingdom of God (Eternal)
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- The Kingdom of God (Intermediary)

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- The Kingdom of God (Eternal)
- The Kingdom of God (Spiritual)
- The Kingdom of God (Intermediary)
- The Kingdom of God (Messianic)
- The Kingdom of God (Mystery Phase)

# **The Kingdom of God** (Eternal Aspect)

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★ ***By what he allows***

★ *“You shall not eat from the Tree”*

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all divine administrations  
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	Job 2:12, Heb 1:8



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... from every time and dispensation

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➔ **Matt 6:33**

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Envelopes all divine administrations including eternity past and future of God	Contains only BEL, only saved of God
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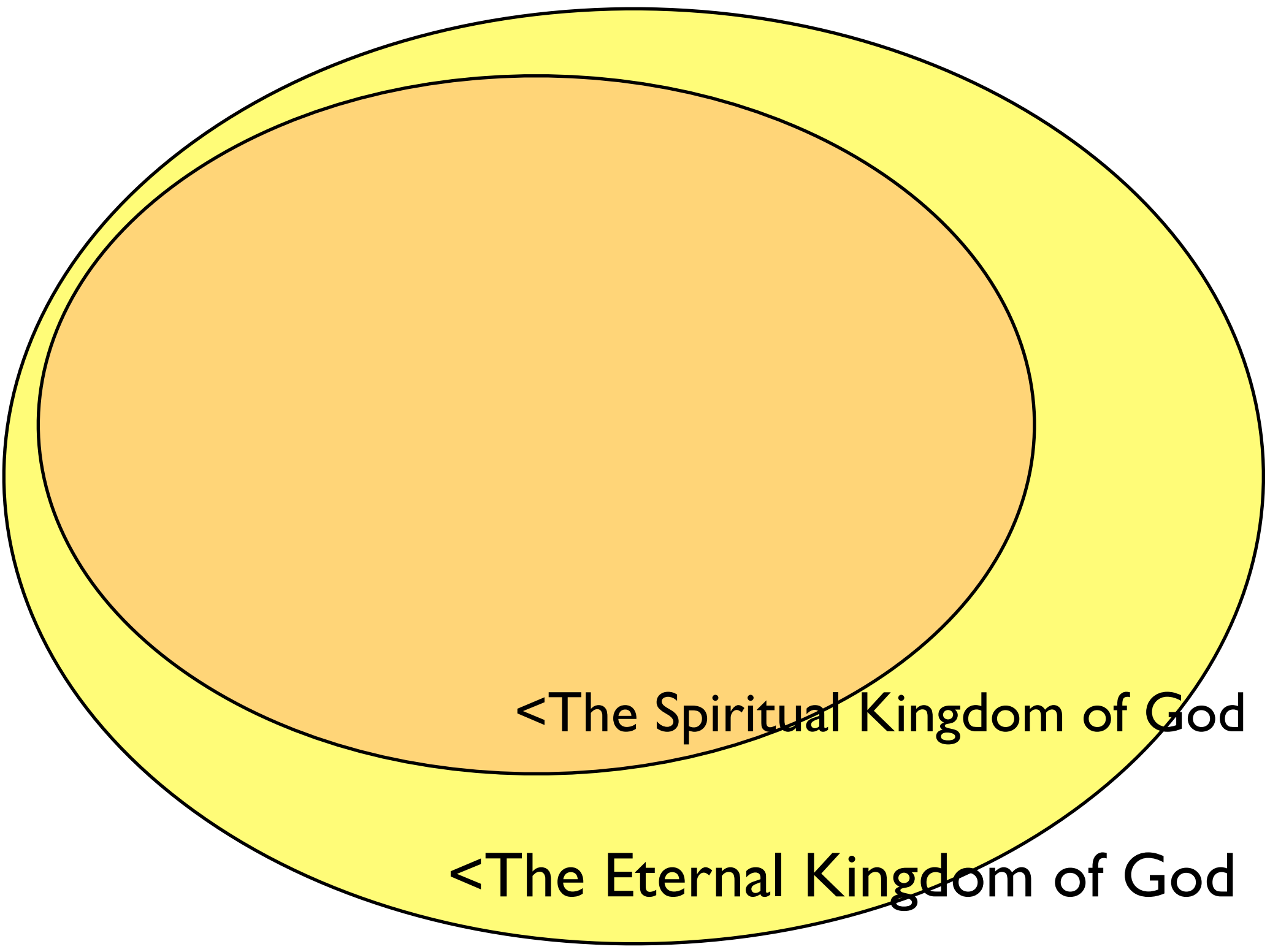
➔ **Matt 6:33**

Envelopes all divine administrations including eternity past and future of God	Contains only BEL, only saved of God



A large, bright yellow oval shape with a thin black outline, centered on a white background. The oval is slightly wider than it is tall. At the bottom center of the oval, there is text.

