

a moment to prepare to hear God's Word ...

Pope Peter I st



09/03/2006 15:47

ARTIST IMPRESSION OF THE SANCTUARY OF PAN

אֵל פָּנָן בְּמִקְדָּשׁ לְמַקְדָּשׁ אֶלְעָזָר

*Mark 8:27-30 “Jesus went out, along with His disciples, to the villages of Caesarea Philippi; and on the way He questioned His disciples, saying to them, “Who do people say that I am?” They told Him, saying, “John the Baptist; and others say Elijah; but others, one of the prophets.” And He continued by questioning them, “But who do you say that I am?” Peter *answered and *said to Him, “You are the Christ.”*

Matt 16:13-20

And He warned them to tell no one about Him.”

Matt 16:16-20 “Simon Peter answered, “You are the Christ, the Son of the living God.” And Jesus said to him, “Blessed are you, Simon 33-35, because flesh and blood did not reveal this to you, but My Father who is in heaven. “I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it. “I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.” Then He warned the disciples that they should tell no one that He was the Christ.”

1

2

3

4

..... “I also say to you that you are peter, and upon this rock I will build My church;.....

1 The Foundational Rock

¹⁸ κάγὼ δέ σοι λέγω

ὅτι σὺ εἶ πέτρος,

καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ

οἰκοδομήσω μου τὴν ἐκκλησίαν *(future tense)*

(uncapitalize peter)

- 1 - Different Words
- 2- Different Gender
- 3- Different Meaning



50 NEW TESTAMENT ALLEGED PROOFS FOR PETRINE PRIMACY AND THE PAPACY

The Catholic doctrine of the papacy is biblically-based, and is derived from the evident primacy of St. Peter among the apostles. Like all Christian doctrines, it has undergone development through the centuries, but it hasn't departed from the essential components already existing in the leadership and prerogatives of St. Peter. These were given to him by our Lord Jesus Christ, acknowledged by his contemporaries, and accepted by the early Church. The biblical Petrine data is quite strong, and is inescapably compelling by virtue of its cumulative weight. This is especially made clear with the assistance of biblical commentaries. The evidence of Holy Scripture (RSV) follows:

50 NEW TESTAMENT ALLEGED PROOFS FOR PETRINE PRIMACY AND THE PAPACY*

1. Matthew 16:18: "And I tell you, you are Peter, and on this rock I will build my church; and the powers of death shall not prevail against it."

The rock (Greek, petra) referred to here is St. Peter himself, not his faith or Jesus Christ. Christ appears here not as the foundation, but as the architect who "builds." The Church is built, not on confessions, but on confessors - living men (see, e.g., 1 Pet 2:5). Today, the overwhelming consensus of the great majority of all biblical scholars and commentators is in favor of the traditional Catholic understanding. Here St. Peter is spoken of as the foundation-stone of the Church, making him head and superior of the family of God (i.e., the seed of the doctrine of the papacy). Moreover, Rock embodies a metaphor applied to him by Christ in a sense analogous to the suffering and despised Messiah (1 Pet 2:4-8; cf. Mt 21:42). Without a solid foundation a house falls. St. Peter is the foundation, but not founder of the Church, administrator, but not Lord of the Church. The Good Shepherd (John 10:11) gives us other shepherds as well (Eph 4:11).

