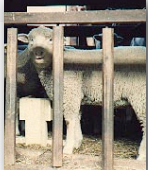
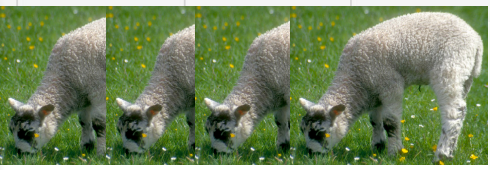

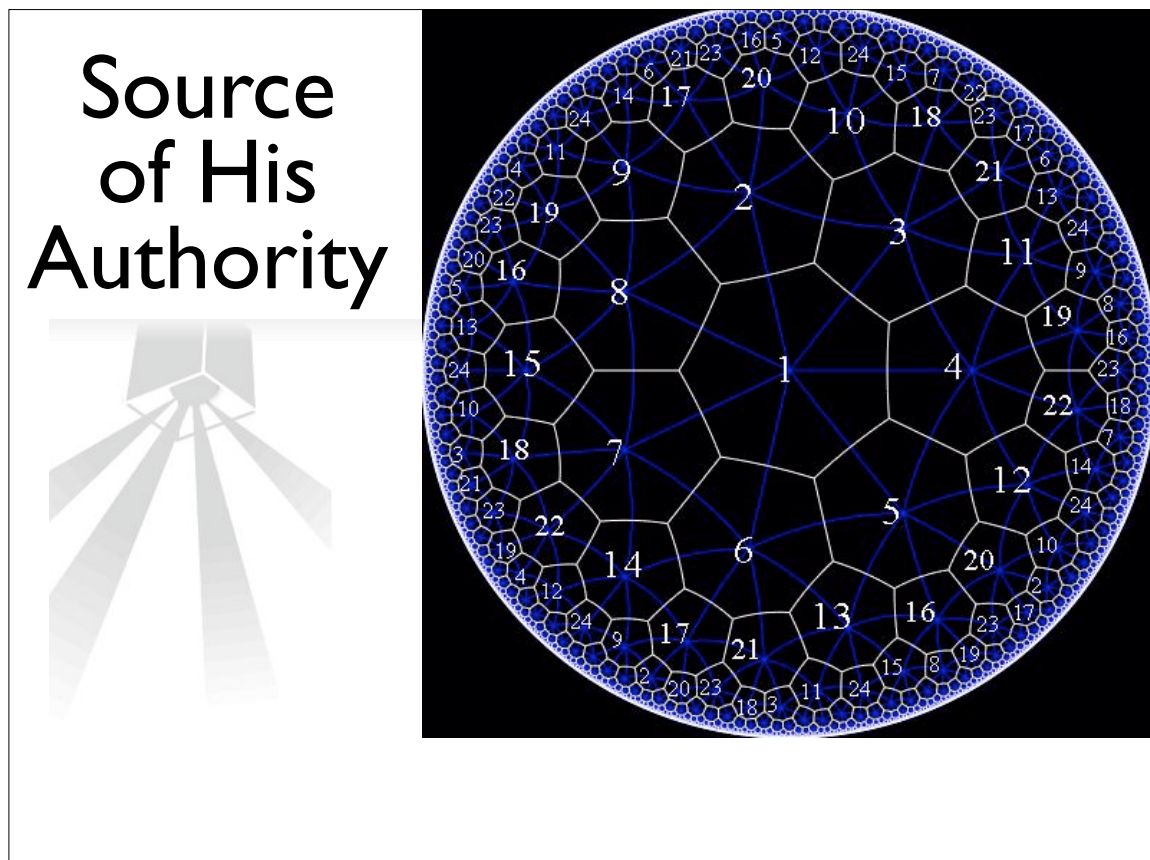
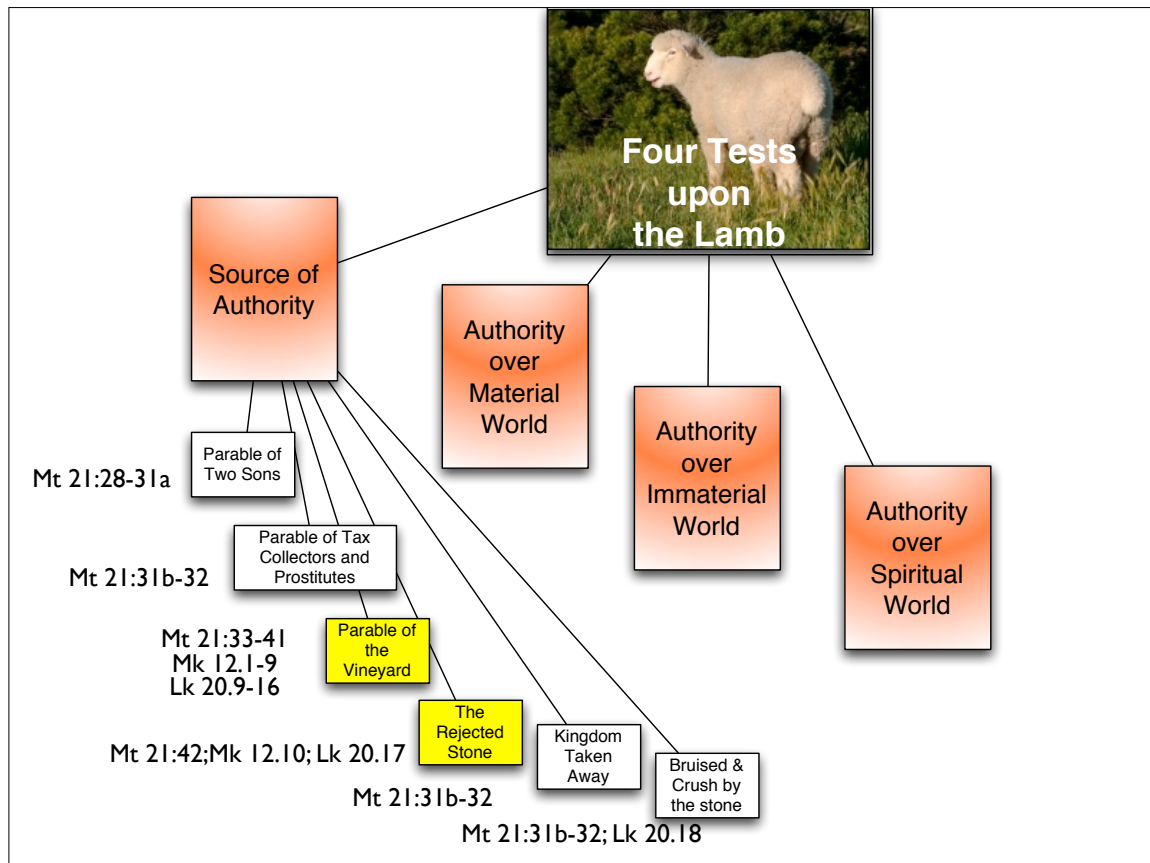


