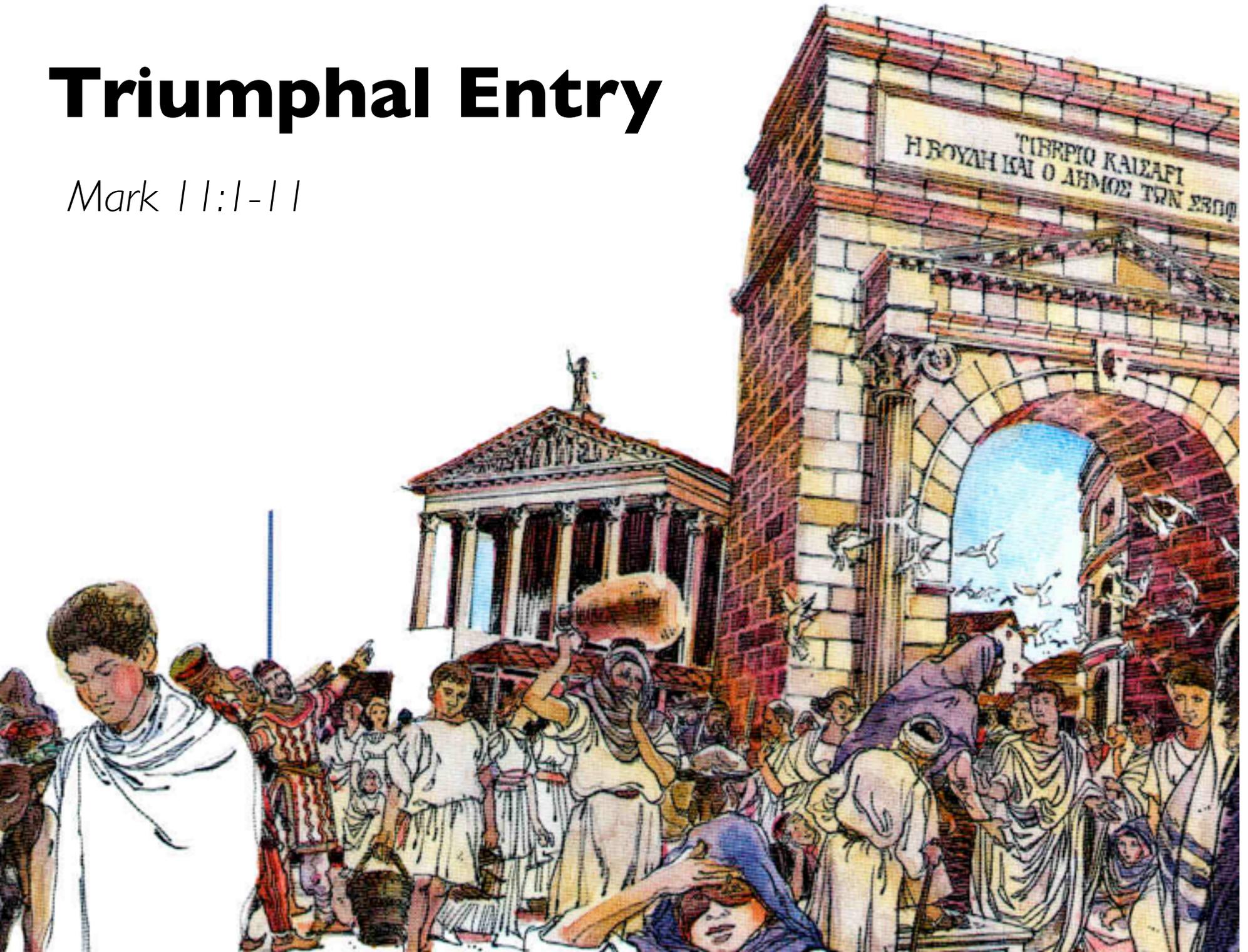


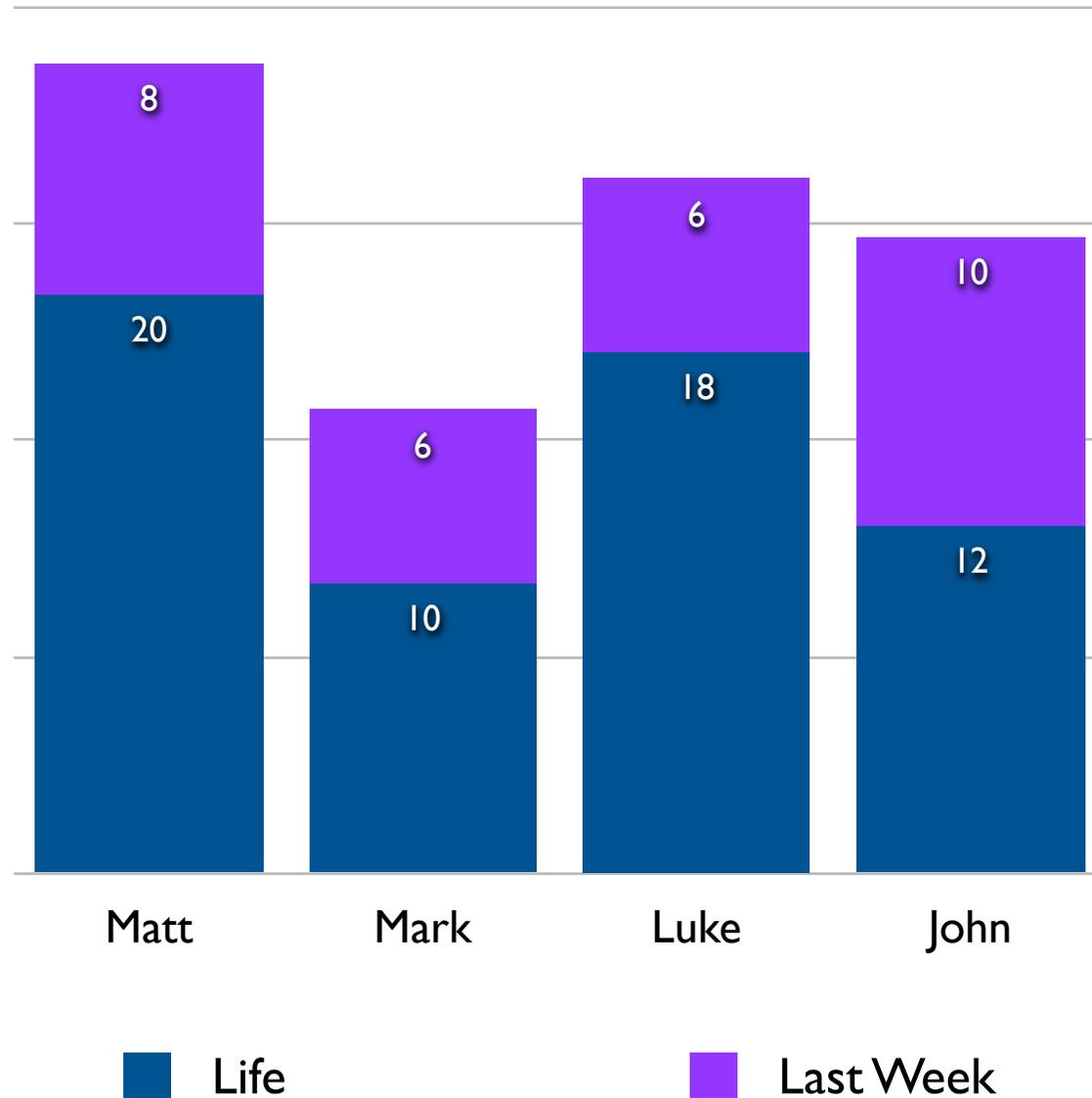
a moment to prepare to hear God's Word ...