Gates of Hades

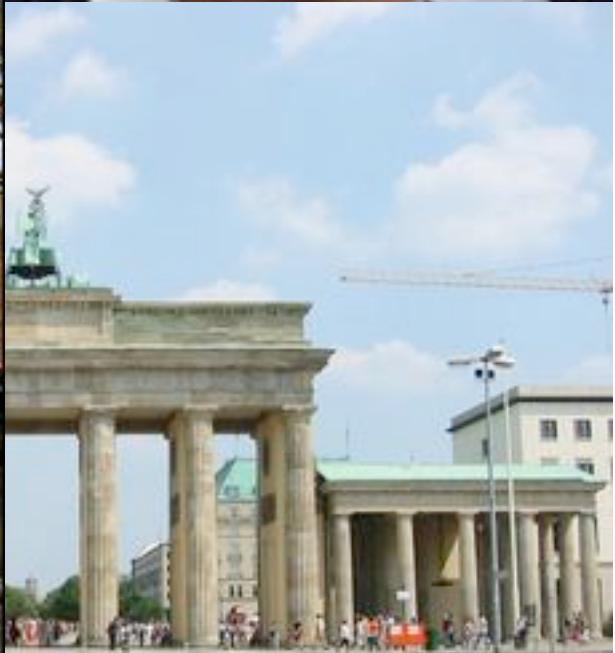
Gates in Jerusalem's Old City Walls

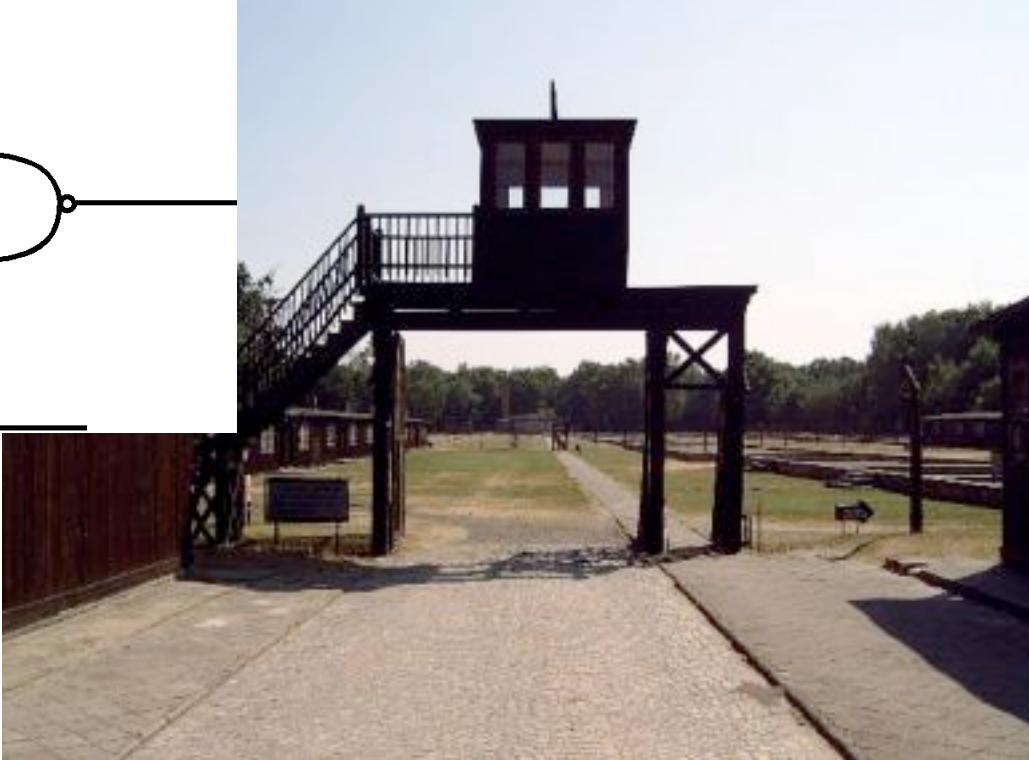
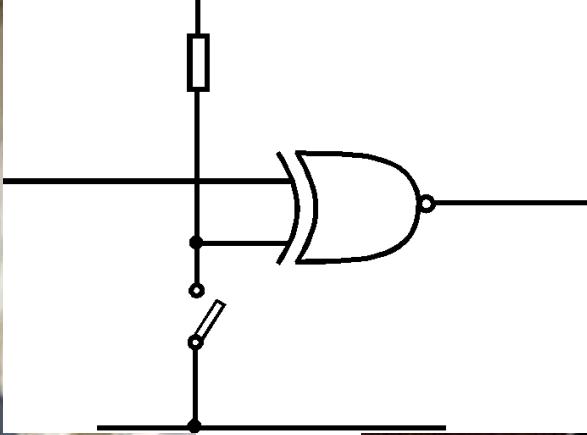
From Wikipedia, the free encyclopedia

There are eight (nine) gates in Jerusalem's Old City Walls.