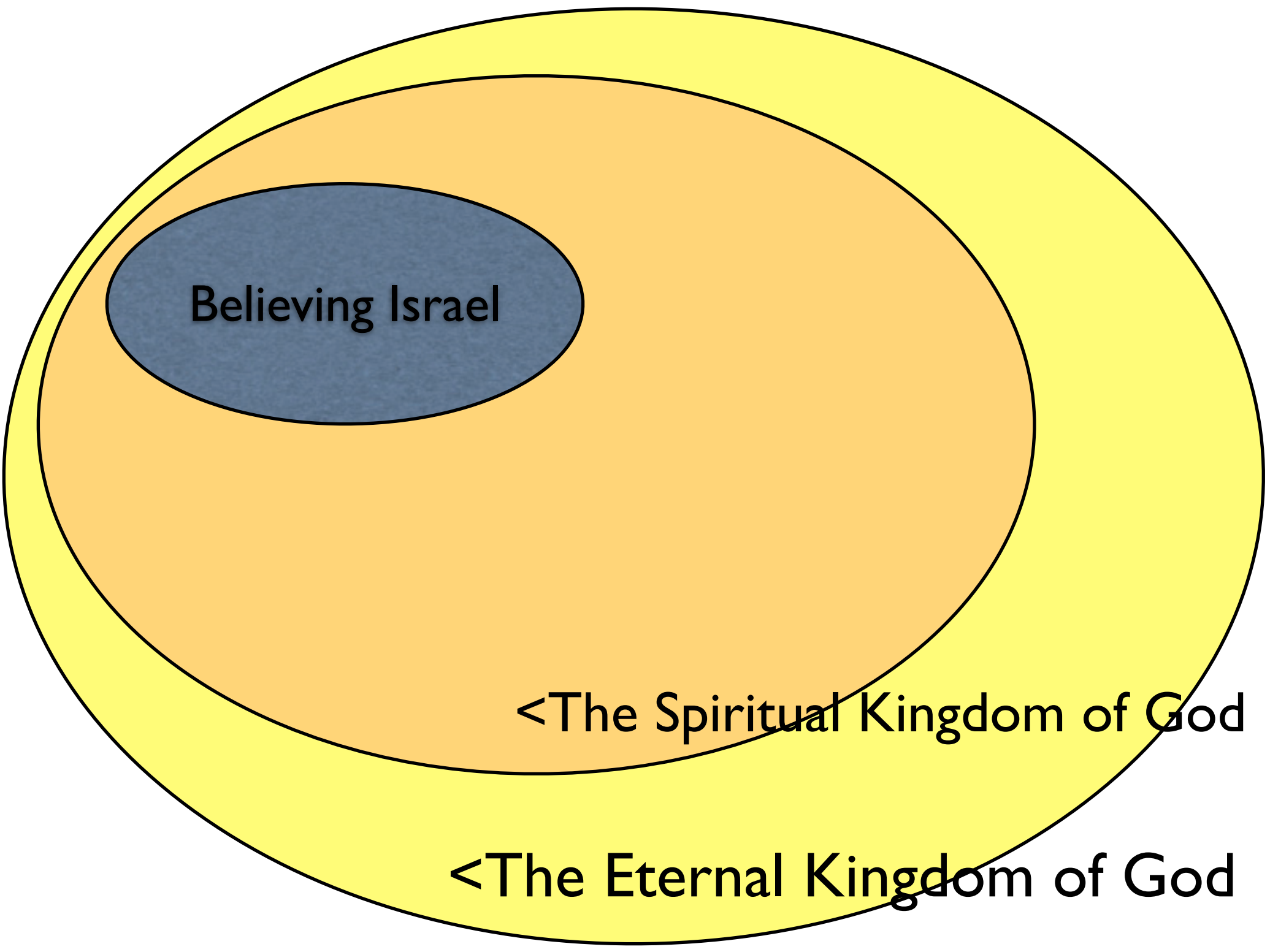
<The Eternal Kingdom of God



<The Spiritual Kingdom of God

<The Eternal Kingdom of God

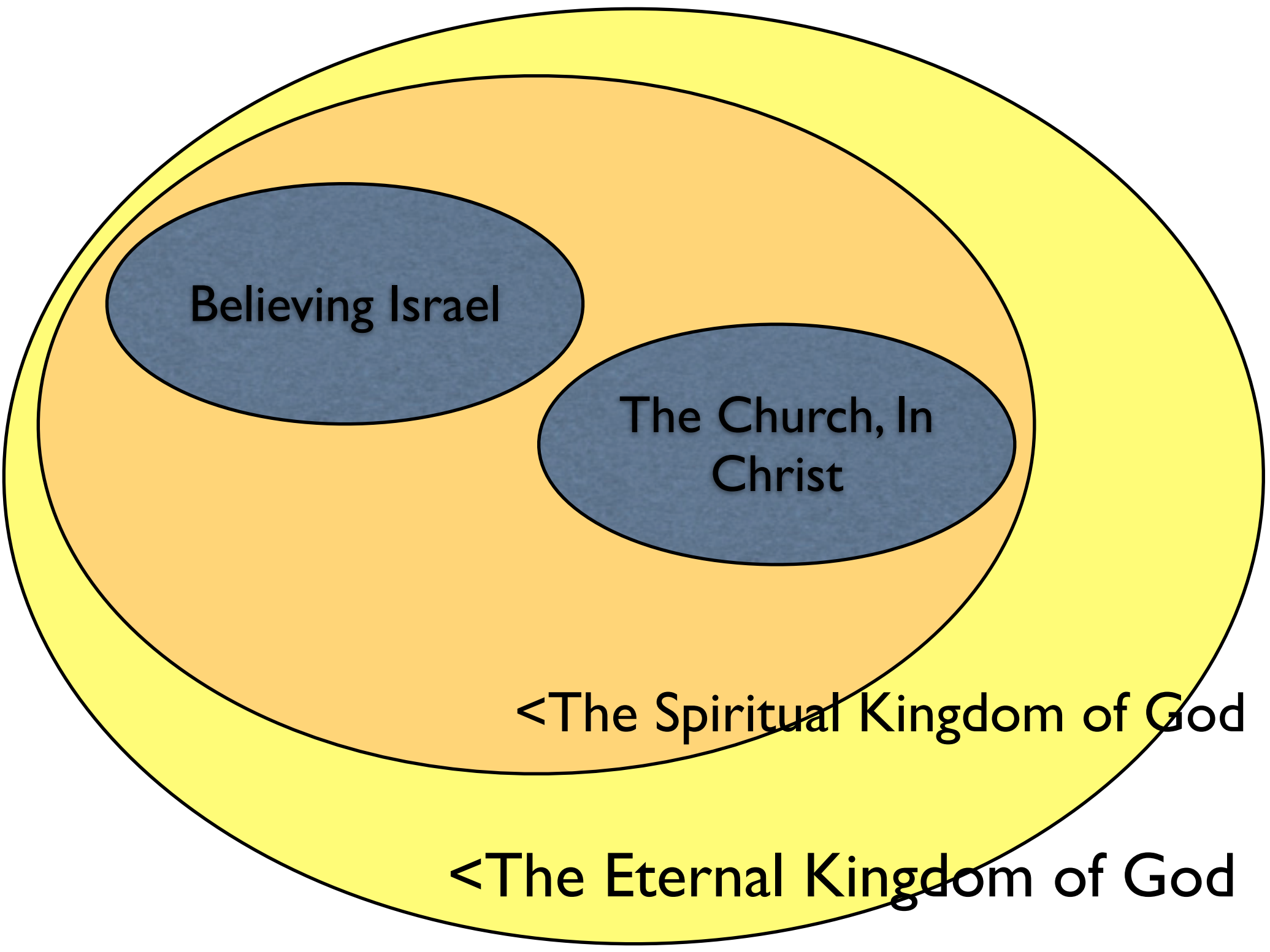




Believing Israel

<The Spiritual Kingdom of God

<The Eternal Kingdom of God

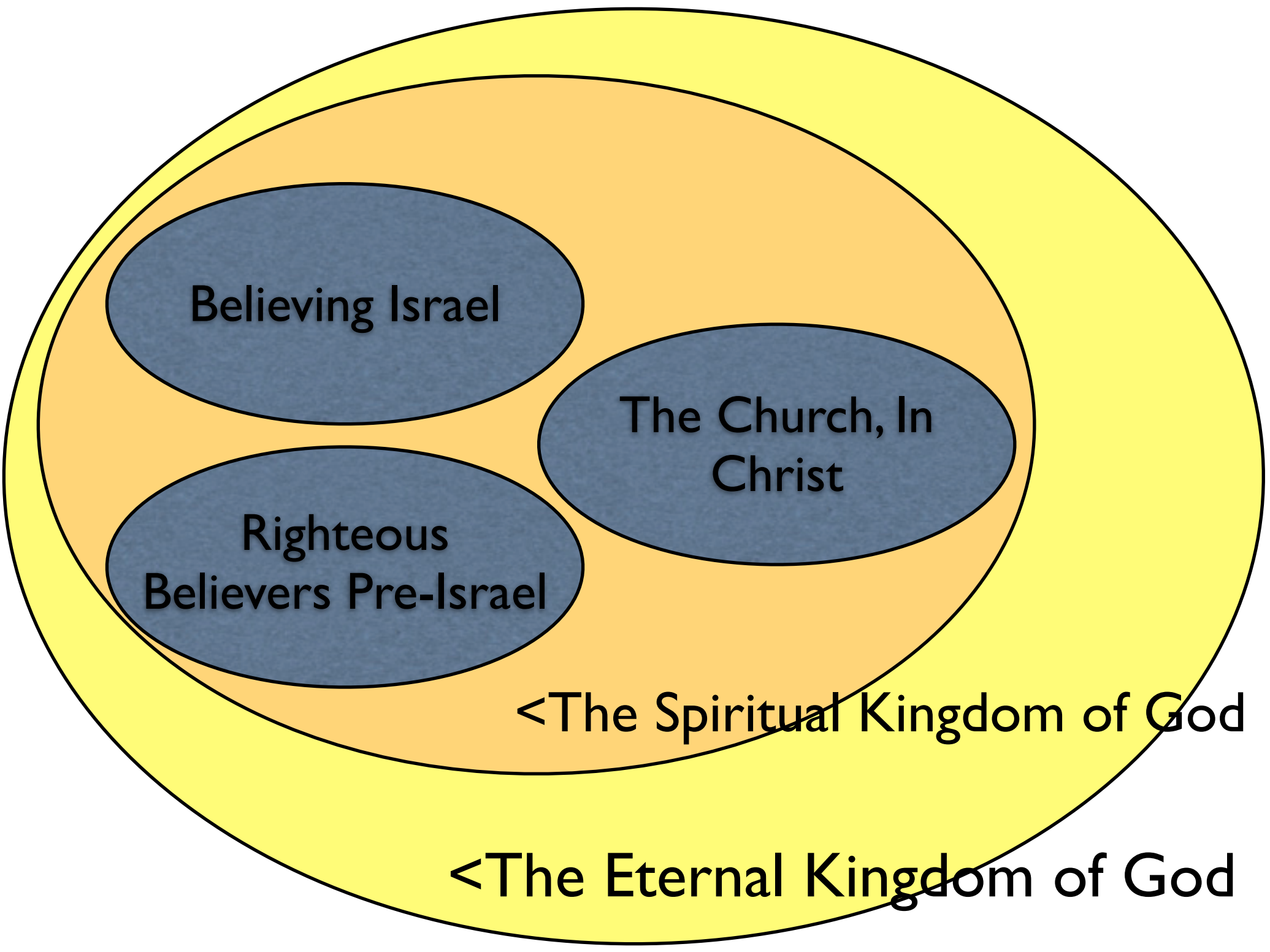


Believing Israel

The Church, In  
Christ

<The Spiritual Kingdom of God

<The Eternal Kingdom of God



Believing Israel

The Church, In  
Christ

Righteous  
Believers Pre-Israel

<The Spiritual Kingdom of God

<The Eternal Kingdom of God

# **The Kingdom of God** (Intermediary Aspect)

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when God ruled over  
Israel thru intermediaries