Triumphal Entry

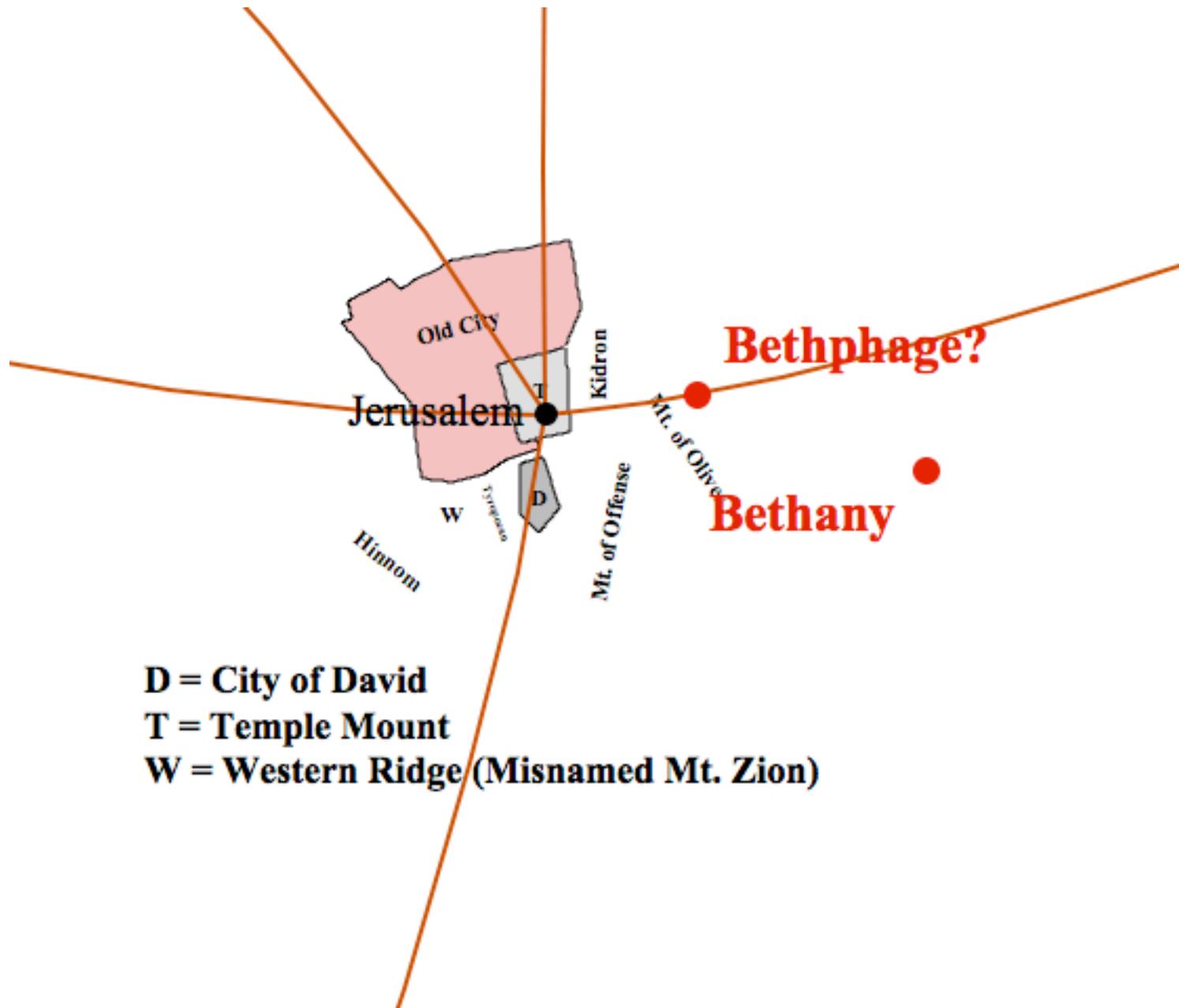
Mark 11:1-11



Content Devoted to Last Week



Mark 11:1 As they *approached Jerusalem, at Bethphage and Bethany, near the Mount of Olives,





09/07/2006 12:47



age. Behind the wall is the small
Jesus is believed to have
into Jerusalem; beyond, on the
Mount Scopus, is the tower of the
sisters in 1910 as a pilgrim hostel and
for King Melchior II and named for his wife. It is
run by the World Federation, caring mainly

Mosque of Ascension



Inside and Outside Views
The Mosque of Ascension is built over the spot from where Jesus is believed to have ascended to heaven. The group waiting outside is not ours, but a Spanish tourist group. If you look closely at the plate on the inside of the mosque, you can see an American dollar as a donation.



