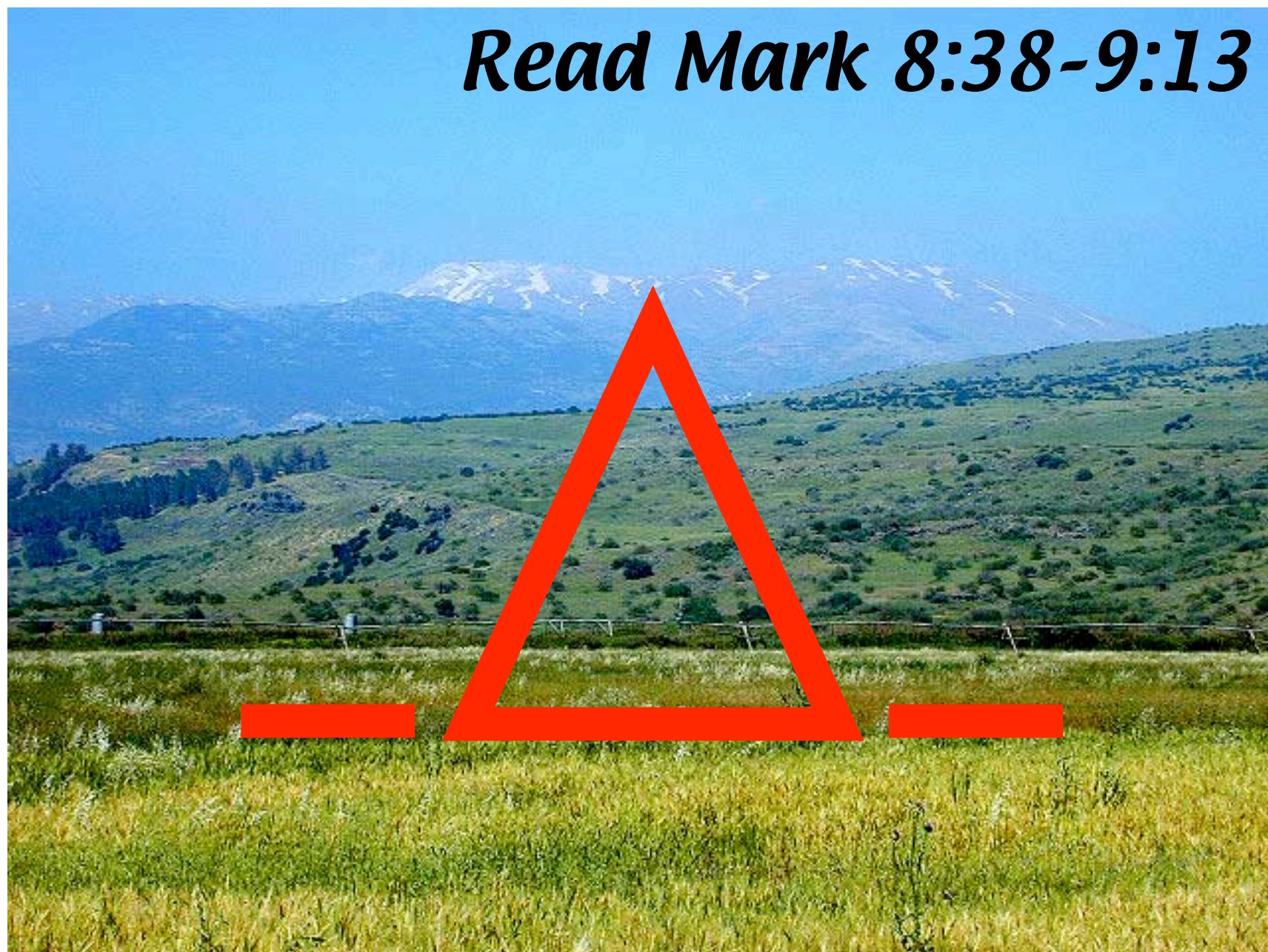


a moment to prepare to hear God's Word ...

Read Mark 8:38-9:13



Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36

Why would He glow ?

Neat Trick

Another Type of Miracle

Evolving Higher Form of Consciousness

Why would His clothes shine ?

Why do dead people become visible ?

Why these three particular people ?

Does God only speak on mountain tops ?

What is significance of this event ?

“For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy angels.”