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Envelopes 2 different administrations  
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	2Chr. 13:8

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messianic or millennial kingdom

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**A major theme of Old Testament**  
**Clearly revealed (no mystery)**

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The Millennial Kingdom	Matt 25:31-46, Rev 20:7ff

# **The Mystery of the Kingdom of God**

*\*Matt 13:11; Mark 4:11; Luke 8:10*



# The Kingdom of God (Mystery Phase)

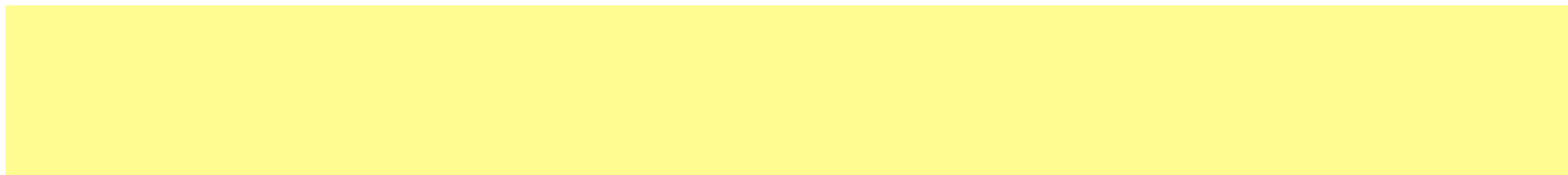
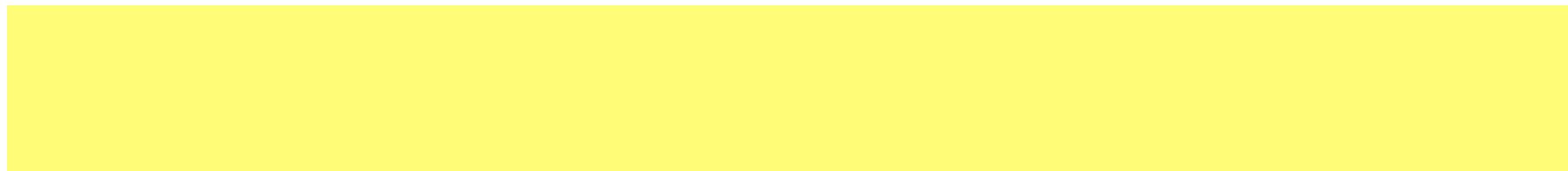






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mystery means “something previously unknown”