The Tomb of Mary

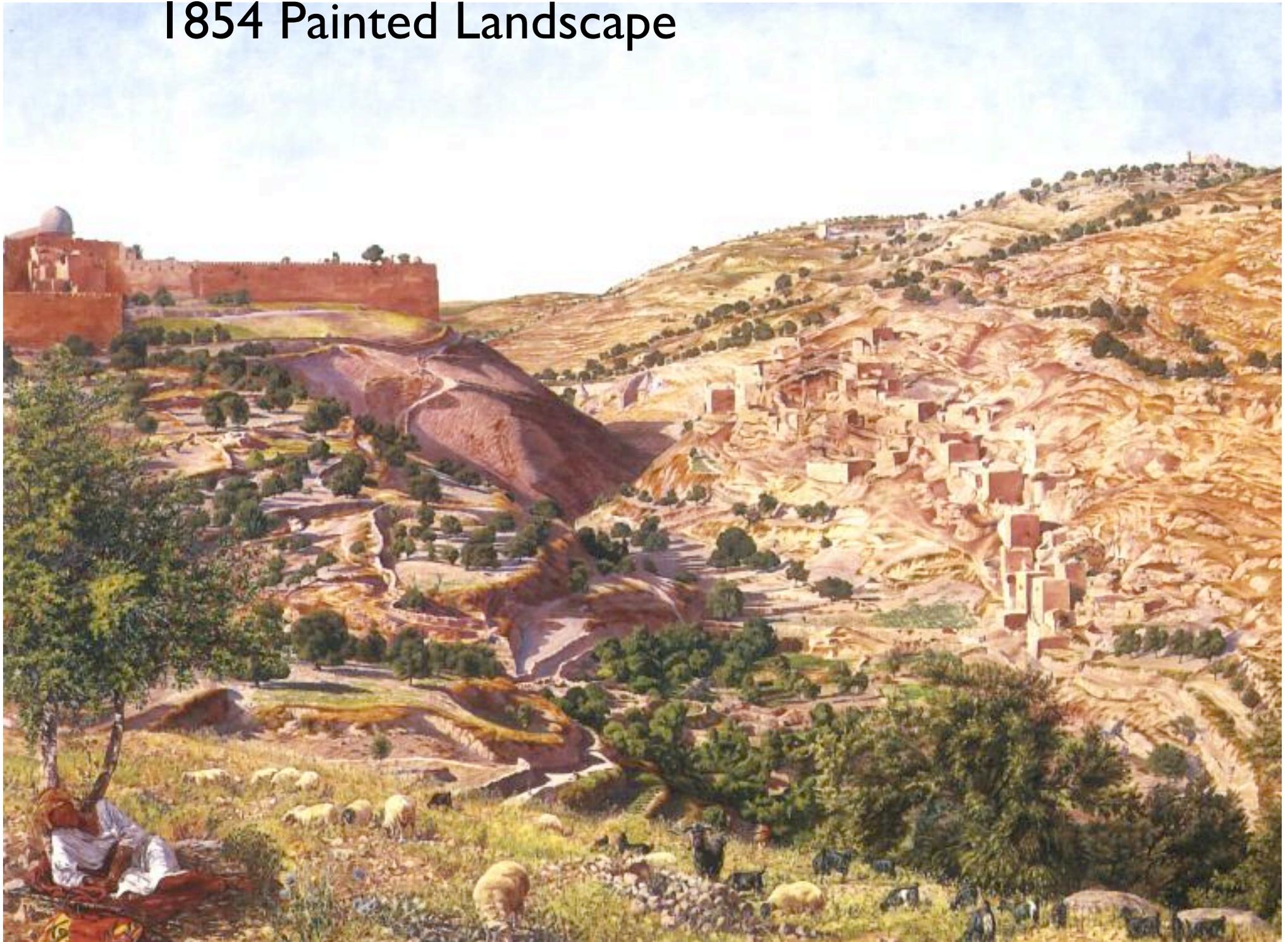
The Tomb of Mary is the spot where Mary, according to tradition, is buried. Mary was the mother of Jesus, and her shrine in this long, candlelit tunnel is absolutely beautiful. The number of tourists here was quite impressive.