The glory of His Father

Matt 16:27; Mark 8:38; Acts 7:2; Rom 6:4;
Eph 1:17; Phil 2:11; 4:20; 2Pet 1:17

Glory (DOXA) - the distinctives which identify or describe

John 8:50 “But I do not seek **My glory**; there is One who seeks and judges.

John 8:54 Jesus answered, “If I glorify Myself, **My glory** is nothing; it is My Father who glorifies Me, of whom you say, ‘He is our God’;

John 17:24 “Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see **My glory** which You have given Me, for You loved Me before the foundation of the world.

ERCHOMAI - to come, arrive
aor ind - event

ANGELOS
messengers

And Jesus was saying to them, “Truly I say to you, there are some of those who are standing here who will not taste death until they see the kingdom of God after it has come with power.”

AMEN

“Believe this”

Some here (less than all)

‘not die’ until they see

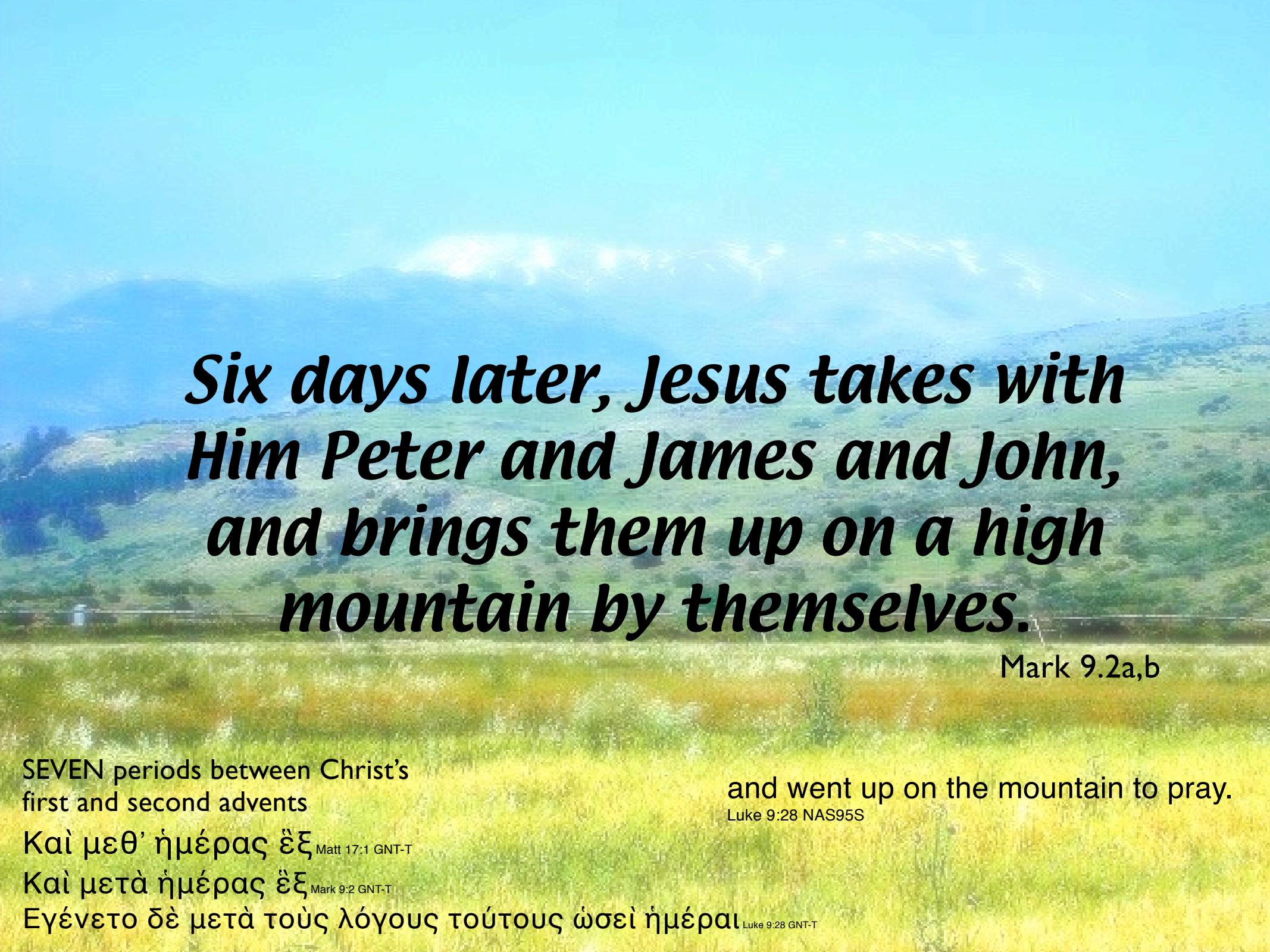
the Kingdom of God

has come
→

completed event
with ongoing effect

Καὶ ἔλεγεν
αὐτοῖς· ἀμὴν
λέγω ὑμῖν ὅτι
εἰσὶν τινες ὥδε
τῶν ἐστηκότων
οἵτινες οὐ μὴ
γεύσωνται
θανάτου ἔως
ὅταν ἴδωσιν τὴν
βασιλείαν τοῦ
θεοῦ
ἐληλυθοῦσαν ἐν
δυνάμει.

Mark 9:1 GNT-T



Six days later, Jesus takes with Him Peter and James and John, and brings them up on a high mountain by themselves.

Mark 9:2a,b

SEVEN periods between Christ's first and second advents

Kai μεθ' ἡμέρας ἔξ
Matt 17:1 GNT-T

Kai μετὰ ἡμέρας ἔξ
Mark 9:2 GNT-T

Ἐγένετο δὲ μετὰ τοὺς λόγους τούτους ὥσει ἡμέραι
Luke 9:28 GNT-T

and went up on the mountain to pray.

Luke 9:28 NAS95S



09/04/2006 10:36



And He was transfigured before them;

and His

to transfigure
META (among/midst) +
MORPH (to modify form)

Judg. 8:18 Then he said to Zebah and Zalmunna, "What kind of men were they whom you killed at Tabor?" And they said, "They were like you, each one resembling the son of a king."

Job 4:16 "It stood still, but I could not discern its appearance;
