

beginning . . .

Philippians

EUAGGELLION “Good News”
Phil. 1:5,7,12,16,27; 2:22; 4:3,15
euaggelion

Greeting 1:1-11

Salutations 1:1-2

Thanks 1:3-8

Requests 1:9-11

Paul’s Viewpoint of His Circumstances 1:12-26

Present Priority & Advancement of the Gospel

In His Imprisonment 1:12-14

Outside His Imprisonment 1:15-18d

Future Priority & Advancement of the Gospel

Paul’s Ambition - that Christ Be Glorified 1:18e-20

The Desired Outcome - to Be With Christ 1:21-24

The Expected Outcome - to Be With Philippians 1:25-26

Paul’s Viewpoint of the Philippian Circumstances 1:27-2:18

Convinced of this,

kai«touto pepoiqw»

and

KAI

and show continuation of vs.1:18d-26

“And having this confidence,” (Phil. 1:25, KJV)

this

nom n.s. this - that just being discussed
in context, look near, then farther

Two Choices “this confidence” or “this necessity”

* vs 24 “*to remain on in the flesh is necessary*”

Convinced of

perf part

having become confident of
(precedes the action of the main verb)

... *I know that* ...

oida oti

I know

OIDA I fully know

not that he will live *1:24; 2:17; 2Tim 4:6

but only expressing conviction of what is necessary or probable

that

OTI maker of content, which follows ...

Two Parts

- (1) I will remain
- (2) I will continue

... *I will remain* ...

menw

I will remain
→

MENO 1p sg fut
to abide, remain, stay, continue

Total number of verses = 156
(total number of verses displayed = 156)

*μένω (174 total words)

Number of different forms = 10:

- μένω to remain, abide, stay = 118
- ὑπομένω to endure, remain, wait upon = 17
- ἐπιμένω to remain, stay, continue = 16
- προσμένω to wait; to remain with = 7
- διαμένω to continue = 5
- ἐμμένω to continue = 4
- πορομένω to remain, continue = 4
- ἀναμένω to wait for, remain = 1
- καταμένω to stay, live = 1
- περμένω to await = 1

Phil. 1:25d ... *and continue with you all* ...

kai⌘paramenw pasin uñin

and

KAI

will continue


PARA + MENO 1p sg fut

1Cor. 16:6; James 1:25

with you all

(to) all you(s)

emphasis on even those believers 1:15,16

Phil. 1:25d

... for your progress and joy in the faith,

εις τὴν ὑμῶν προκοπὴν καὶ χαρὰν τῆς πίστεως,

for EIS direction toward, to, unto

*Luke 2:52; Rom.

13:12; Gal. 1:14; Phil.

your HUMEIS m. pl. gentive possessive use

1:12,25; 1Tim. 4:15;

2Tim. 2:16; 3:9,13

the progress-joy

PRO (before) + KOPTO (to cut)
THE advancement

- joy CHARA deep inner satisfaction

in the faith,

(of) THE faith



Phil. 1:25 καὶ τοῦτο πεποιθὼς οἶδα ὅτι μενοῦ καὶ παραμενοῦ πάσιν ὑμῖν εἰς τὴν ὑμῶν προκοπὴν καὶ χαρὰν τῆς πίστεως,

Phil. 1:27 Μόνον ἀξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ **πολιτεύεσθε**, ἵνα εἴτε ἐλθὼν καὶ ἰδὼν ὑμᾶς εἴτε ἀπὼν ἀκούω τὰ περὶ ὑμῶν, ὅτι στήκετε ἐν ἐνὶ πνεύματι, μὲν ψυχῇ συναθροῦντες **τῇ πίστει** τοῦ εὐαγγελίου

Phil. 2:17 Ἀλλὰ εἰ καὶ σπένδομαι ἐπὶ τῇ θυσίᾳ καὶ λειτουργίᾳ **τῆς πίστεως** ὑμῶν, χαίρω καὶ συγχαίρω πάσιν ὑμῖν