a moment to prepare to hear God's Word ...

The Evaluation of God's Lamb

Sunday	Monday	Tuesday,	Wednesday,	Thursday,	Friday,	Saturday,
	Nissan 10				Nissan 14	
arrives at Bethany	Messianic Monday	Tumultuous Tuesday	Wondrous Wednesday		Passover	
*Jo 12.1	*Jo 12.12	*Jo 12.12	*Jo 12.12		★ ★	
<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">  <p>Identification of the sacrifice lamb</p> </div> <div style="text-align: center;">  <p>← Examination of the sacrifice lamb →</p> </div> <div style="text-align: center;">  </div> </div>						
1 Cor 5:7For Christ our Passover also has been sacrificed.....						
Exod 12:3-6 - Passover“Speak to all the congregation of Israel, saying, ‘On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household. ‘Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to divide the lamb. ‘Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. ‘You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.....						

Wonderous Wednesday



Mark

11:27-33

.....They *came again to Jerusalem.

And as He was walking in the temple,

the chief priests and the scribes and the elders *came to Him,

and began saying to Him, "By what authority are You doing these things, or who gave You this authority to do

Wednesday morning
into Jerusalem into the temple

ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιεῖς

within what kind of authority

normally rabbinic authority required a conferred authority from rabbinic lineage

INTENT of Sadducees and Pharisees

■ Goal: Public humiliation & discrediting

■ Fault: Lack of Ordination

■ Attack: Lack of Credentials

...confronted Him *Lk 20.1

By God's authority
is the obvious answer

Why did Jesus not give the obvious answer ?
to convict and illuminate

Authority Relationship

**Sanhedrin
(Rabbinical
Teaching)**



the Servant Son

the Servant Son



Sanhedrin
(Rabbinical
Teaching)



Mark 11:27-33

..... And Jesus said to them, "I will ask you one question, and you answer Me, and then I will tell you by what authority I do these things. "Was the baptism of John from heaven, or from men? Answer Me."

They began reasoning among themselves, saying, "If we say, 'From heaven,' He will say, 'Then why did you not believe him?' "But shall we say, 'From men'?"—they were afraid of the people, for everyone considered John to have been a real prophet. Answering Jesus, they *said, "We do not know." And Jesus *said to them, "Nor will I tell you by what

baptism in heaven ?
Sprinkle or immersion ??

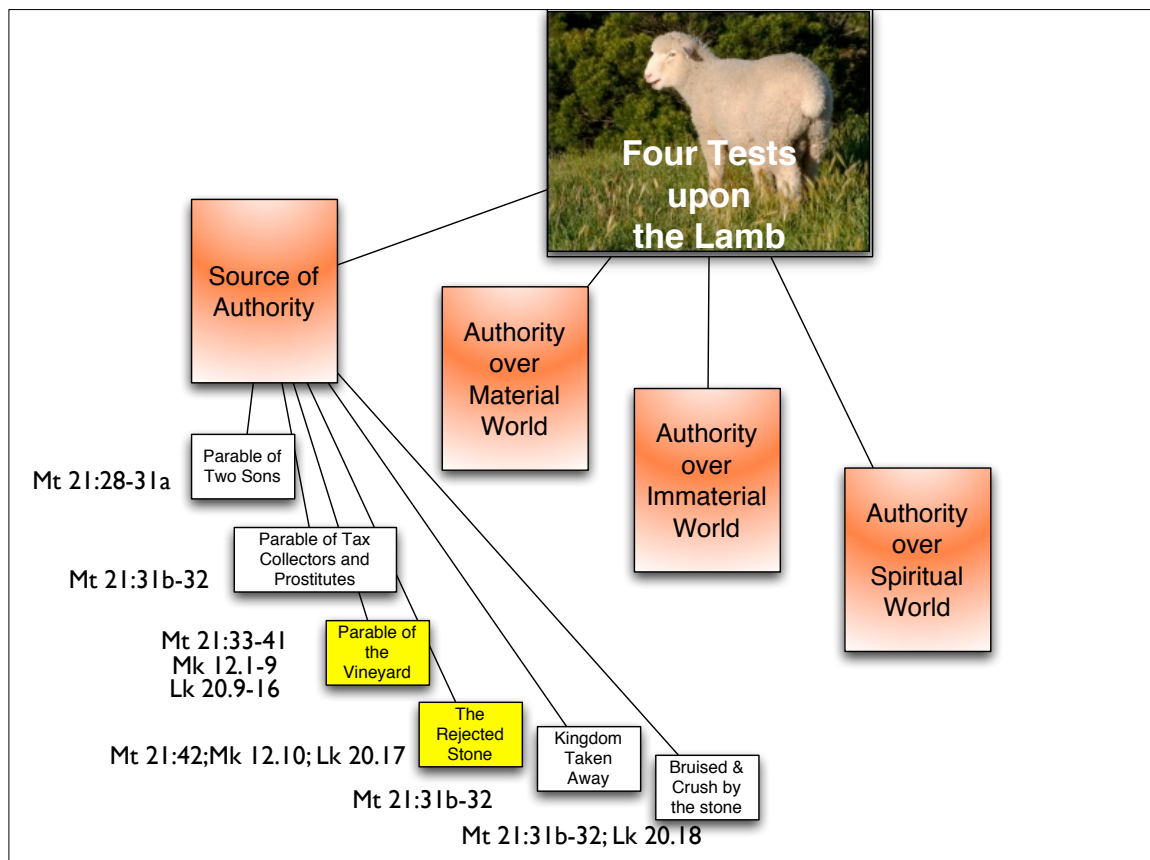
τὸ βάπτισμα τὸ Ἰωάννου ἐξ οὐρανοῦ ἢν ἢ ἐξ ἀνθρώπων;