A form was before my eyes;
There was silence, then I heard a voice:

Dan. 3:19 Then Nebuchadnezzar was filled with wrath, and his facial expression was altered toward Shadrach, Meshach and Abed-nege. He answered by giving orders to heat the furnace seven times more than it was usually heated.

Judg. 8:18 καὶ εἶπεν πρὸς Ζεβεε καὶ Σαλμανα ποῦ οἱ ἄνδρες οὓς σπάτησαν τοὺς φίλους σου. Ὅμοιος αὐτῶν ὡς εἶδος μορφὴ υἱῶν βασιλέων

τότε δὲ ἦταν τὸ πρόσωπον τοῦ βασιλέως τούνων σπονδεῖς τοῦ μορφῆς τοῦ ὀφθαλμῶν μου ἀλλ' ἡ αὔραν καὶ φωνὴν ἥκουνον

Dan. 3:19 τότε Ναβουχοδονοσορ ἐπειδήθη θυμοῦ τοὺς ἡ μορφὰ τοῦ προσώπου τούνων τοῦ βασιλέως καὶ ἐπέταξε καῆναι τὴν κάμινον ἐπταπλασίως παρ' ὃ ἔδει αὐτὴν καῆναι

Mark 16:12 After that, He appeared in a different form to two of them while they were walking along on their way to the country.

Rom. 8:29 For those whom He foreknew, He also predestined *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren;

Rom. 12:2 And do not be conformed to this world,
but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

2Cor. 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

Gal. 4:19 My children, with whom I am again in labor until Christ is formed in you—

MORPHE

UNMORPH

Rom. 12:2 καὶ μὴ συσχηματίζεσθε τῷ
αιώνι τούτῳ, ἀλλὰ μεταμορφοῦσθε
ΕΤΑΜΟΡΦ
θεοῦ, τὸ ἀγαθὸν καὶ εὐάρεστον καὶ
τέλειον.

2Cor. 3:18 ἡμεῖς δὲ πάντες
διακυπελωμένο τροσόποταν
διανέφεται μετατρέψει
αυτὴν εἰκόνα μεταμορφούμεθα απὸ
δόξης εἰς δόξαν καθάπερ ἀπὸ
κυρίου πνεύματος.

ETAMORP

MORPHE

Phil. 2:6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped, ⁷ but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.

Phil. 3:10 that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

Phil. 3:21 who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

2Tim. 3:5 holding to a form of godliness, although they have denied its power; Avoid such men as these.