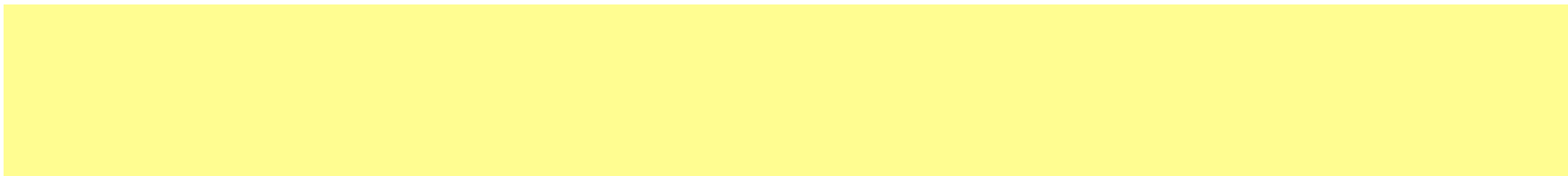




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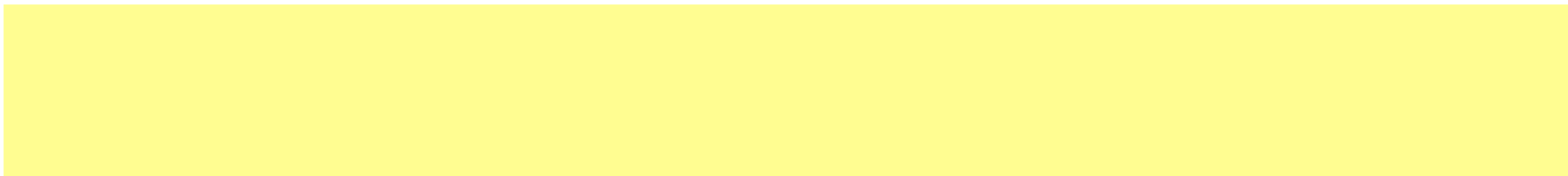


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Underneath dispensation ??

# **The Kingdom of God** (Mystery Phase)

mystery means “something previously unknown”

Mark 4:10-13,23,33-34

Different from Eternal kingdom since MK has beginning and end in time

Separate from Spiritual Kingdom  
includes BEL and UNBEL \*Mark 4:15

Not same as Theocratic Kingdom since MK  
no longer limited to single nation

Is not same as Messianic Kingdom since it  
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Underneath dispensation ??