Phil. 3:9 καὶ εὐρεθῶ ἐν αὐτῷ, μὴ ἔχων ἐμὴν δικαιοσύνην τὴν ἐκ νόμου ἀλλὰ τὴν διὰ πίστεως Χριστοῦ, τὴν ἐκ θεοῦ δικαιοσύνην ἐπὶ **τῇ πίστει**,

Phil. 1:29 ὅτι ὑμῖν ἐχαρίσθη τὸ ὑπὲρ Χριστοῦ, οὐ μόνον τὸ εἰς αὐτὸν **πιστεῦειν** ἀλλὰ καὶ τὸ ὑπὲρ αὐτοῦ πάσχειν,

Phil. 3:9 καὶ εὐρεθῶ ἐν αὐτῷ, μὴ ἔχων ἐμὴν δικαιοσύνην τὴν ἐκ νόμου ἀλλὰ τὴν διὰ **πίστεως** Χριστοῦ, τὴν ἐκ θεοῦ δικαιοσύνην ἐπὶ τῇ πίστει,

Phil. 1:26a ... *so that* ...

ifna

so that

HINA



purpose or result

Phil. 1:26b ... *your proud confidence in me may abound in Christ Jesus.*

to\kauçhema uñwn perisseuñn en Cristw^ Ihsouen emoi«

proud confidence “THE” KAUCHEMA to take pride in
Rom. 4:2; 2Cor. 5:12; Gal. 6:4; Phil. 2:16; Heb. 3:6

your HMEIS m.pl. prn

in Christ Jesus #1 word order in Christ Jesus

in me #2 word order in me

may abound
→

present tense *Acts 16:5
PRESSEUO - to abound, increase, excess

Phil. 1:26c ... *through my coming to you again.*

dia»th⁸ emh⁸ parousia⁸ pal⁸ in pro⁸ u⁸h⁸a⁸.

through

DIA through, by means of, agency

my coming

“THE” PARAOUSIA personal presence

*1Cor. 16:17; 2Cor. 7:7; 10:10; Phil. 1:26; 2:12; 2Th. 2:1

again

PALIN again

to you

PROS face to face you(s)

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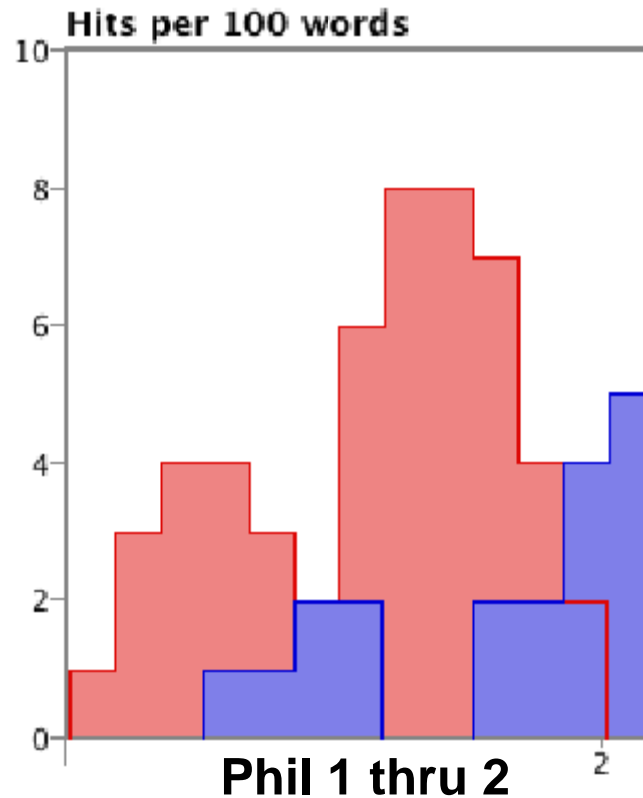
The Desired Outcome - to Be With Christ 1:21-24

The Expected Outcome - to Be With Philippians 1:25-26

Paul’s Viewpoint of the Philippian Circumstances 1:27-2:18

An Appeal to Gospel Mentality in face of Opposition 1:27-30

Notice addressee number change from Paul, to Philippian believers



■ [VERB]@ [VERB singular]

