

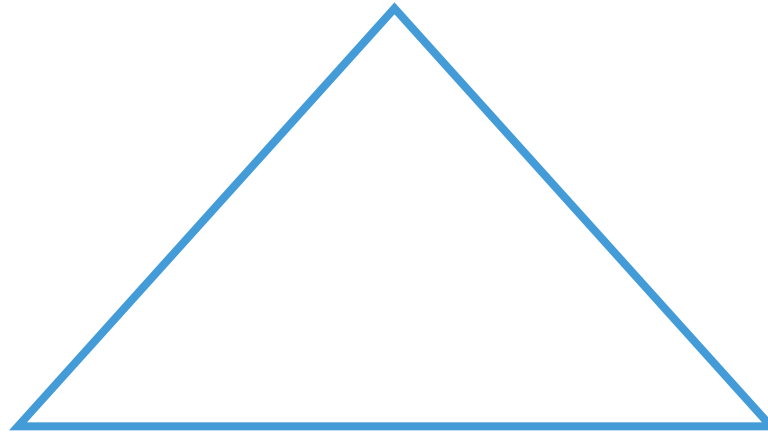
beginning . . .

The Philippians

***“the most personal
church letter in the NT”***

Believer Relationships are Triangular

God



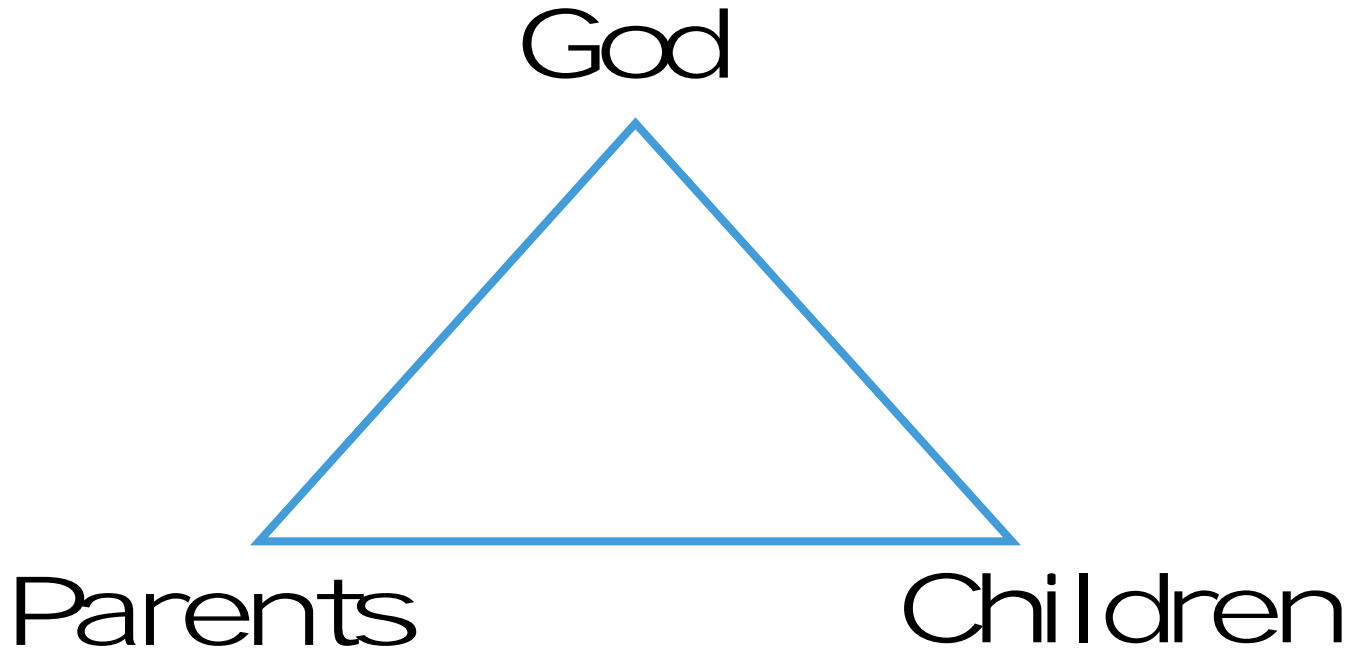
Husband

Wife

*Husbands love your wives
as Christ loved the Church*

*Wives (align) to your husband
as to the Lord*

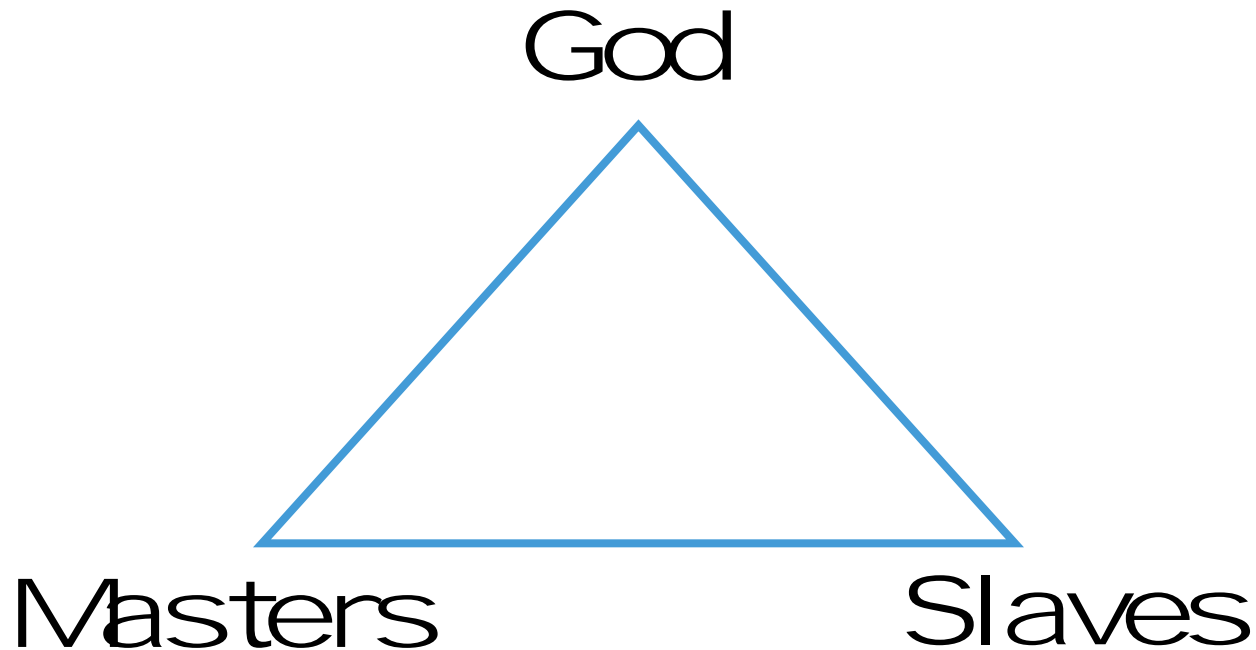
Believer Relationships are Triangular