EK out of as a source  men
 heaven

the dilemma  agree with the truth
 deny the truth

to speak back & forth among themselves
dialogizo

Refusal to agree with God is SIN *IJo 1.6-12





Mark 12:1-10

.....And He began to speak to them in parables: "A man PLANTED A VINEYARD AND PUT A WALL AROUND IT, AND DUG A VAT UNDER THE WINE PRESS AND BUILT A TOWER, and rented it out to vine-growers and went on a journey. "At the harvest time he sent a slave to the vine-growers, in order to receive some of the produce of the vineyard from the vine-growers. "They took him, and beat him and sent him away empty-handed. "Again he sent them another slave, and they wounded him in the head, and treated him shamefully. "And he sent another, and that one they killed; and so with many others, beating some and killing others.

Parable story to illustrate the attitude of the Jewish leaders to those who had ears to hear & disciples

Purpose of Parables *Lk 20:9, Mk 4:11-12, 33-34*

Isaiah 5:1-2 Ps. 80:8-19; Jer. 2:21

Parable	Meaning
owner/creator	God
vineyard	house of Israel
tenants	leaders
servants	prophets

Mark 12:1-10

..... "He had one more to send, a beloved son; he sent him last of all to them, saying, 'They will respect my son.' "But those vine-growers said to one another, 'This is the heir; come, let us kill him, and the inheritance will be ours!' "They took him, and killed him and threw him out of the vineyard. "What will the owner of the vineyard do? He will come and destroy the vine-growers, and will give the vineyard to others.

Parable	Meaning
a man	God
vineyard	house of Israel
tenants	leaders
servants	prophets
the loved son	Jesus the Messiah
kill him	Crucify the Messiah
He will destroy tenants	destruction in 70 AD
give to others	give to faithful Jews of another generation

(not replacement theology, where church replaces Israel)

No where is the church called a vineyard or nation, esp. earthly nation



Parable of the Rejected Stone



**Mark
12:10-11**

..... "Have you not even read this Scripture: 'THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE CHIEF CORNER stone; THIS CAME ABOUT FROM THE LORD, AND IT IS MARVELOUS IN OUR EYES'?"
.....

Parable	Meaning
the stone	Jesus the Messiah
builders	leaders
chief corner stone	foundation of all salvation
marvelous in our eyes	faith response to God's Word