Mystery of the Kingdom of God



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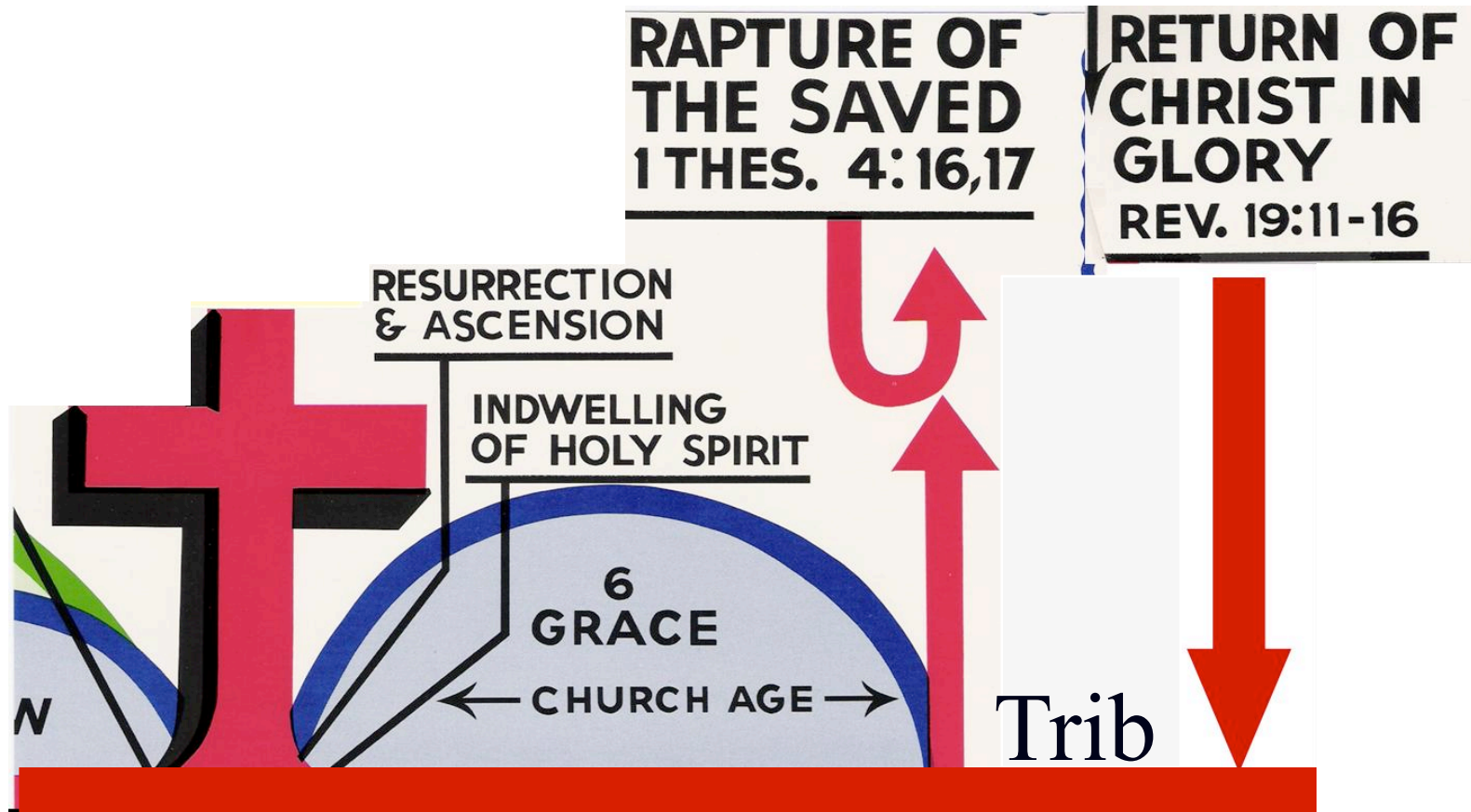
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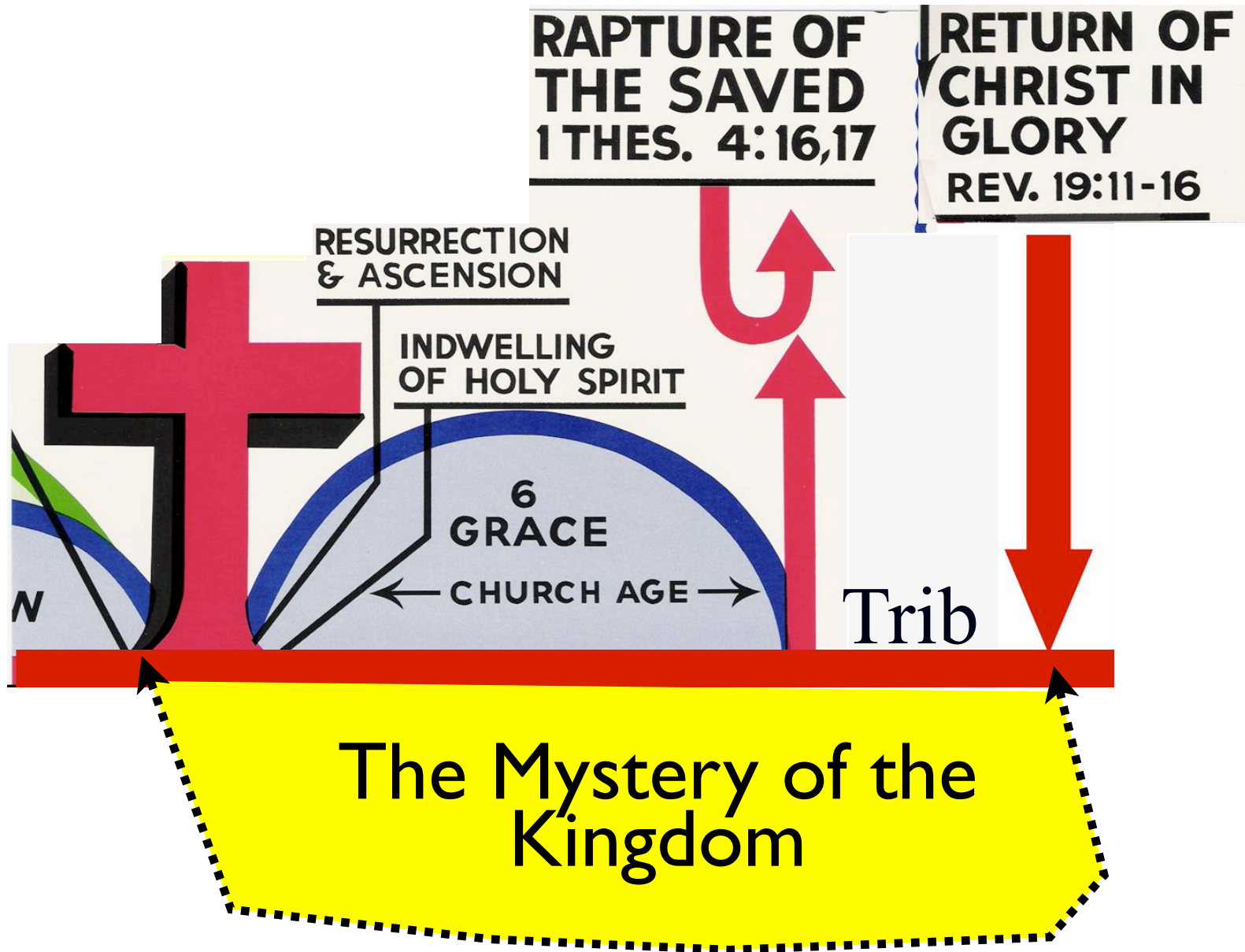