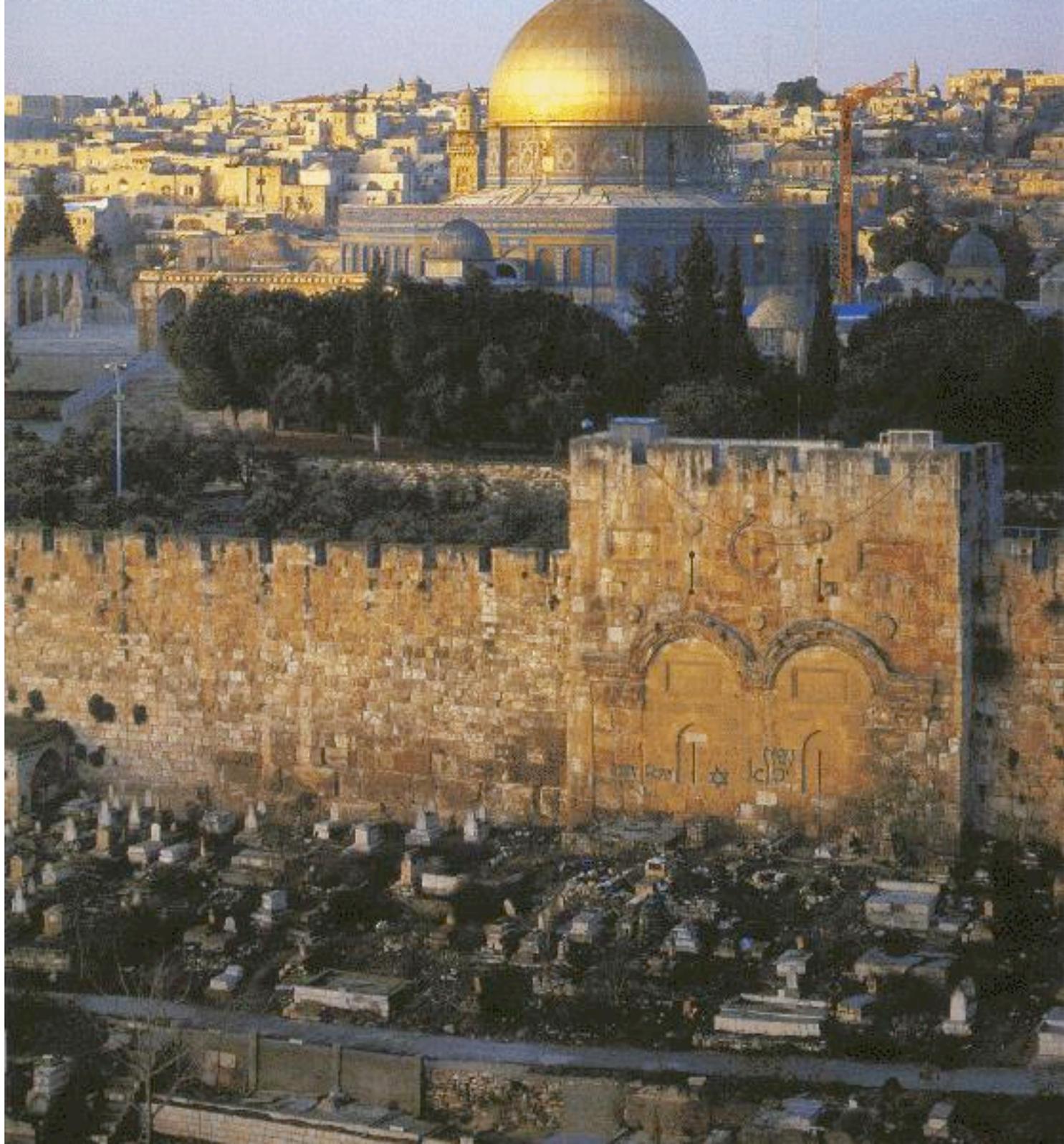


Today, the belief in the corporeal assumption of Mary is universal in the East and in the West; according to Benedict XIV (De Festis B.V.M., I, viii, 18) it is a probable opinion, which to deny were impious and blasphemous.