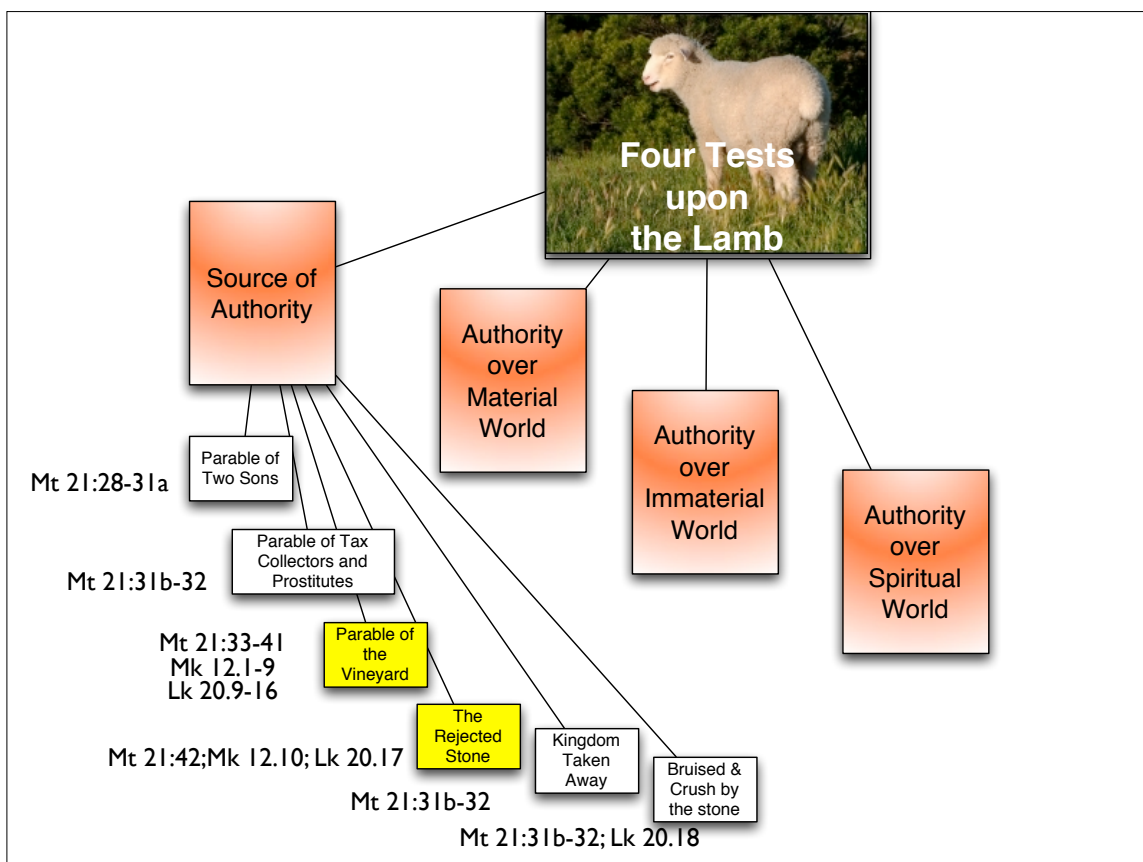
Apostle Peter, Mark's mentor, uses same imagery in his letters

Ps 118:22-29; Acts 4:1-12; 1 Pet 2:3-8

עֵזֶר 'ēzer help

אֶבֶן eben stone





**Mark
12:12**

..... And they were seeking to seize Him, and yet they feared the people, for they understood that He spoke the parable against them. And so they left Him and went away.

Καὶ ἐζήτουν αὐτὸν κρατῆσαι,
καὶ ἐφοβήθησαν τὸν ὄχλον,
ἐγίνωσαν γὰρ ὅτι πρὸς αὐτοὺς τὴν παραβολὴν εἶπεν.
καὶ ἀφέντες αὐτὸν ἀπῆλθον.