Phil. 2:6 ὅτι προερχόμενος ἦν ὁ ων
οὐχ αἰσχύλον τὴν σαρκὸν
τὸ εἶναι Ἰησαῖ Θεῷ,
7 ὁ δὲ ἐνώπιον ἐν τοῖς ἔργοις
μορφήν τοῦ θεοῦ αἴρει
ἐν ὁμοιώματι ἀνθρώπων
γενόμενος·
καὶ σήμερον τοῦ θεοῦ ὡς
ἀνθρώπος

Phil. 3:10 τοῦ γνῶναι αὐτὸν καὶ τὴν δύναμιν
ἥτις ἀναστάτεις πάτερ τῆς Κατίτης
οὐαὶ οὐαὶ πάτερ τοῦ Ιησοῦ τοῦ χριστοῦ
συμμορφιζόμενος τῷ θανάτῳ αὐτοῦ,

Phil. 3:21 ὃς μετασχηματίσει τὸ σῶμα τῆς
σαρκὸς εἰς ἄλλην σάρκα νέην
μάρτυρα τῆς δικαιοσύνης τοῦ Ιησοῦ
ενέργειαν τοῦ δύνασθαι αὐτὸν καὶ
ὑποτάξαι αὐτῷ τὰ πάντα.

2Tim. 3:5 ἀπόστατοι ποιοῦσι βεβαῖον τὴν
δὲ δύναμιν οὐκ εἰσι πρητερονομοῦντες
τούτους ἀποτρέπουν.

No wonder, for even Satan disguises himself as an angel of light.
META + SCHĒMATIZŌ

2Cor 11:14 NAS95S

And He was
transfigured
before them;
and His
garments
became
radiant
exceedingly
white, as no
launderer on
earth can
whiten them.

to transfigure
META (among/midst) +
MORPH (to modify outward form)

and/KAI adverbial, even

came to be (change)

Ezra 8:27; Ezek 21:15, 28;
40:3; Nah 3:3; Mark 9:3

καὶ ἔλαμψεν τὸ πρόσωπον αὐτοῦ ὡς ὁ ἥλιος, τὰ δὲ ἴματια αὐτοῦ ἐγένετο λευκὰ ὡς τὸ φῶς.

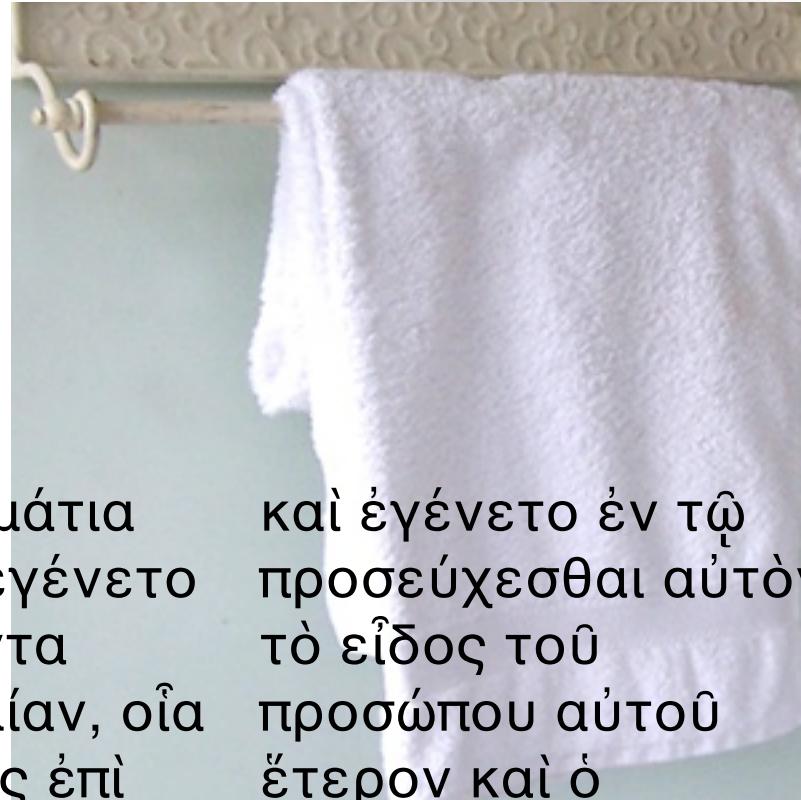
Matt 17:2 GNT-T

καὶ τὰ ἴματια αὐτοῦ ἐγένετο στίλβοντα λευκὰ λίαν, οἵα γναφεὺς ἐπὶ τῆς γῆς οὐ δύναται οὕτως λευκᾶναι.