1854 Painted Landscape







08/23/2006 09:22



لجنة زكاة القدس العربية
Arabian Zakat Committee of Jerusalem

القدس الشريف

08/23/2006 09:05

**Mt Olives and Temple Mount
is similar elevation and distance
to Harbor Hills and Harbor**

Mt. Olives

Jerusalem

(Mark 11:1-7 NAS95S)

“He *sent two of His disciples, and *said to them, “Go into the village opposite you, and immediately as you enter it, you will find a colt tied there, **on which no one yet has ever sat;** untie it and bring it here. “If anyone says to you, ‘Why are you doing this?’ you say, ‘The Lord has need of it’; and immediately he will send it back here.” They went away and found a colt tied at the door, outside in the street; and they *untied it. Some of the bystanders were saying to them, “What are you doing, untying the colt?” **They spoke to them just as Jesus had told them,** and they gave them permission. They *brought the colt to Jesus and put their coats on it; and He sat on it.”

(Zechariah 9:9 NAS95S)

“Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.”

(Matthew 21:4-6 NAS95S)

“This took place to fulfill what was spoken through the prophet: “SAY TO THE DAUGHTER OF ZION, ‘BEHOLD YOUR KING IS COMING TO YOU, GENTLE, AND MOUNTED ON A DONKEY, EVEN ON A COLT, THE FOAL OF A BEAST OF BURDEN.’” The disciples went and did just as Jesus had instructed them,”

Pre-stated truth
about
the Messianic King

Why ride a foal to this Passover ???

To draw attention, to identify, to specify, to point out Himself

“Your King”

(John 12:12-17 NAS95S)

“On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem, took the branches of the palm trees and went out to meet Him, and began to shout, “Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel.” Jesus, finding a young donkey, sat on it; as it is written, “FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY’S COLT.” These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him. So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify about Him.”

Zech 14:16, 18-19

.....Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths. This will be the punishment of Egypt, and the punishment of all the nations who do not go up to celebrate the Feast of Booths.....

**Feast of Booths
part
of the
Messianic
Kingdom**

Lev 23:39-43

.....‘On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the LORD for seven days, with a rest on the first day and a rest on the eighth day. ‘Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God for seven days. ‘You shall thus celebrate it as a feast to the LORD for seven days in the year. It shall be a perpetual statute throughout your generations; you shall celebrate it in the seventh month. ‘You shall live in booths for seven days; all the native-born in Israel shall live in booths, so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the LORD your God.’”

Feast of Tabernacles/Booths/Huts/Sukkot

Hebrew sukkôt, (feast), pl. of sukkâ, booth, from s kak, to weave together, screen.

Matt 21:9 The crowds going ahead of Him, and those who followed, were shouting,
“Hosanna to the Son of David;
BLESSED IS HE WHO COMES IN THE NAME OF THE LORD;
Hosanna in the highest!”

Matt 21:15 But when the chief priests and the scribes saw the wonderful things that He had done, and the children who were shouting in the temple, “Hosanna to the Son of David,” they became indignant

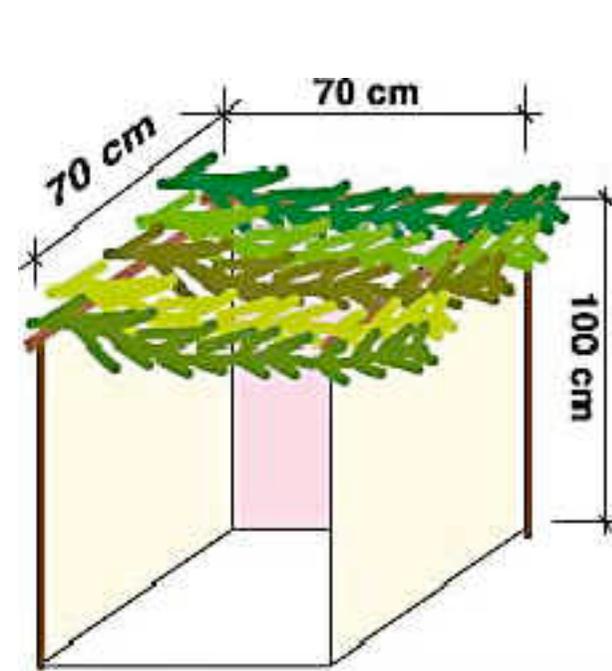
Mark 11:9 Those who went in front and those who followed were shouting:
“Hosanna!
BLESSED IS HE WHO COMES IN THE NAME OF THE LORD;
10 Blessed *is* the coming kingdom of our father David;
Hosanna in the highest!”