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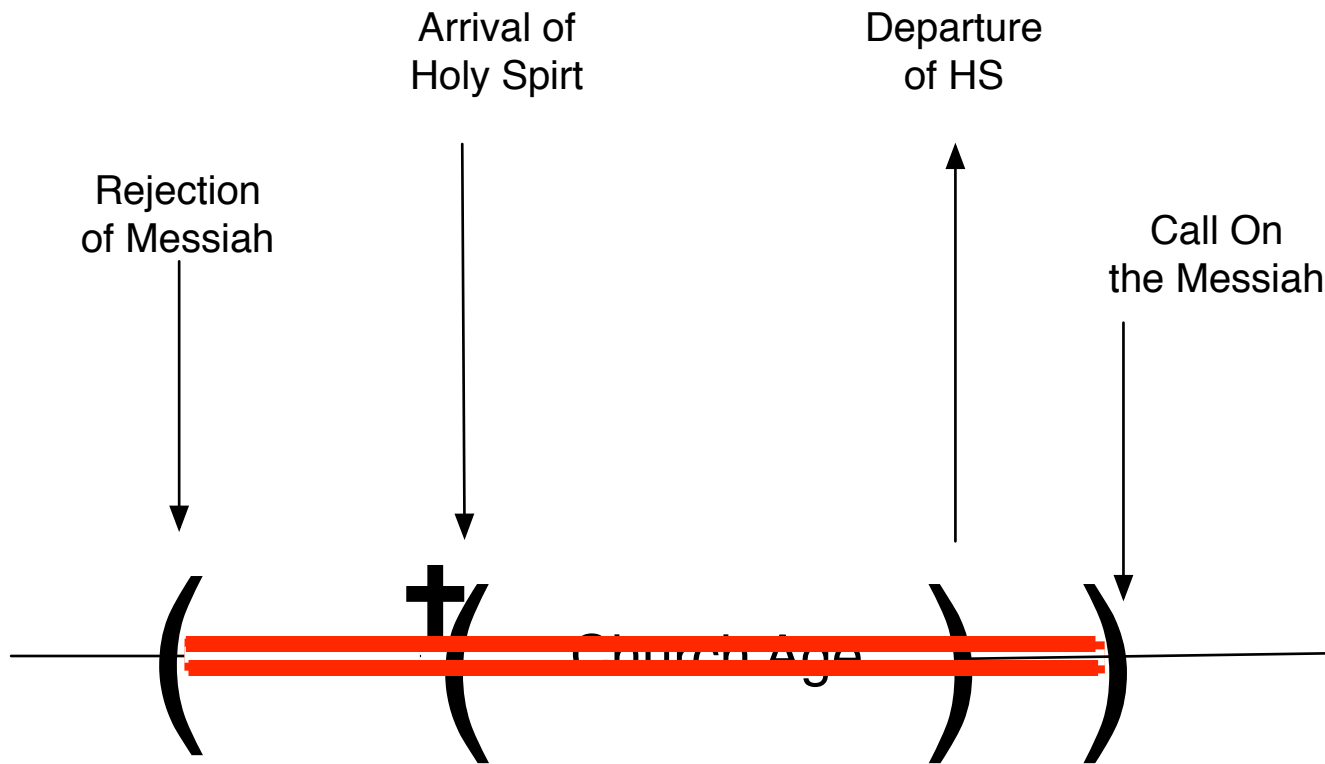
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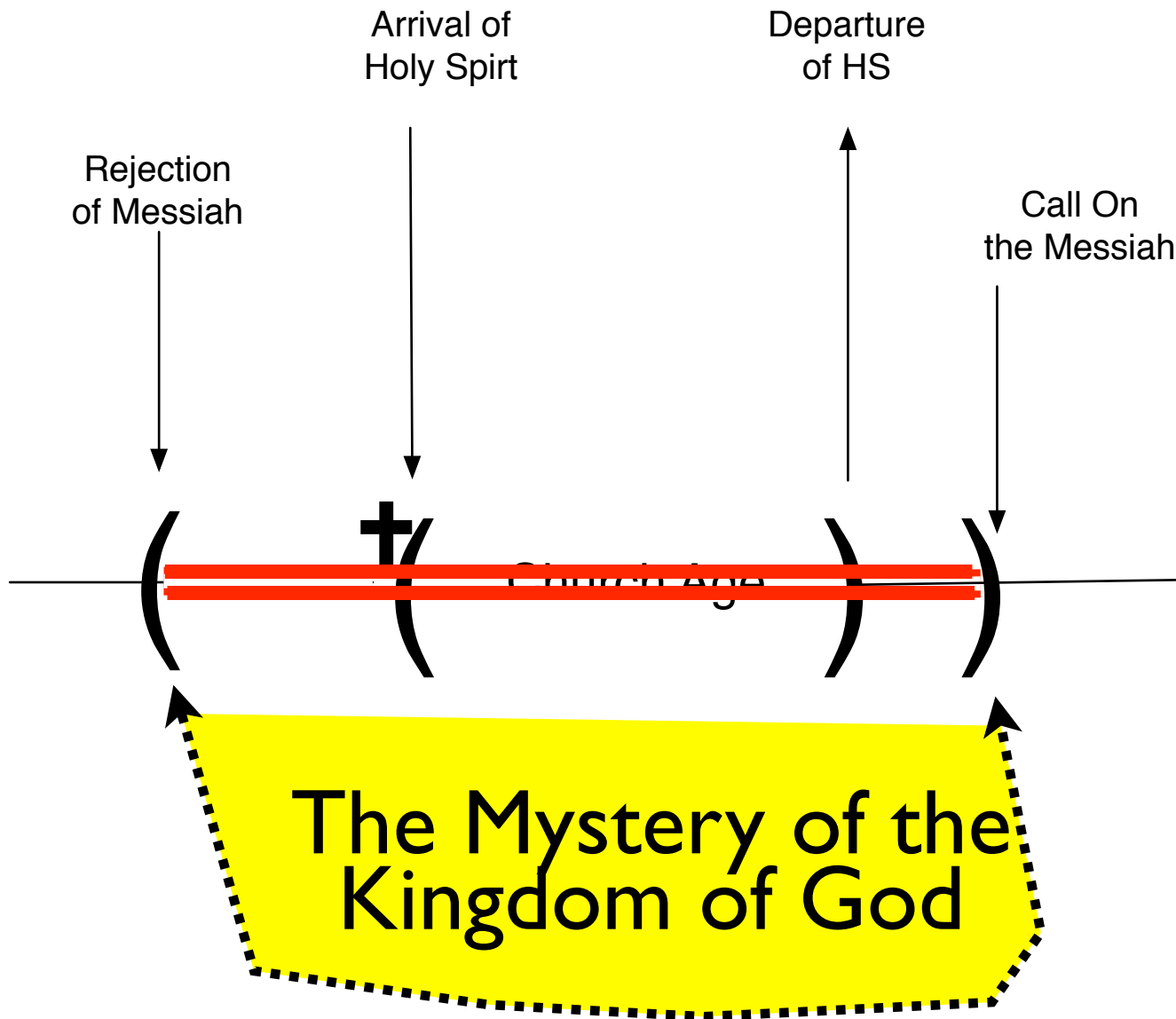
Underneath dispensation ??	Mystery of the Kingdom of God
	Mark 4:15-20; Rom 11:1,5-10,12,15,23,25