Gates in Jerusalem's Old City Walls

Name	Alternative names	Construction Year	Location
The New Gate, [1] ↗	HaSha`ar HeHadash, Gate of Hammid, Al-Bab al-Jedid	1887	West of northern side
The Damascus Gate, [2] ↗	Sha`ar Shkhem, Sha`ar Dameseq, Nablus Gate, Bab al-Amoud- The Gate of the Pillar	1537 AD	Middle of northern side
Herod's Gate, [3] ↗	Sha'ar HaPerachim- Flower Gate, Sha`ar Hordos, the Sheep Gate, Bab-a-Sahairad	???	East of northern side
The Lion Gate, [4] ↗	Sha`ar Ha'arayot, The Gate of Jehoshafat, St. Mary's Gate--Bab Sitt Maryam, St. Stephen's Gate, The Gate of the Tribes	1538-39	North of eastern side
The Golden Gate, [5] ↗	Sha`ar Harahamim--Gate of Mercy, the Gate of Eternal Life	6th century AD	Middle of eastern side
The Dung Gate, [6] ↗	Sha`ar Ha'ashpot, Gate of Silwan, Mograbi Gate, Sha`ar HaMugrabim, Bāb al-Maghāribā	1538-40	East of southern side
The Zion Gate, [7] ↗	Sha`ar Tzion, Gate of the Prophet David, Gate to the Jewish Quarter	1540	Middle of southern side
The Jaffa Gate, [8] ↗	Sha`ar Yaffo, Bab al-Halil--Hebron Gate, The Gate of David's Prayer Shrine, Porta Davidi	1530-40	Middle of western side







.... and the
gates of
Hades will
not
overpower
it.

2

The Gates of Hades

.... καὶ πύλαι ἄδου
οὐ κατισχύσουσιν
αὐτῆς.

~~gates open and shut~~

(one way, turnstile,
trap door)

hades is the place of the dead

Job 38:17; Psa 9:13; 107:18; Is 38:10

(most frequent ‘gates of’ reference in OT)

Matt 11:23; 16:18; Luke 10:15; 16:23; Acts 2:27,31; Rev 1:18; 6:8; 20:13-14

The gates of hades (death) did over power Peter. He died.