John 12:13 took the branches of the palm trees and went out to meet Him, and *began* to shout, “Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel.”

the Sukkot symbols of lulav (palm, myrtle and willow branch) and etrog (citron)



Sukkoth



The minimum size of a Sukkah



Mark 11:6-10

.....They *brought the colt to Jesus and put their coats on it; and He sat on it. And many spread their coats in the road, and others spread leafy branches which they had cut from the fields. Those who went in front and those who followed were shouting:

“Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; Blessed is the coming kingdom of our father David; Hosanna in the highest!”

Matt 21:8-11

.....Most of the crowd spread their coats in the road, and others were cutting branches from the trees and spreading them in the road. The crowds going ahead of Him, and those who followed, were shouting “Hosanna to the Son of David BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; Hosanna in the highest!” When He had entered Jerusalem, all the city was stirred, saying, “Who is this?” And the crowds were saying, “This is the prophet Jesus, from Nazareth in Galilee.”

Messianic Kingdom Now!!

- 1. Feasts of huts liturgy & symbology*
- 2. King Titles & kingdom shouts*

Psa 118:24-27

The imperative cry *hôšî nn* > *hôša nn* in Jewish liturgy was a feature of the post-harvest celebration Sukkoth, or Booths/Tabernacle, concerned with the vital need for rain. Given the climatology of Palestine-Syria, similar rain rites must be very ancient. The seven-day celebration of Sukkoth ended with sevenfold cries of *hôšî nn*, “save/help, please,” i.e., by giving rain, the prayers accompanied by waving and beating the ground with branches of willow and palm (cf. Mishnah *Sukk.* 4:3–6). This is obscurely mentioned in Ps 118:27, “bind festival (with) branches as far as the horns of the altar.” This climax was called the “Great Hosanna,” *hôša n rabb*, the great “Save Please,” whence the nominalization *hôša n*, plural *hôša nôt*, came to be applied to these rain prayers and later to prayer(s) in general. Even the branches beaten on the ground were called Hosannas, hence the proverbial Hebrew and Yiddish expression “a beaten *hosanna*” for a person buffeted by misfortune.

Mark 11:8

.....And many spread their coats in the road, and others spread leafy branches which they had cut from the fields.....

Feasts of huts

It is the tradition among many Believers to fulfill this Torah instruction by waving or shaking a Lulavim {a palm, myrtle, and willow branch bundled together) while dancing and singing to a song of rejoicing. We will be participating in the "shaking of the lulavim" during the morning praise and worship session each morning of the festival.



Mark 11:9-10

.....Those who went in front and those who followed were shouting: “Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; Blessed is the coming kingdom of our father David; Hosanna in the highest!”

Feasts of huts
Messianic Titles

Mark 11:11

.....Jesus entered Jerusalem and came into the temple; and after looking around at everything, He left for Bethany with the twelve, since it was already late.....

(seems obvious more occurred)

Jo 12:20-28-31-50

Mark 11

*untied it. Some of the bystanders were saying to them, "What are you doing, untying the colt?" They spoke to them just as Jesus had told *them*, and they gave them permission. They *brought the colt to Jesus and put their coats on it; and He sat on it. And many spread their coats in the road, and others *spread* leafy branches which they had cut from the fields. Those who went in front and those who followed were shouting:

"Hosanna!

BLESSED IS HE WHO COMES
IN THE NAME OF THE
LORD;

Blessed *is* the coming
kingdom of our father David;
Hosanna in the highest!

Jesus entered Jerusalem *and came* into the temple; and after looking around at everything, He left for Bethany with the twelve, since it was already late.

Luke 19

AS soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, shouting:

"BLESSED IS THE KING WHO COMES
IN THE NAME OF THE LORD;
Peace in heaven and glory in
the highest!"

Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples." But Jesus answered, "I tell you, if these become silent, the stones will cry out!"

When He approached *Jerusalem*, He saw the city and wept over it, saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. "For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

Matt 21

BEAST OF BURDEN."