Mark 9:3 GNT-T

καὶ ἐγένετο ἐν τῷ προσεύχεσθαι αὐτὸν τὸ εἶδος τοῦ προσώπου αὐτοῦ ἔτερον καὶ ὁ ἴματισμὸς αὐτοῦ λευκὸς ἔξαστράπτων.

Luke 9:29 GNT-T





Six days later Jesus *took with Him Peter and James and John his brother, and *led them up on a high mountain by themselves. And He was transfigured before them; and **His face shone like the sun**, and His garments became as white as light.

And behold, Moses and Elijah

appeared to them, talking with Him.

Peter said to Jesus, "Lord, it is good for us to be here; if You wish, I will make three tabernacles."

Then I turned to see the voice that was speaking with me. And having turned I saw seven golden lampstands; and in the middle of the lampstands I saw one like a son of man, clothed in a robe reaching to the feet, and girded across His chest with a golden sash. His head and His hair were white like white wool, like snow; and His eyes were like a flame of fire. His feet were like burnished bronze, when it has been made to glow in a furnace, and His voice was like the sound of many waters. In His right hand He held seven stars, and out of His mouth came a sharp two-edged sword; and **His face was like the sun shining in its strength.**

Rev 1:12-16 NAS95S
them and touched them and said, "Get up, and do not be afraid." And lifting up their eyes, they saw no one except Jesus Himself alone.

Matt 17:1-8 NAS95S



Some eight days after these sayings, He took along Peter and John and James, and went up on the mountain to pray. And while He was praying, the **appearance of His face became different**, and His clothing became white and gleaming. And behold, two men were talking with Him; and they were Moses and Elijah, who, appearing in glory, were speaking of His departure which He was about to accomplish at Jerusalem. Now Peter and his companions had been overcome with sleep; but when they were fully awake, they saw His glory and

listened to Him! And when the voice had spoken, Jesus was found alone. And they kept silent, and reported to no one in those days any of the things which they had seen.

Luke 9:28-36 NAS95S

This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all. 1John 1:5 NAS95S

Then Jesus again spoke to them, saying, “I am the Light of the world; John 8:12 NAS95S

see the light of the gospel of the glory of Christ, who is the image of God. 2Cor 4:4 NAS95S

for you were formerly darkness, but now you are Light in the Lord; walk as children of Light Eph 5:8 NAS95S

And there will no longer be any night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever. Rev 22:5 NAS95S

Then God said, “Let there be light”; and there was light. God saw that the light was good; Gen 1:3-4 NAS95S

God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; He made the stars also. Gen 1:16 NAS95S

The LORD was going before them in a pillar of cloud by day to lead them on the way, and in a pillar of fire by night to give them light, that they might travel by day and by night. Ex 13:21 NAS95S

The LORD is my light and my salvation; Psa 27:1 NAS95S

Your word is a lamp to my feet And a light to my path. Psa 119:105 NAS95S

Is 60:19-20

Though I dwell in darkness, the LORD is a light for me. Mic 7:8 NAS95S

Shechinah Glory

Greatest example of Shechinah Glory of Jesus in Gospels

Rev 1:12-16; II Cor
4:5-6; Acts 2:1-3; Acts
9:3-8; 22:6-11;
26:13-18; Mt 24:30; Rev
21:23-24

shachan, means “to dwell.”

light, fire, cloud, or a
combination of

Elijah appeared to them along with **Moses** and they were talking with Jesus.

who, appearing in glory, were speaking of His departure which He was about to accomplish at Jerusalem. Luke 9:31 NAS95S

Elijah first!
Messiah's forerunner
(Mal. 3:1; 4:5)
teaching opportunity,
lesson
*Mk 9:11-13

Moses afterward
Yahweh & Moses same
verse 451 times in OT
Ex. 3:1-6

How could Elijah who lived 700 yrs before Jesus, know Him ?
How could Moses who lived 1400 yrs before Jesus, know Him ?