■ [VERB]@ [VERB plural]

Total number of verses = 164
(total number of verses displayed = 164)

POLIS

πολι* (174 total words)

Number of different forms = 6:

πολις **city, town** = 163

πολίτης **citizen** = 4

πολιτάρχης **city ruler, official** = 2

πολιτεία **citizenship** = 2

πολιτεύομαι **to live, live as a citizen** = 2

πολίτευμα **place of citizenship; group of citizens** = 1

3 “The city” stands for its inhabitants, [Matt 12:25](#); [Luke 4:43](#); [Acts 14:21](#); [16:20](#); cf. *πάσα ἡ πόλις*, [Matt 8:34](#); [21:10](#); [Mark 1:33](#); [Acts 13:44](#); [21:30](#); Strathmann, “*πόλις*,” in *TDNT*, vol. 6, p. 522–523. In the biblical vocabulary, “city” (Hebrew *‘ir, qiryâh*) can mean a mere town (cf. Sychar, [John 4:5](#); Nazareth, [Matt 2:23](#)), a built-up area of any size.

POLITES

πολίτης **citizen** noun (4)

Luke 15:15 ἐκολληθῆ ἐνὶ τῶν **πολιτῶν** τῆς χώρας ἐκείνης

Luke 19:14 οἱ δὲ **πολίται** αὐτοῦ ἐμίσησαν αὐτὸν καὶ

Acts 21:39 οὐκ ἀσήμου πόλεως **πολίτης** δεῖσθαι δεΐ

Heb. 8:11 διδάξωσιν ἕκαστος τὸν **πολίτην** αὐτοῦ καὶ ἕκαστος

POLITEIA

πολιτεία **citizenship** noun (2)

Acts 22:28 πολλοῦ κεφαλαίου τὴν **πολιτείαν** ταύτην ἐκτησάμην.

Eph. 2:12 Χριστοῦ, ἀπηλλοτριωμένοι τῆς **πολιτείας** τοῦ Ἰσραὴλ καὶ

πολίτευμα **place of citizenship; group of citizens** noun (1)

Phil. 3:20 ἡμῶν γὰρ τὸ **πολίτευμα** ἐν οὐρανοῖς ὑπάρχει

POLITEUMA

πολιτάρχης **city ruler, official** noun (2)

Acts 17:6 ἀδελφοὺς ἐπὶ τοὺς **πολιτάρχας** βοῶντες ὅτι οἱ

Acts 17:8 ἄλλον καὶ τοὺς **πολιτάρχας** ἀκούοντας ταῦτα,

POLITEUOMAI

POLIT + ARCHES

πολιτεύομαι **to live, live as a citizen** verb (2)

Acts 23:1 πάση συνειδήσει ἀγαθῇ **πεπολίτευμαι** τῷ θεῷ ἄγρι

Phil. 1:27 εὐαγγελίου τοῦ Χριστοῦ **πολιτεύεσθε**, ἵνα εἴτε

idioteuo, “to live as a private individual

POLITEUO = CONDUCT (NASB)

everyday koine Greek usage

to have a mentality based on the broader good of the POLIS

Paul's usage

to have a mentality based on the greater good, ie JC

“in a manner worthy of the Good News of Christ” *1:27; 1:5; 2:16

“Only conduct yourselves in a manner worthy of the gospel of Christ,”
(Phil. 1:27, NAS95S)

“Only let your conversation be as it becometh the gospel of Christ:”
(Phil. 1:27, KJV)

“Only let your manner of life be worthy of the gospel of Christ:”
(Phil. 1:27, ASV)

“Only, live your life in a manner worthy of the gospel of Christ,”
(Phil. 1:27, NRSV)

“Solamente comportaos de una manera digna del evangelio de Cristo,”
(Phil. 1:27, LBLA)

..standing firm in one spirit... 1:27

... with one mind striving together for the faith ... 1:27

... to believe in Him ... 1:29

... to suffer in Him ... 1:29

... experiencing the same conflict in Paul ... 1:30

... being same mind 2:2, etc.

**Mental Attitude
based on Spiritual Truth**

The End