

a moment to prepare to hear God's Word ...

Mark 5:2 When Jesus had crossed over again in the boat to the other side, a large crowd gathered around Him; and so He stayed by the seashore.

Mark 5:21 “Καὶ διαπεράσαντος τοῦ Ἰησοῦ [ἐν τῷ πλοίῳ] πάλιν εἰς τὸ πέραν συνήχθη ὄχλος πολὺς ἐπὶ αὐτόν, καὶ ἦν παρὰ τὴν θάλασσαν.”

Jairus

daughter

*Mark 5:22-23 "One of the synagogue officials named Jairus *came up, and on seeing Him, *fell at His feet and *implored Him earnestly, saying, "My little daughter is at the point of death; please come and lay Your hands on her, so that she will get well and live.""*

Mark 5:22-23 "Καὶ ἔρχεται εἷς τῶν ἀρχισυναγῶγων, ὀνόματι Ἰαῖρος, καὶ ἰδὼν αὐτὸν πίπτει πρὸς τοὺς πόδας αὐτοῦ καὶ παρακαλεῖ αὐτὸν πολλὰ λέγων ὅτι τὸ θυγάτριόν μου ἐσχάτως ἔχει, ἵνα ἐλθὼν ἐπιθῆς τὰς χεῖρας αὐτῇ ἵνα σωθῆ καὶ ζήσῃ."

a named person

Mark 1.31,41

Greek 'point of death'

When had he seen this happen?

she be saved and she will live

Mark 5:24 "And He went off with him; and a large crowd was following Him and pressing in on Him."

Mark 5:24 "καὶ ἀπῆλθεν μετ' αὐτοῦ. καὶ ἠκολούθει αὐτῷ ὄχλος πολὺς καὶ συνέθλιβον αὐτόν."

crowds frequent factor in Mark

*daughter
of Israel*

Mark 5:25-26 "A woman who had had a hemorrhage for twelve years, and had endured much at the hands of many physicians, and had spent all that she had and was not helped at all, but rather had grown worse—"

Mark 5:25-26 “Καὶ γυνὴ οὖσα ἐν ρύσει αἵματος δώδεκα ἔτη καὶ πολλὰ παθοῦσα ὑπὸ πολλῶν ἰατρῶν καὶ δαπανήσασα τὰ παρ’ αὐτῆς πάντα καὶ μηδὲν ὠφεληθεῖσα ἀλλὰ μᾶλλον εἰς τὸ χεῖρον ἐλθοῦσα”

at the hands of many physicians

Mark 5:27-28 "after hearing about Jesus, she came up in the crowd behind Him and touched His cloak. For she thought, "If I just touch His garments, I will get well.""

Mark 5:27-28 "ἀκούσασα περὶ τοῦ Ἰησοῦ, ἐλθοῦσα ἐν τῷ ὄχλῳ ὀπισθεν ἥψατο τοῦ ἱματίου αὐτοῦ· ἔλεγεν γὰρ ὅτι ἐὰν ἅψωμαι κἂν τῶν ἱματίων αὐτοῦ σωθήσομαι"

came up in the crowd behind Him

She tried to remain unobtrusive since her condition rendered her ritually unclean (Lev. 15:25- 27)

For

she thought

will get well

garments affected by inner reality - transfiguration, resurrection, etc.

Mark 5:29 "Immediately the flow of her blood was dried up; and she felt in her body that she was healed of her affliction."

Mark 5:29 “καὶ εὐθὺς ἐξηράνθη ἡ πηγὴ τοῦ αἵματος αὐτῆς καὶ ἔγνω τῷ σώματι ὅτι ἴαται ἀπὸ τῆς μάστιγος.”

Immediately

the flow

she felt

of her affliction

without Jesus' conscious participation ???

Mark 5:30-32 "Immediately Jesus, perceiving in Himself that the power proceeding from Him had gone forth, turned around in the crowd and said, "Who touched My garments?" And His disciples said to Him, "You see the crowd pressing in on You, and You say, 'Who touched Me?'" And He looked around to see the woman who had done this."

Mark 5:30-32 "καὶ εὐθὺς ὁ Ἰησοῦς ἐπιγνοὺς ἐν ἑαυτῷ τὴν ἐξ αὐτοῦ δύναμιν ἐξελθοῦσαν ἐπιστραφεὶς ἐν τῷ ὄχλῳ ἔλεγεν· τίς μου ἥψατο τῶν ἱματίων; καὶ ἔλεγον αὐτῷ οἱ μαθηταὶ αὐτοῦ· βλέπεις τὸν ὄχλον συνθλίβοντά σε καὶ λέγεις· τίς μου ἥψατο; καὶ περιεβλέπετο ἰδεῖν τὴν τοῦτο ποιήσαν·"

Immediately

Jesus, perceiving in Himself

Who touched My garments?

You see, and You say,

around to see the woman

the one who did it

Luke 8:45 "And Jesus said, "Who is the one who touched Me?" And while they were all denying it, Peter said, "Master, the people are crowding and pressing in on You."

Mark 5:33-34 "But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth. And He said to her, "Daughter, your faith has made you well; go in peace and be healed of your affliction.""