SUN+LALEO to speak together with exchange of friends

Ex 34:35; Prov 6:22

Could these be the two messengers of Revelation 11 ?

ANGELOS
messengers

Now Peter and his companions had been overcome with sleep; but when they were fully awake, they saw His glory and the two men standing with Him.
Luke 9:32 NAS95S

appeared,
not resurrected
nor glorified

καὶ ὥφθη αὐτοῖς
'Ηλίας σὺν Μωϋσεῖ
καὶ ἦσαν
συλλαλοῦντες τῷ
Ἰησοῦ

Mark 9:4 GNT-T

οἱ ὄφθέντες ἐν δόξῃ ἔλεγον τὴν ἔξιδον αὐτοῦ, ἣν ἤμελλεν πληροῦν ἐν Ἱερουσαλήμ. Luke 9:31 GNT-T

Peter interrupts Jesus *9:5a



Peter *said to Jesus, “Rabbi, it is good for us to be here; let us make three tabernacles, one for You, and one for Moses, and one for Elijah.”

Mark 9:5

Peter says to Jesus,
Rabbi, it is good for us to be here; let **us** make three booths, one for You, and one for Moses, and one for Elijah.”

Rabbi = teacher
= ?? the Christ,
the Son of the Living God ??
ἐπιστάτα, Luke 9:33 GNT-T

Error: the Teacher was one among among three equals

Where had they come from ?

Moses not annihilated, destroyed, gone ?

Elijah not annihilated, destroyed, gone ?

Place of the dead Sheol Heb.
Hades Gk.
Paradise in Hades
Abraham's Bosom

No JW's, 7 Day'rs

Error: to focus on self
καλόν ἔστιν ἡμᾶς ὅδε εἶναι
Mt 17:4; Mk 9:5; Luke 9:33 GNT-T

It is fortunate WE are here!

Not AGATHOS

Error: to institutionalize & materialize a spiritual reality

Amos 9:11-15
HAG SUCCOTH

Maybe Jesus had forgotten this cross death

Messianic Kingdom NOW!!

καὶ ἀποκριθεὶς ὁ Πέτρος λέγει τῷ Ἰησοῦ· ῥαββί,
καλόν ἔστιν ἡμᾶς ὅδε εἶναι, καὶ ποιήσωμεν τρεῖς σκηνάς, σοὶ μίαν καὶ Μωϋσεῖ μίαν καὶ Ἡλίᾳ μίαν

Mark 9:5 GNT-T

Feast of Tabernacles, Booths, Tents = Hag Sukkoth

What is Sukkot?



"You shall celebrate Sukkot for seven days as you gather in your crops and the fruit of your vineyards."

In autumn people start spending time inside. It's a little too cold to be out without a sweater, and in some places it's even starting to snow. But in the middle of autumn we have a holiday, Sukkot, when we are supposed to stay outside - well, actually in a little

hut, called a sukkah. For a whole week, life revolves around the sukkah. We eat in it, we entertain in it, and in some places, if it's warm enough, people even sleep in the sukkah.

The first two days of Sukkot are just like Shabbat or other holidays. Instead of going to work or school, many people stay home with their families, go to synagogue... and, of course, spend time in the sukkah. Then come five days of Hol HaMo'ed, which are pretty much like regular days when it comes to work or school, but we still try to spend time in the sukkah, at least when we eat and relax. The last day of Hol HaMo'ed is called Hoshana Rabbah. It is a very serious day, with many special customs.

Biblically

Looks back:
wasted wanderings
in the desert

Looks forward:
to the Messianic
Kingdom



(Peter talks when nervous.)

For he did not know what to answer; for they became terrified.

Bonnie talks, I press, hurry

When God speaks,
men are to listen.

οὐ γὰρ
ἥδει τί^{αποκριθῆ,}

Likewise, teaching God's Words is not a dialogue, not sharing sessions.

ἔκφοβοι
γὰρ
ἐγένοντο.

Teaching God's Words is a monologue, God speaks, men listen and believe.

APO + KRINO to ascertain & reply *Mk8:29

Ἐτι αὐτοῦ λαλοῦντος Matt 17:5 GNT-T
ταῦτα δὲ αὐτοῦ λέγοντος Luke 9:34 GNT-T

Peter continued jabbering

Then a cloud formed, overshadowing them, and a voice came out of the cloud, “This is My beloved Son, listen to Him!”



a cloud formed and began to overshadow them; and they were afraid as they entered the cloud.