*Fathers do not provoke,
bring them up*

*Obey obey your parents in the
Lord, for this is right.*

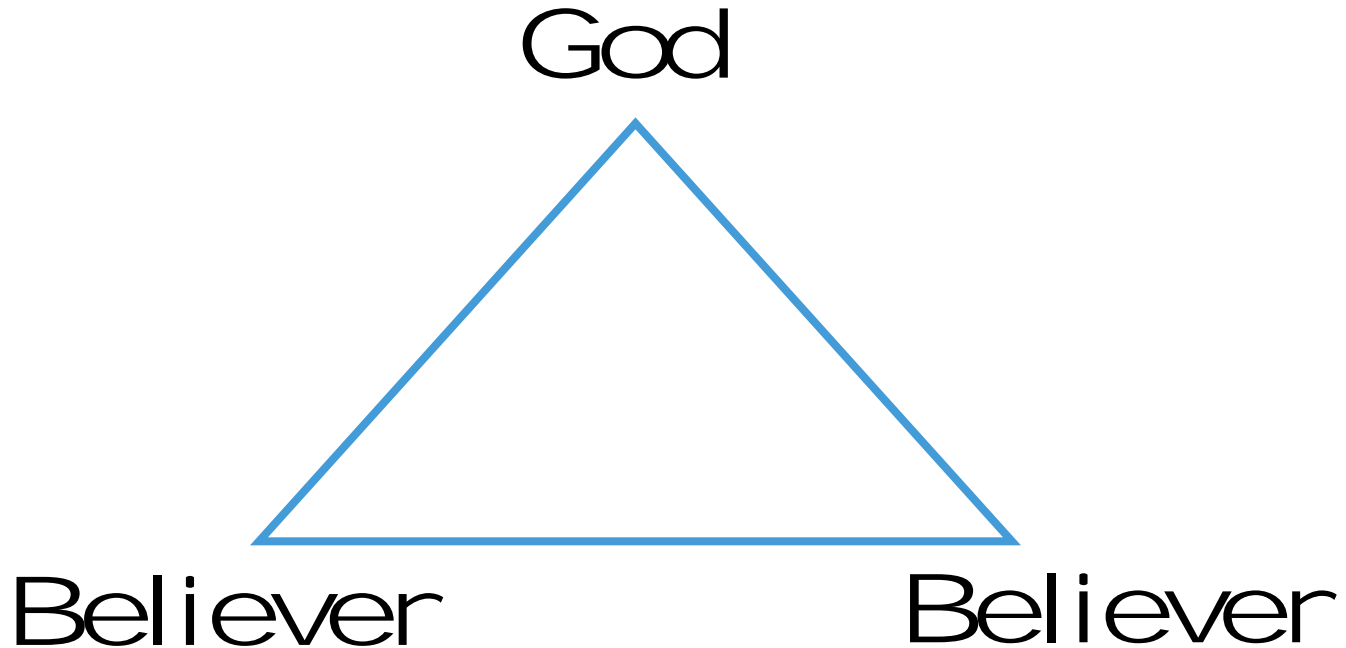
Believer Relationships are Triangular



*Masters, with good will ...
... knowing that their
master and your is in heaven*

*Be obedient to those who
are your masters ...
as to the Christ*

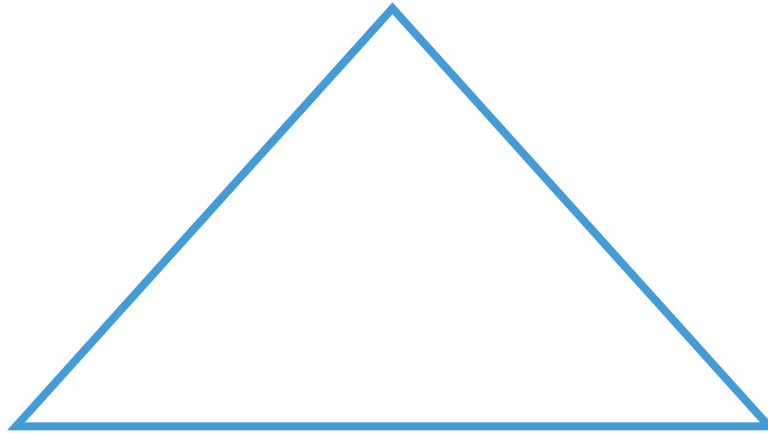
Believer Relationships are Triangular



*Do not lie to one another...
bearing with one another...
forgiving each other...
just as the Lord forgave you.*

Believer Relationships are Triangular

God



Believer

*Whatever you do in word
or deed, do all in the name of
the Lord Jesus Christ*

Unbeliever

Three Types of Friendship Relationships in Roman World

1 Friendship between equals

Between those who trust each other and have the best interests of each other in mind