not Peter and Pearly gates

Hades - Place of the Dead

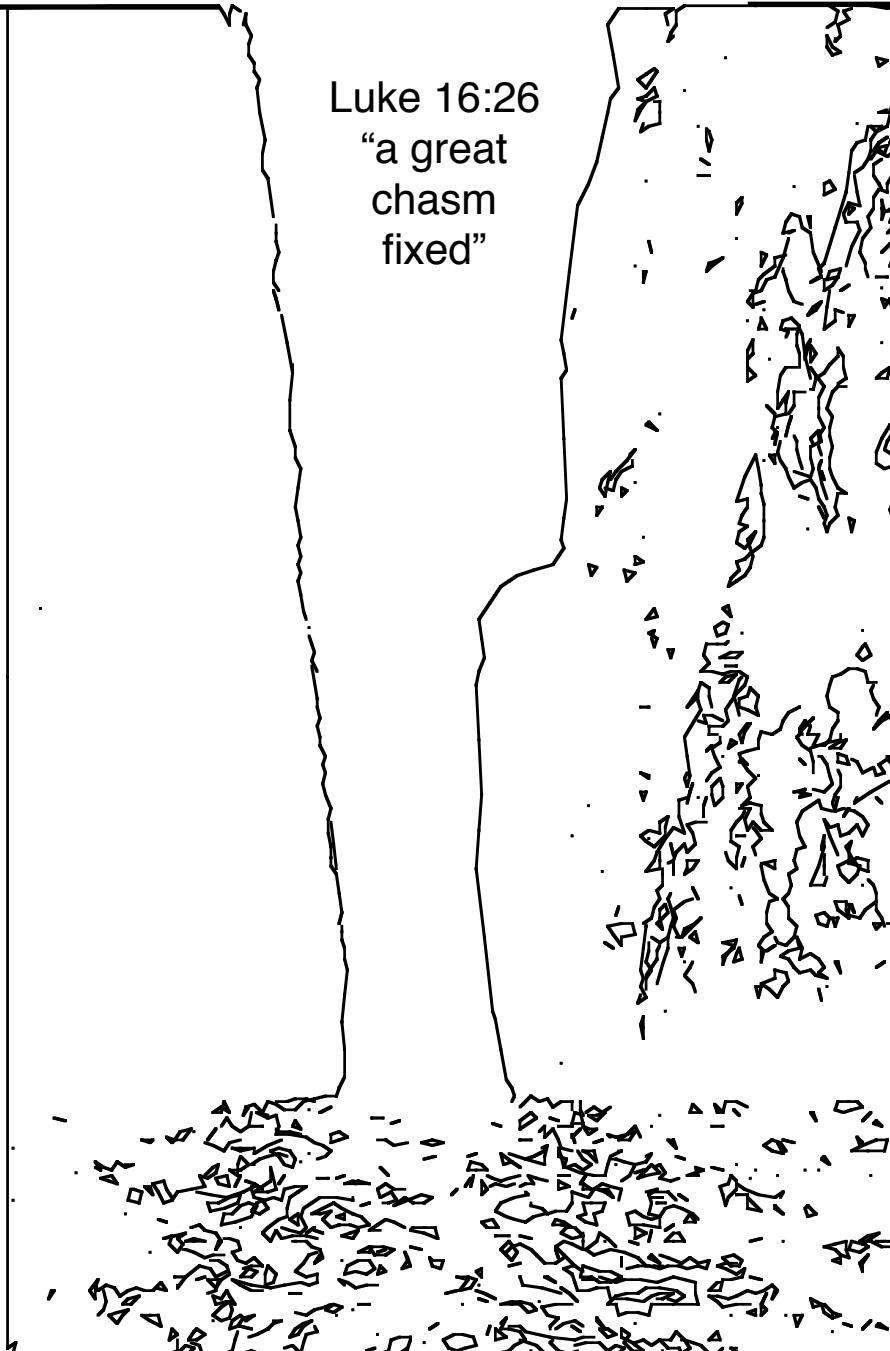
Luke 16:19-31

Torment in hades

Luke 16:23 "In Hades he lifted up his eyes, being in torment"

Later becomes hell alone

Luke 16:26
"a great chasm fixed"



Paradise in hades

Lu 23:43

Luke 16:22 "died and was carried away by the angels to Abraham's bosom"

1 Sam 28:8-14

Later inhabitants were taken to heaven with the ascended Messiah

Eph 4:8-9

The Gates of Hades

.... and the
gates of
Hades will
not
overpower

.... καὶ πύλαι ἄδου
οὐ κατισχύσουσιν
αὐτῆς.

~~gates open and shut~~
hades is the place of the dead

Job 38:17; Psa 9:13; 107:18; Is 38:10, Jonah 2:6
(most frequent reference in OT)

it....