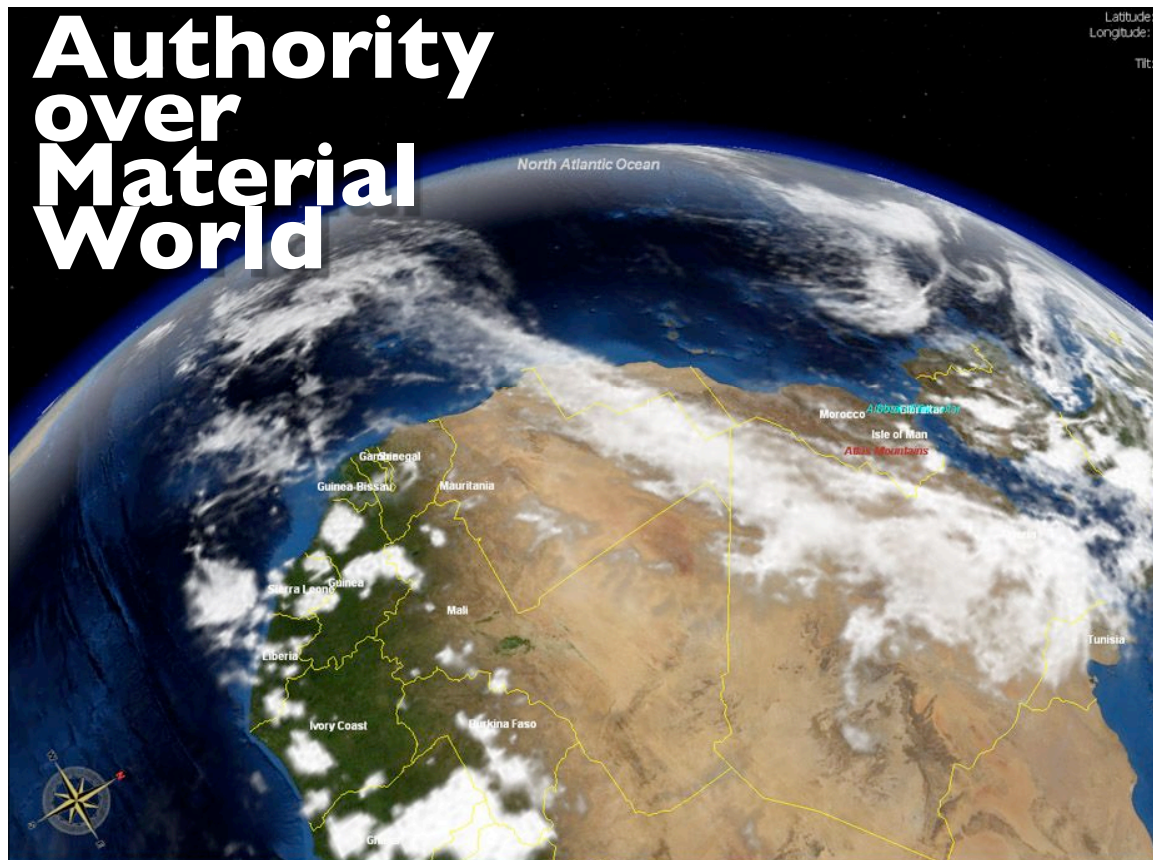
They were seeking to grasp Him

Yet they were fearing the Crowd

To explain further

They realized that He spoke towards them the parable

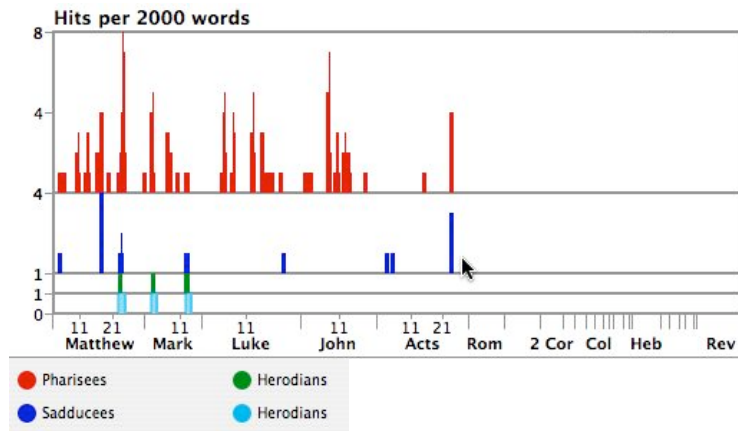
Letting go Him, they went away.



Pharisee (leading majority party of legalistic Judaism, anti-Roman rule)
Herodians (Jewish political party, pro-Roman rule)

Mark 12:13-17

.....Then they
*sent some of the
Pharisees and
Herodians to Him
in order to trap
Him in a
statement. They
*came and *said
to Him, "Teacher,
we know that You
are truthful and
defer to no one;
for You are not
partial to any, but
teach the way of
God in truth. Is it
lawful to pay a
poll-tax to Caesar,
or not?" "Shall we
pay or shall we
not pay?"



διδάσκαλος (διδάσκω) teacher = 12
 ραββί Rabbi (Heb. my teacher) = 3
 ραββουνί (ραββί) Rabbi (Aram. my teacher) = 1

hypocritical flattery intending
to entrap Jesus

"to destroy Him" Mark 3:6; 8:31; 11:18; 12:13; 14:1

ξεστίν δοῦναι κῆνσον lawful to give tax
 kēnsos head count tax telos buy/sell tax

Mark 12:13-17

..... But He,
knowing their
hypocrisy, said
to them, "Why
are you testing
Me? Bring Me a
denarius to look
at." They
brought one.
And He *said to
them, "Whose
likeness and
inscription is
this?" And they
said to Him,
"Caesar's." And
Jesus said to
them, "Render
to Caesar the
things that are
Caesar's, and to
God the things
that are God's."
And they were
amazed at
Him.