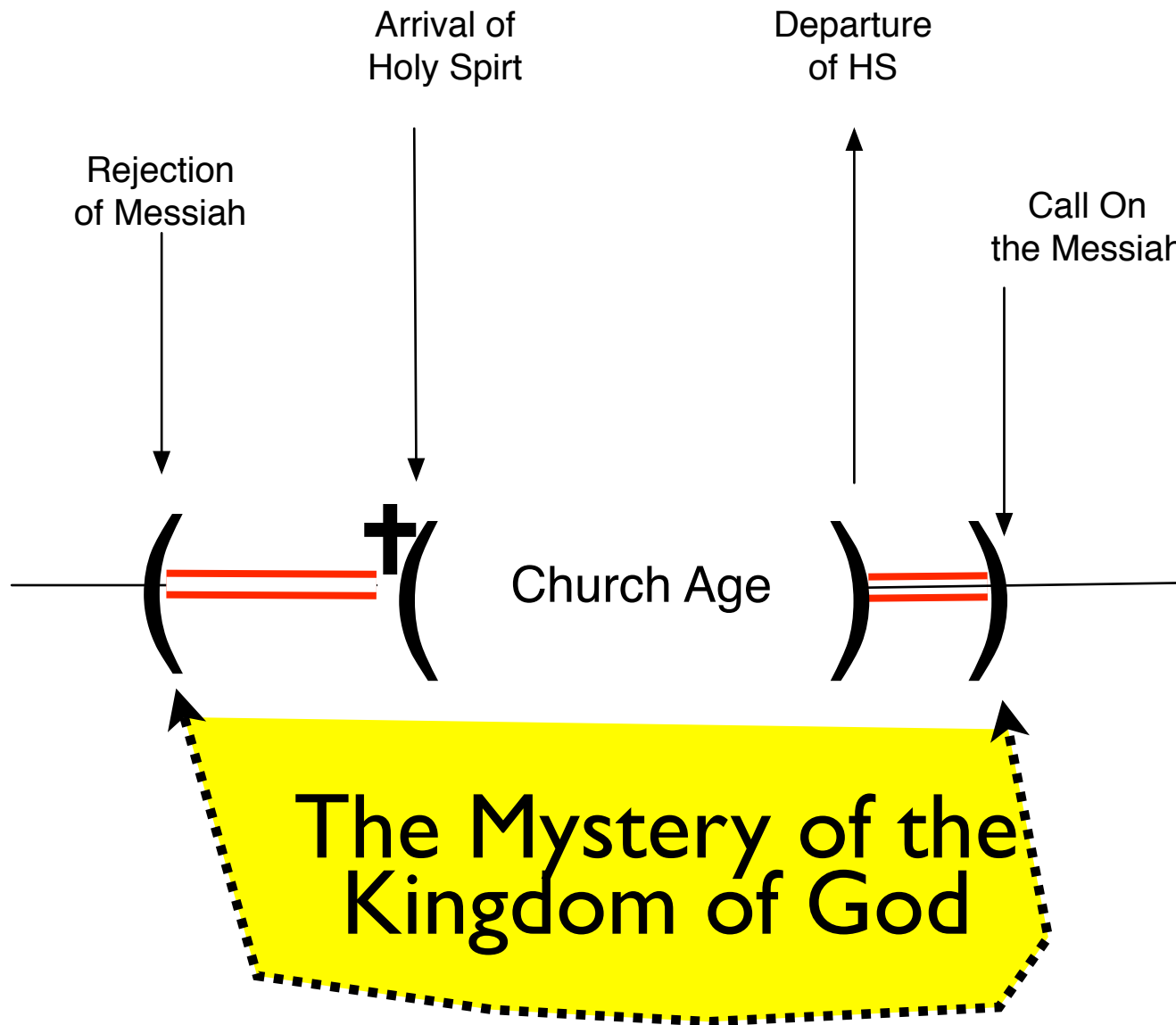


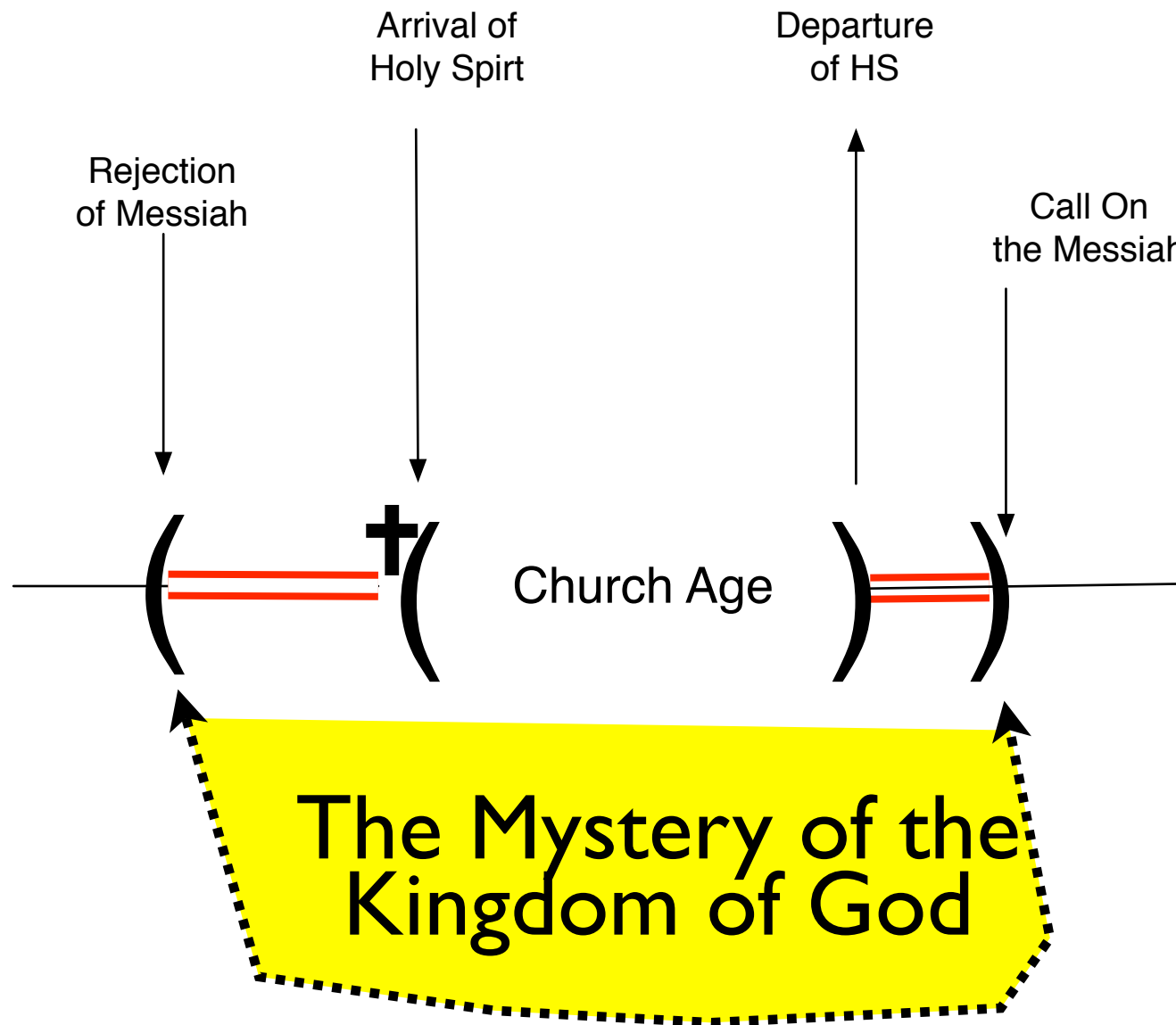
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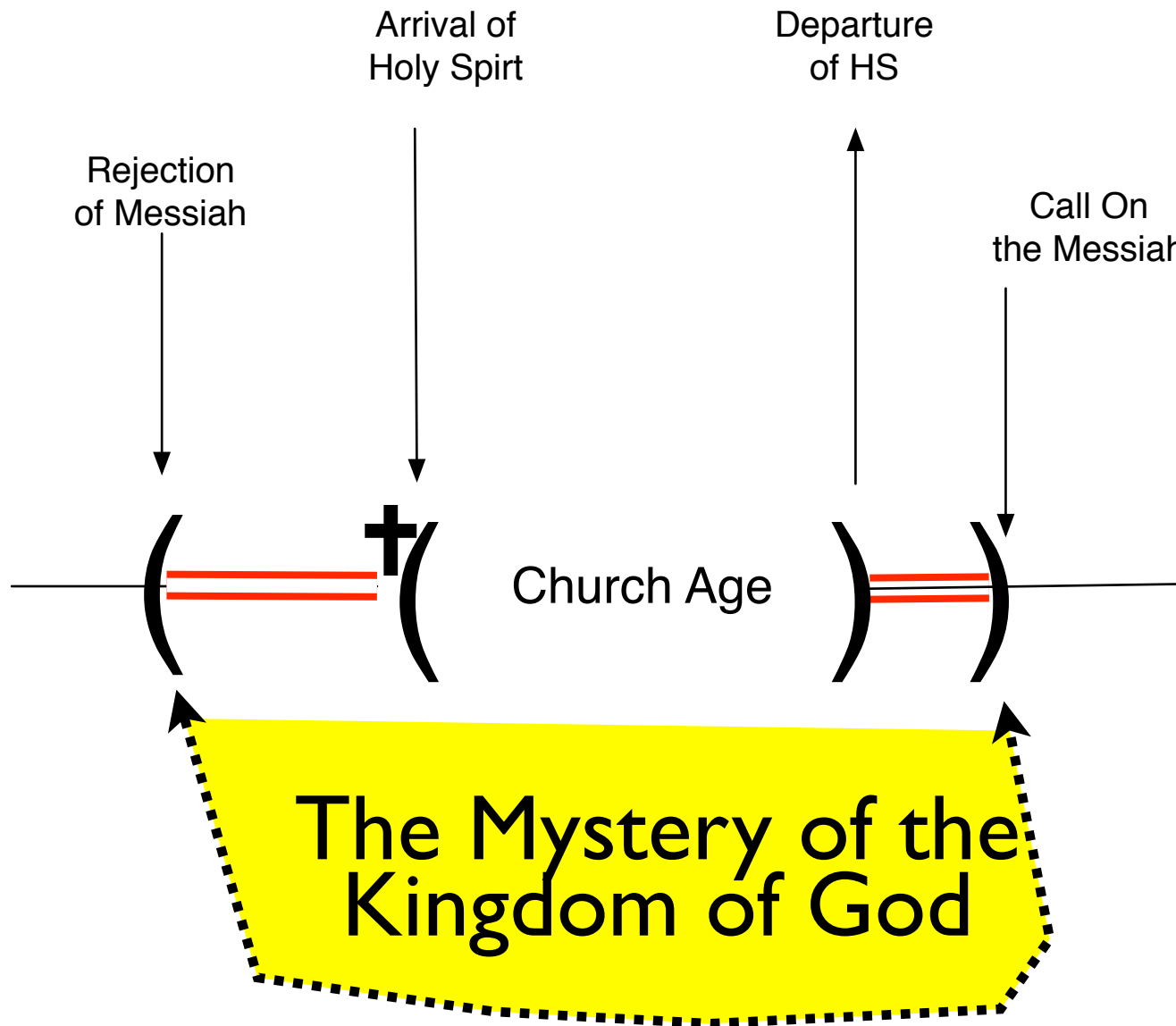