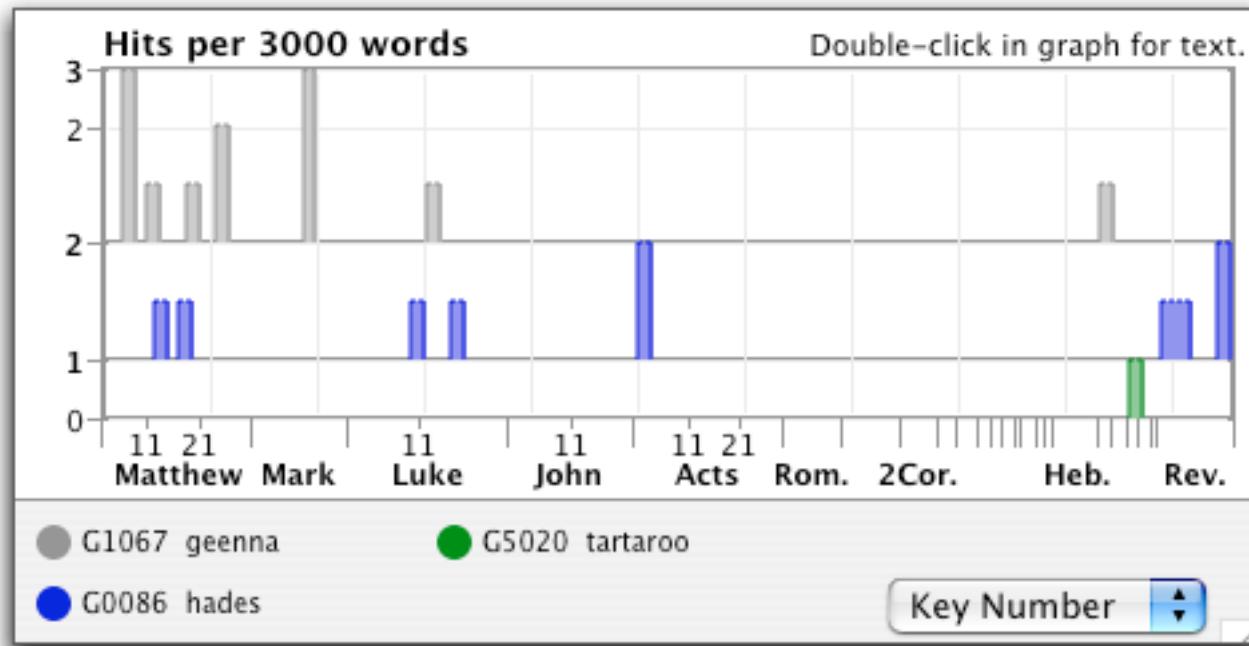
‘gates of hades’ refers to physical death

will not overcome, will not out muscle (*future tense*)

it/her	petros	church	= believers die, churches fail	Rev 2,3
femine	was	or		
	masc.	petra	= Christ overcame death	<u>Rev 1:18</u>

what is ultr-powerful in context ?

2Tim 1:10; 1Cor 15:50-57



No teaching about hell or hades in Church letters

2Th 1:9

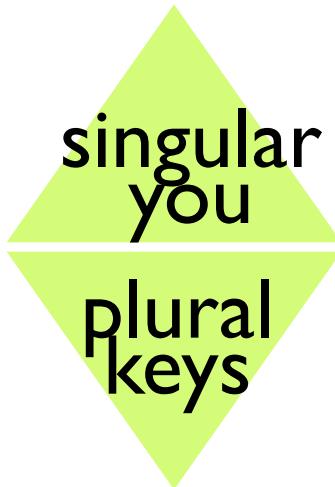
Only the loving and caring Jesus taught us
about hell and eternal punishment

Keys of the Kingdom of Heaven

3

The Keys of the Kingdom of the Heavens

.... “I will give you the keys of the kingdom of heaven;”



¹⁹ δώσω σοι τὰς κλεῖδας τῆς βασιλείας τῶν οὐρανῶν,

keys ~~lock and unlock~~

event is future to this statement
future opening or unlocking
no other similar “key” passages

not Peter, person, office
nor Pearly gates

Three areas that Peter does open:

- 1) Jews into the church *Acts 2:14-37-41 Pentecost declarative power ONLY
- 2) Samaritans into the church *Acts 8:14-18,19
- 3) Gentiles into the church *Acts 9:10:1-17-22-26-28-34-48; 11:26

Lord, Come