Mark 5:33-34 "ἡ δὲ γυνὴ φοβηθεῖσα καὶ τρέμουσα, εἰδυῖα ὃ γέγονεν αὐτῇ, ἦλθεν καὶ προσέπεσεν αὐτῷ καὶ εἶπεν αὐτῷ πᾶσαν τὴν ἀλήθειαν. ὁ δὲ εἶπεν αὐτῇ· θυγάτηρ, ἡ πίστις σου σέσωκέν σε· ὑπάγε εἰς εἰρήνην καὶ ἴσθι ὑγιῆς ἀπὸ τῆς μάστιγός σου."

Mark 5:22,33 "One of the synagogue officials named Jairus *came up, and on seeing Him, *fell at His feet But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth."

fell down before Him

Daughter

familial relationship

Mark 3.35

your faith has made you well

go in peace and be healed

*shalom *Judg. 18:6; 1 Sam. 1:17*

Jairus

daughter

*Mark 5:35 "While He was still speaking, they *came from the house of the synagogue official, saying, "Your daughter has died; why trouble the Teacher anymore?""*

Mark 5:35 “Ἐτι αὐτοῦ λαλοῦντος ἔρχονται ἀπὸ τοῦ ἀρχισυναγώγου λέγοντες ὅτι ἡ θυγάτηρ σου ἀπέθανεν· τί ἔτι σκύλλεις τὸν διδάσκαλον;”

Note earlier how he delayed

Markian trait - story within a story

Pretty insensitive

*Mark 5:36 "But Jesus, overhearing what was being spoken, *said to the synagogue official, "Do not be afraid any longer, only believe.""*

Mark 5:36 “ὁ δὲ Ἰησοῦς παρακούσας τὸν λόγον λαλούμενον λέγει τῷ ἀρχισυναγῶγῃ· μὴ φοβοῦ, μόνον πίστευε”

*Mark 5:37-38 "And He allowed no one to accompany Him, except Peter and James and John the brother of James. They *came to the house of the synagogue official; and He *saw a commotion, and people loudly weeping and wailing."*

Mark 5:37-38 “καὶ οὐκ ἀφῆκεν οὐδένα μετ’ αὐτοῦ συνακολουθῆσαι εἰ μὴ τὸν Πέτρον καὶ Ἰάκωβον καὶ Ἰωάννην τὸν ἀδελφὸν Ἰακώβου. καὶ ἔρχονται εἰς τὸν οἶκον τοῦ ἀρχισυναγώγου, καὶ θεωρεῖ θόρυβον καὶ κλαίοντας καὶ ἀλαλάζοντας πολλά,”

professional mourners proof of long expected death of the child

Matt 9:23 “When Jesus came into the official’s house, and saw the flute-players and the crowd in noisy disorder,”

*Mark 5:39-40 "And entering in, He *said to them, "Why make a commotion and weep? The child has not died, but is asleep." They began laughing at Him. But putting them all out, He *took along the child's father and mother and His own companions, and *entered the room where the child was."*

Mark 5:39-40 “καὶ εἰσελθὼν λέγει αὐτοῖς· τί θορυβεῖσθε καὶ κλαίετε; τὸ παιδίον οὐκ ἀπέθανεν ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ. αὐτὸς δὲ ἐκβαλὼν πάντας παραλαμβάνει τὸν πατέρα τοῦ παιδίου καὶ τὴν μητέρα καὶ τοὺς μετ’ αὐτοῦ καὶ εἰσπορεύεται ὅπου ἦν τὸ παιδίον.”

only those who have ears (spiritual family) enter the room

*Mark 5:41 "Taking the child by the hand, He *said to her, "Talitha kum!" (which translated means, "Little girl, I say to you, get up!")."*

Mark 5:41 "καὶ κρατήσας τῆς χειρὸς τοῦ παιδίου λέγει αὐτῇ· ταλιθα κουμ, ὃ ἐστὶν μεθερμηνευόμενον· τὸ κοράσιον, σοὶ λέγω, ἔγειρε."

the child

Talitha

kum

Mark 5:41-42; 6:22,28

Dorcas to life (Acts 9:40). Peter said, "Tabitha kum!"

had been sent out, He entered and took her by the hand, and the girl got up. ²⁶ This news spread throughout all that land.

where the child was. ⁴¹ Taking the child by the hand, He said to her, "Talitha kum!" (which translated means, "Little girl, I say to you, get up!"). ⁴² **Immediately** the girl

however, took her by the hand and called, saying, "Child, arise!" ⁵⁵ And her spirit returned, and she got up immediately; and He gave orders for *something* to be given

Mark 5:42 "Immediately the girl got up and began to walk, for she was twelve years old. And immediately they were completely astounded."

Mark 5:42 “καὶ εὐθὺς ἀνέστη τὸ κοράσιον καὶ περιεπάτει· ἦν γὰρ ἑτῶν δώδεκα. καὶ ἐξέστησαν [εὐθὺς] ἐκστάσει μεγάλη.”

began to walk about (normal life)

for

she was twelve years old

Elijah (1 Kings 17) and Elisha (2 Kings 4) had both raised children to life, but they had to exert considerably more effort and spend more time doing so than Jesus did.

astounded

EK + STASIS

Mark 5:43 "And He gave them strict orders that no one should know about this, and He said that something should be given her to eat."

Mark 5:43 “καὶ διεστείλατο αὐτοῖς πολλὰ
ἵνα μηδεὶς γνοῖ τοῦτο,
καὶ εἶπεν δοθῆναι αὐτῇ φαγεῖν.”

orders that no one should know

those that have ears (of spiritual family)

should be given her to eat