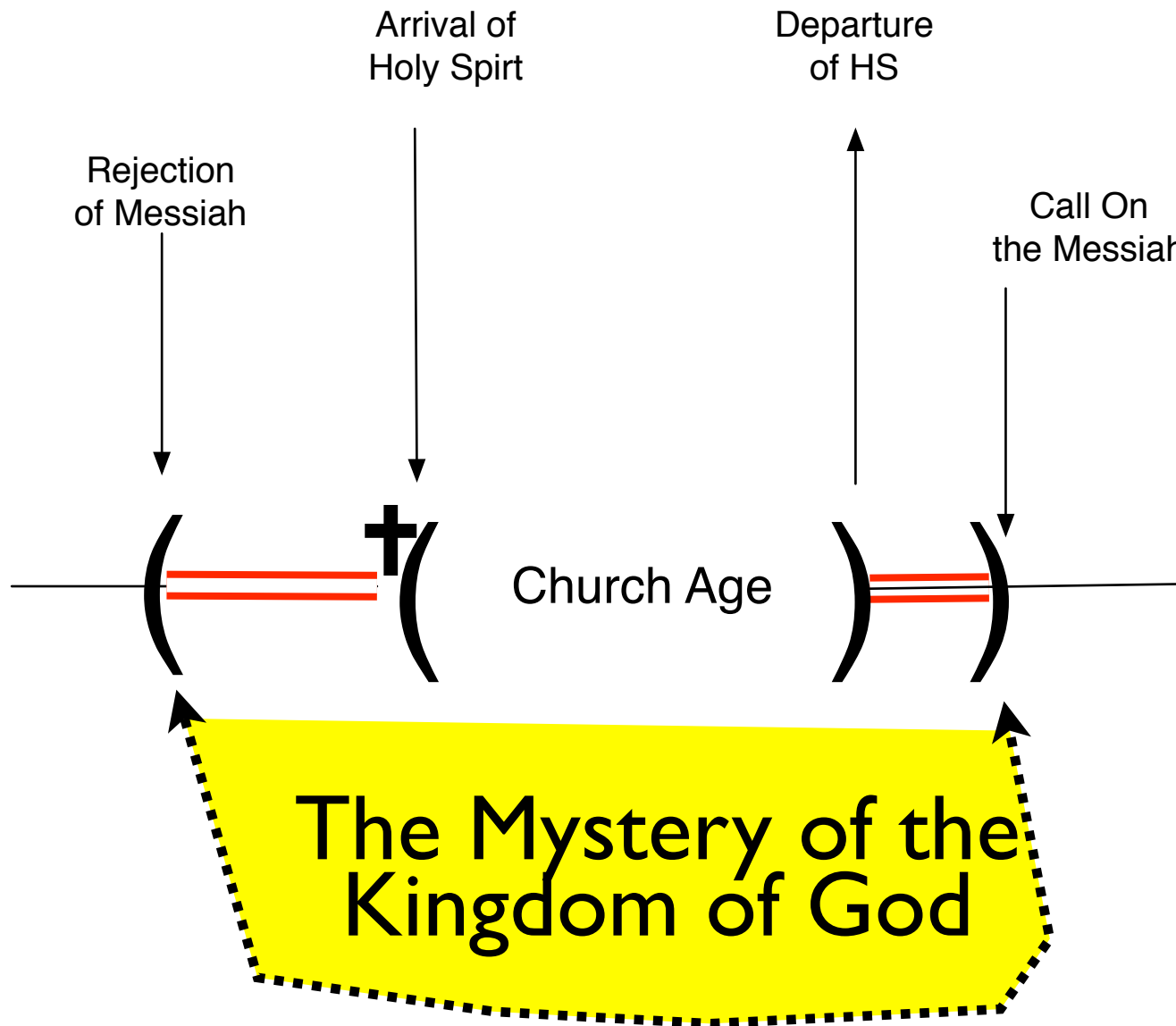
Church Overlays  
the Mystery Phase of the Kingdom



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\*Eph 3:2-6,  
Gal 3:14,6-9





# Church Overlays the Mystery Phase of the Kingdom

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(no validity to non church messianic jew today)