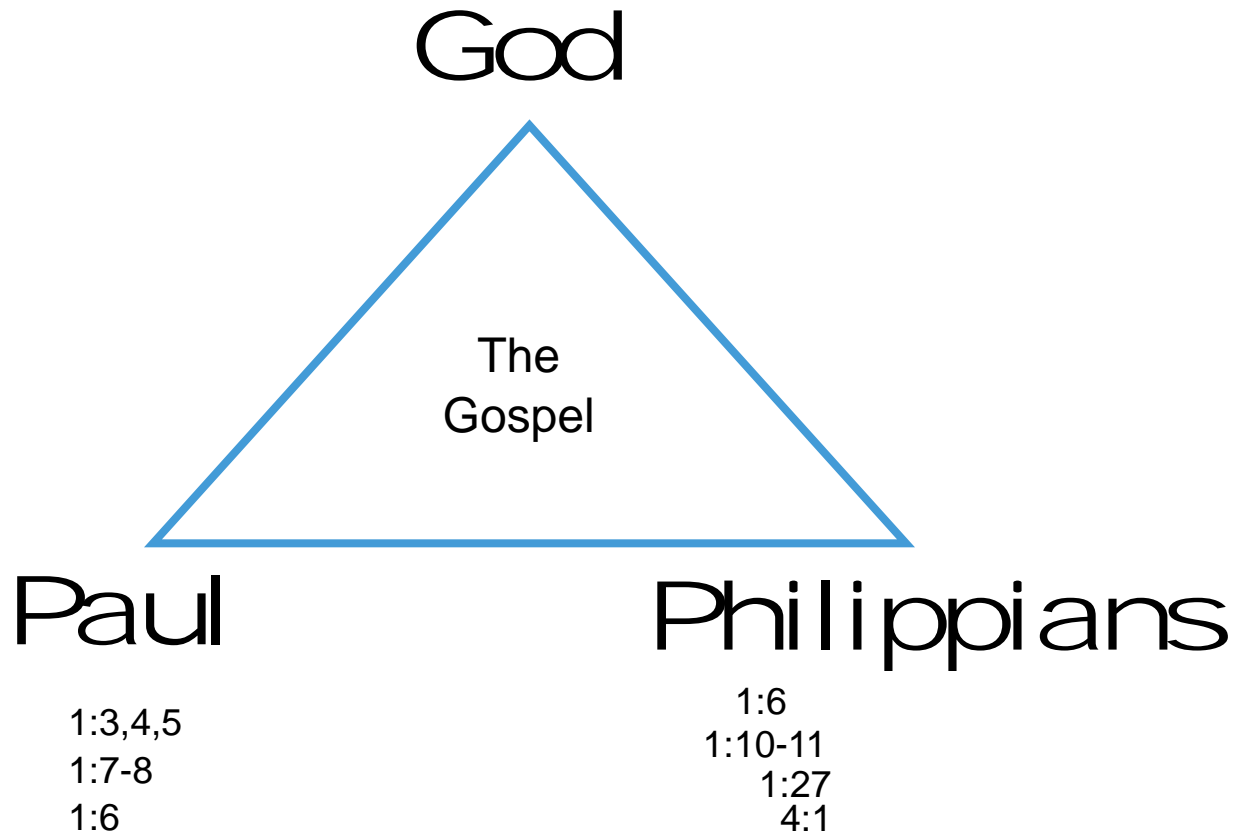
2 Friendship between unequals

Between those who merit our friendship, or have the same interests, please us, and do not harm us

3 Friendship of convenience or manipulation

Friends so that we get something, or keep confrontation away

Believer Friendship Relationships are Triangular



Paul's and their personal friendship is predicated on their mutual "participation/partnership/KOINONOS" within the Gospel

Phil. 1:1-5 Phil. 1:18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice.

Yes, and I will rejoice, 19 for I know that this will turn out for my deliverance through your prayers and the provision of the Spirit of Jesus Christ, 20 according to my earnest expectation and hope, that I will not be put to shame in anything, but that with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death. 21 For to me, to live is Christ and to die is gain.

Philippians

EUAGGELLION

Phil. 1:5,7,12,16,27; 2:22; 4:3,15
euaggelion

Greeting 1:1-11

Salutations 1:1-2

Thanks 1:3-8

Requests 1:9-11

Paul's Viewpoint of His Circumstances 1:12-26

Present Priority & Advancement of the Gospel

In His Imprisonment 1:12-14

Outside His Imprisonment 1:15-18d

Future Priority & Advancement of the Gospel

Paul's Ambition 1:18e-20

Paul's Viewpoint of the Philippian Circumstances 1:27-2:18

Phil. 1:18d ... Yes, and I will rejoice,

... All a»kai«carhśomai,

Yes, and

ALLA need to see some separation of ideas

I will rejoice.

Future intent or aim of Paul

Rejoice CHAIRO - to have an attitude of deep inner satisfaction based on Truth

Paul's volition/choice to have a Mental Attitude rooted upon Truth

middle voice - the subject is both the doer and receiver of the action

Paul's Ambition

Phil. 1:19a

for I know that ...

oida gar oti

for

GAR

to explain further

I know

OIDA

to know fully

that

marker content begins now !