Luke 9:33-34 NAS95S

a bright cloud overshadowed them

Matt 17:5 NAS95S

καὶ ἐγένετο νεφέλη ἐπισκιάζουσα αὐτοῖς,

Mark 9:7 GNT-T

καὶ ἐγένετο φωνὴ ἐκ τῆς νεφέλης·

Mark 9:7 GNT-T

οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἀκούετε αὐτοῦ

Mark 9:7 GNT-T

Pope Peter was told to “shut up” by God and rebuked by Jesus in front of others within a week.

Two Shechinah glory manifestations ???

*All at once
they looked
around and
saw no one
with them
anymore,
except Jesus
alone.*

When the disciples heard this, they fell face down to the ground and were terrified. And Jesus came to them and touched them and said, “Get up, and do not be afraid.”

Matt 17:6-7 NAS95S

καὶ ἐξάπινα
περιβλεψάμενοι
οὐκέτι οὐδένα
εἶδον ἀλλὰ τὸν
Ἰησοῦν μόνον μεθ'
έαυτῶν.

Mark 9:8 GNT-T

Significance of Transfiguration

Mk 9.9

The event confirms and affirms His identity as Messiah

God's Words affirm and confirm His Messiahship, His Person, & His Plan

which the disciples are to keep quiet about this aspect

(due to colloquial understanding of
Messiah as political leader)

UNTIL (new truth)

He is Risen

Seven Times = *Mk 1:34, 43-44; 3:11-12; 5:43; 7:36; 8:30; 9.9

They asked Him, saying, “Why is it that the scribes say that Elijah must come first?” And He said to them, “Elijah does first come and restore all things. And yet how is it written of the Son of Man that He will suffer many things and be treated with contempt? “But I say to you that Elijah has indeed come, and they did to him whatever they wished, just as it is written of him.”

Mark 9.11-13

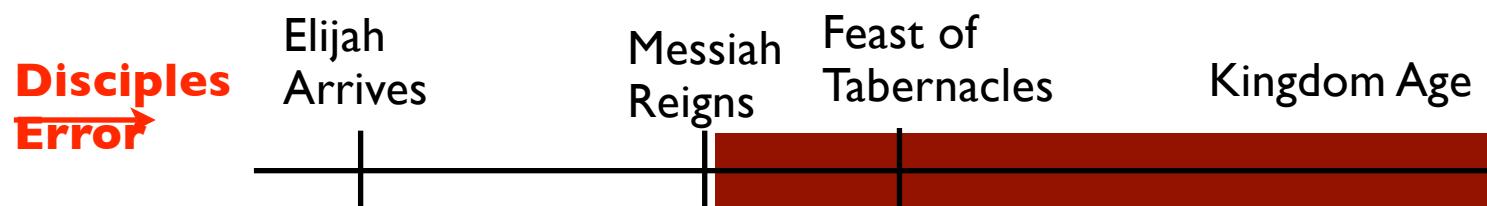
Excellent footnote (9:11-13) in Ryrie Study Bible:

Mark 9:11-13

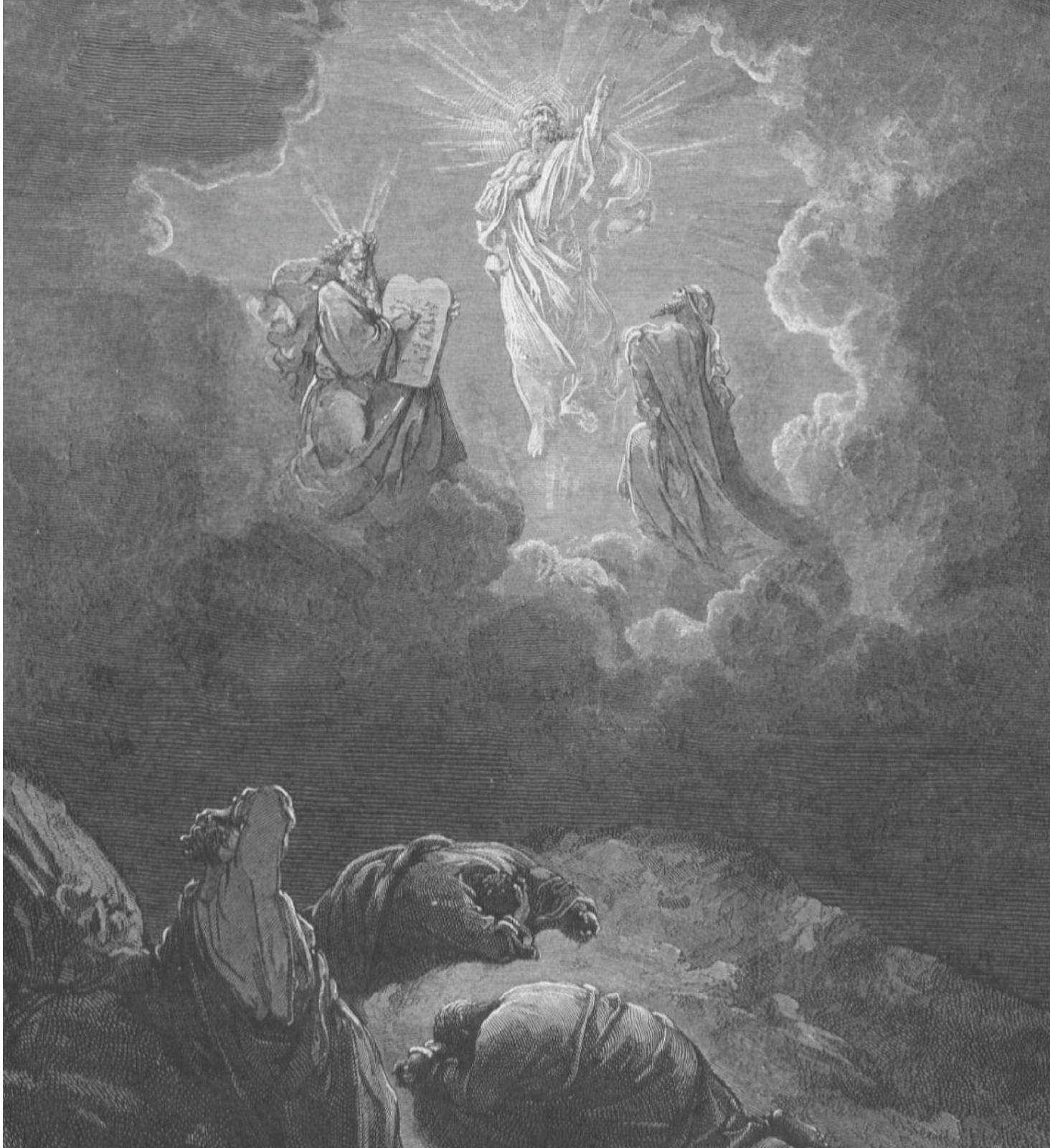
The progression of thought is this: If Elijah is to come before the last day and “restore the hearts” (Mal. 4:5-6), why should the Son of Man have to die? Christ replied that they were correct about Elijah but that their concept of the Son of Man was deficient, since it did not include the truths of His suffering and death (Ps. 22:6; Isa. 53). Then Christ added (v. 13) that Elijah already had come, and been unrecognized, in John the Baptist. See also note on Matt. 17:11-12.

Matthew 17:11-12

The sequence of thought is as follows: (1) Elijah is coming as the restorer (Mal. 4:5); (2) he came, unrecognized, in the person of John the Baptist, and was killed; (3) the Son of Man faces a like fate. The disciples seem to grasp only the first two points.







Why did He glow ?

Neat Trick

Another Type of Miracle

Evolving Higher Form of Consciousness

Why did His clothes shine ?

Why did dead people become visible ?

Why these three particular people ?

Does God only speak on mountain tops ?

What was significance of this event ?

... we did not follow cleverly devised tales when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. For when He received honor and glory from God the Father, such an utterance as this was made to Him by the Majestic Glory, “This is My beloved Son with whom I am well-pleased” and we ourselves heard this utterance made from heaven when we were with Him on the holy mountain. So we have the prophetic word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts.

2Pet 1:15-19 NAS95S

καὶ ἔχομεν βεβαιότερον τὸν προφητικὸν λόγον *2Pet 1:19 GNT-T*

*Rom 4:16; 2Cor 1:7; Heb 2:2; 3:14; 6:19; 9:17; 2Pet 1:10, 19

Lord, Come Soon!