The disciples went and did just as Jesus had instructed them, and brought the donkey and the colt, and laid their coats on them; and He sat on the coats. Most of the crowd spread their coats in the road, and others were cutting branches from the trees and spreading them in the road. The crowds going ahead of Him, and those who followed, were shouting,

"Hosanna to the Son of David;
BLESSED IS HE WHO COMES IN THE
NAME OF THE LORD;
Hosanna in the highest!"

When He had entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds were saying, "This is the prophet Jesus, from Nazareth in Galilee."

And *the* blind and *the* lame came to Him in the temple, and He healed them. But when the chief priests and the scribes saw the wonderful things that He had done, and the children who were shouting in the temple, "Hosanna to the Son of David," they became indignant and said to Him, "Do You hear what these *children* are saying?" And Jesus *said to them, "Yes; have you never read, 'OUT OF THE MOUTH OF INFANTS AND NURSING BABIES YOU HAVE PREPARED PRAISE FOR YOURSELF'?" And He left them and went out of the city to Bethany, and spent the night there.

John 12

SEATED ON A DONKEY'S COLT." These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him. So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify *about Him*. For this reason also the people went and met Him, because they heard that He had performed this sign. So the Pharisees said to one another, "You see that you are not doing any good; look, the world has gone after Him."

Messianic Recognition

Mark 11:9

.....Hosanna.....

Mark 11:9

.....BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.....

Mark 11:10

.....Blessed is the coming kingdom of our father David.....

Mark 11:10

.....Hosanna in the highest!.....

Matt 21:10-11

Humanistic Recognition

.....When He had entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds were saying, "This is the prophet Jesus, from Nazareth in Galilee.".....

John 12:17-18

Politics & Excitement

.....So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify about Him. For this reason also the people went and met Him, because they heard that He had performed this sign.....

John 12:19

Sin Response

.....So the Pharisees said to one another, "You see that you are not doing any good; look, the world has gone after Him.".....

Luke 19:39-40

.....Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples." But Jesus answered, "I tell you, if these become silent, the stones will cry out!".....





Response of Messiah to Jerusalem at entry

Luke 19:41-44

.....When He approached Jerusalem, He saw the city and wept over it, saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. “For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”.....

4 Observations

1

Event to Identify & Reaffirm the King

Fulfillment of Messianic Prophecy *Zech 9.9

Crowds Affirm Messianic Titles & Claims *Zech 14.16f

2

**Not ~~Palm Sunday~~
Actually
Messianic Monday**

Jo 12,1,12



This was not an offer nor re-offer of the Kingdom

We know by
His response
to their shouts:

Luke 19:39-40

.....Some of the Pharisees in the crowd said to Him, “Teacher, rebuke Your disciples.” But Jesus answered, “I tell you, if these become silent, the stones will cry out!”.....

Matt 21:14-16

.....And the blind and the lame came to Him in the temple, and He healed them. But when the chief priests and the scribes saw the wonderful things that He had done, and the children who were shouting in the temple, “Hosanna to the Son of David,” they became indignant and said to Him, “Do You hear what these children are saying?” And Jesus *said to them, “Yes; have you never read, ‘OUT OF THE MOUTH OF INFANTS AND NURSING BABIES YOU HAVE PREPARED PRAISE FOR YOURSELF’?”.....

Luke 19:41-44

.....When He approached Jerusalem, He saw the city and wept over it, saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. “For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”.....

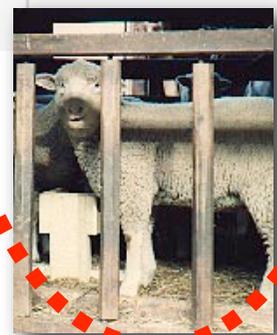
Sunday Monday Tuesday, Wednesday, Thursday, Friday, Saturday,

arrives at Bethany *Jo 12.1

Nissan 10
*Jo 12.12



Nissan 14
Passover



← Exam of the sacrifice lamb →

1 Cor 5:7

.....For Christ our Passover also has been sacrificed.....

4

Exod 12:3-6 - Passover

.....“Speak to all the congregation of Israel, saying, ‘On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household. ‘Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to divide the lamb. ‘Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. ‘You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight

Monday was the day to select the passover lamb of God

Lord, Come Soon!