Faith Rest on Doctrine

Phil. 1:19b *this will turn out for my deliverance ...*

τουτο/μοι ἀποβήσεται εἰς σωτηρίαν

this emphasis
this situation, ie my circumstances, my imprisonment

will turn out APO (away from) + BAINO (to go/come)

for my deliverance direction towards
SOTERION to save, deliver, release
emphasis on the quality, nature, character (physical, spiritual, etc.)

best taken as spiritual deliverance/salvation *vs Phil 1:20-24

Sovereignty of God

Phil. 1:19c *through your prayers and the provision of the Spirit of Jesus Christ,*

dia»thß uñwn dehšewß kai«epicorhgiaß tou pneuñmatoß Ihsou Cristou

through

thru, by means of, agency

Philippians prayers

your prayers

THE of you(s) and (single entity)
RequestAction-DivineProvision

both fem sing dat

2Cor. 9:10; Gal. 3:5; Eph. 4:16;

Phil. 1:19; Col. 2:19; 2Pet. 1:5,11

and the provision

EPI + CHOREGIA

χορταίζω to feed, to fill = 16
χορτος grass = 15
επιχορηγέω to supply, give = 5
επιχορηγία supply, support = 2
Χορραζίν Chorazin = 2
χορηγέω to supply = 2
Πρόχορος Prochorus = 1
χορος dance, dancing, dancer = 1
χορτασμά feed; food = 1

of the Spirit of Jesus Christ,

?? supply or supplier ??

Phil. 4:19; Rom 8:9-10; 24-28

Means of Paul's Deliverance

Phil. 1:20a *according to my earnest expectation and hope,*
kata»thñ aþokaradokian kai«el piða mou,

according to in accordance to, framework of, standard of

THE and (single entity) of mine

my earnest expectation APO + KARA + DOKIA

earnest/eager welcome/thinking Rom. 8:19

and hope, ELIPIS future expectation (not iffy) resting on content

*according to the [**EagerThinking-FutureExpectation**] of mine*

Future Facts Present Attitude

Phil. 1:20b *that I will not be put to shame in anything,*
οτι εν ουδενι «αισcunqhςομαι

that HOTI marker of direct discourse

in anything, in not-one-thing

I will not be put to shame AISCHUNUMI fut m/p
to shame, to feel shame

Luke 16:3; 2Cor. 10:8; Phil. 1:20; 1Pet. 4:16; 1John 2:28-29

Confidence of in THE GOSPEL

Phil. 1:20c *but that with all boldness,*

αὐτὴ ἐν παρρησίᾳ

but that ALLA contrast (with shame)

with all boldness, in all boldness Open, public, honest, bold

PARRESIA John 7:4,

Mark 8:32; John 7:4,13,26; 10:24; 11:14,54; 16:25,29; 18:20; Acts 2:29; 4:13,29,31;
28:31; 2Cor. 3:12; 7:4; Eph. 3:12; 6:19; Phil. 1:20; Col. 2:15; 1Tim. 3:13; Philem. 1:8;
Heb. 3:6; 4:16; 10:19,35; 1John 2:28; 3:21; 4:17; 5:14

Open Boldness of the Gospel

Phil. 1:20d Christ will even now, as always, be exalted in my body,

kai^κnu^ν megal^λ unqh^ζsetai Cristo^ϛ en tw^ωsw^νmati^μ-mou,

even now, as always,

even NOW...furthermore... furthermore

Christ

Christ

will be exalted

he will be great + ified

MEGA + LUNO

future passive

Rom 8:9-10 Spirit Work thru Paul
*Phil 1:21, 22, 24

Matt. 23:5; Luke 1:46,58; Acts 5:13; 10:46;
19:17; 2Cor. 10:15; Phil. 1:20

in my body,

in the body of mine

Elevation of Gospel's Work

Phil. 1:20e ... *whether by life or by death.*

... eifē dia»zwhō eifē dia»qanaōou.

whether

furthermore

by life

by means of life/character

or

furthermore

by death.

by means of death/character

... to be continued *next verse FOR...

Philippians

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euaggelion

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The End