Omniscient -
knowing their
hypocrisy

HYP + CRISIS
thinking under mask

why - for their
self enlightenment

'you are testing me'
 Mark 1:13; 8:11; 10:2; 12:15

you bring me

DENARIUS - day's wages

their tax freedom day was Jan 2,
ours is April 30 (116 days)

you render=give

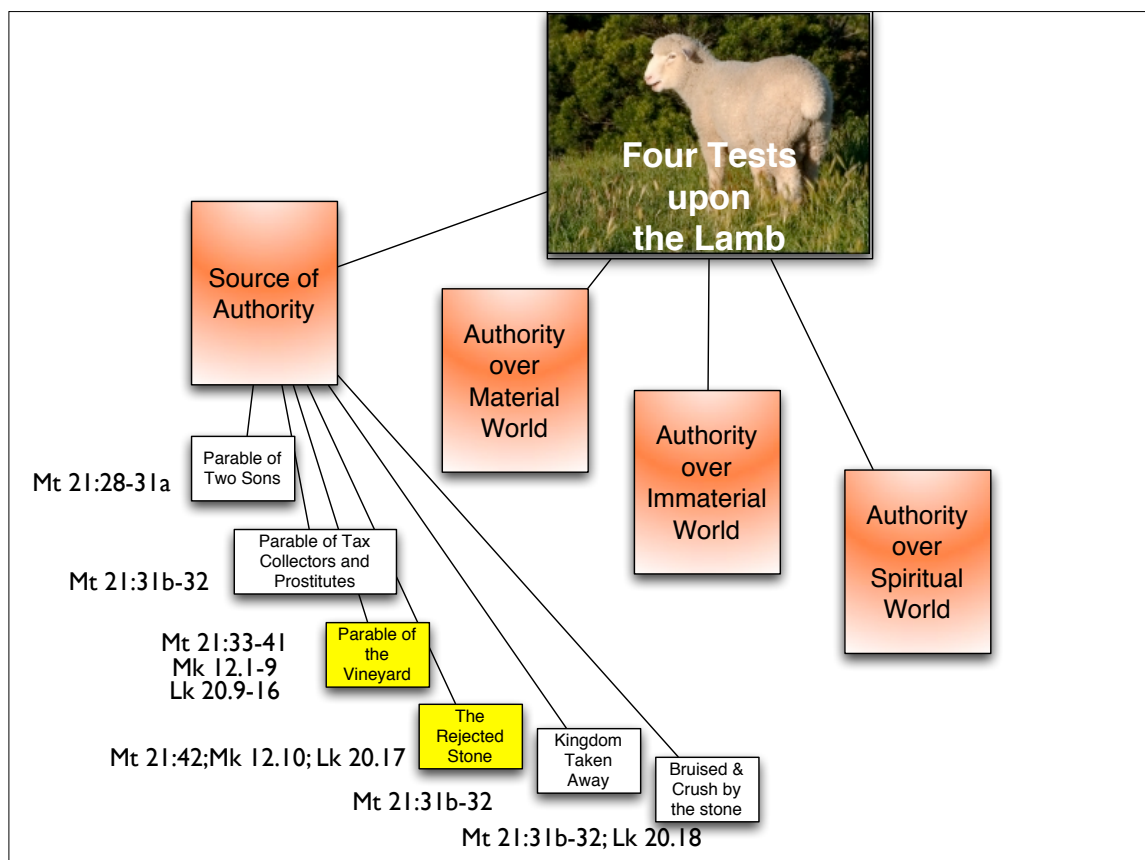


Messianic (Delegated) Authority over the World

Jewish Leaders	Expected Consequence	Messiah
the (political) Messiah could not condone the rule of foreign power over Israel	Jesus would be guilty of insurrection against Rome	
the (political) Messiah would condone the rule of foreign power over Israel	Jesus would be rejected by the Jewish crowds	Give to Caesar, Caesar's things Give to God, God's things
the horns of an "either or" dilemma		a both answer

Delegated Governmental Authority is Valid

*Rom. 13:1-7; 1 Tim. 2:1-6; 1 Pet. 2:13-17



Lord, Come Soon!