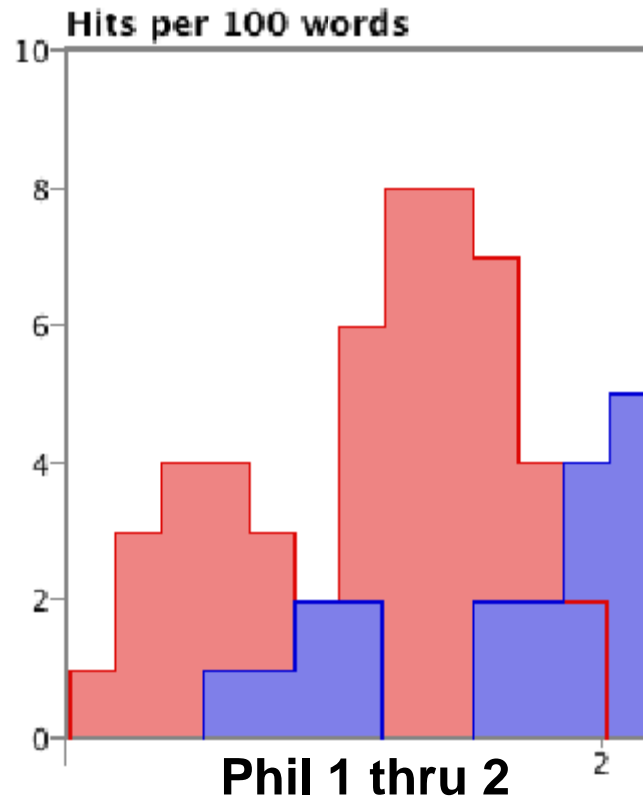


beginning . . .

Notice addressee number change from Paul, to Philippian believers



■ [VERB]@ [VERB singular]

■ [VERB]@ [VERB plural]

Total number of verses = 164  
(total number of verses displayed = 164)

# POLIS

πολι\* (174 total words)

Number of different forms = 6:

πολις **city, town** = 163

πολίτης **citizen** = 4

πολιτάρχης **city ruler, official** = 2

πολιτεία **citizenship** = 2

πολιτεύομαι **to live, live as a citizen** = 2

πολίτευμα **place of citizenship; group of citizens** = 1

Ξ “The city” stands for its inhabitants, [Matt 12:25](#); [Luke 4:43](#); [Acts 14:21](#); [16:20](#); cf. *πάσα ἡ πολις*, [Matt 8:34](#); [21:10](#); [Mark 1:33](#); [Acts 13:44](#); [21:30](#); Strathmann, “πολις,” in *TDNT*, vol. 6, p. 522–523. In the biblical vocabulary, “city” (Hebrew *‘ir, qiryâh*) can mean a mere town (cf. Sychar, [John 4:5](#); Nazareth, [Matt 2:23](#)), a built-up area of any size.

# POLITES

πολίτης **citizen** noun (4)

[Luke 15:15](#) ἐκολληθη ἐνὶ τῶν **πολιτῶν** τῆς χώρας ἐκείνης

[Luke 19:14](#) οἱ δὲ **πολίται** αὐτοῦ ἐμίσησαν αὐτὸν καὶ

[Acts 21:39](#) οὐκ ἀσήμου πόλεως **πολίτης**· δεόμεαι δέ’

Heb. 8:11 διδάξωσιν ἕκαστος τὸν **πολίτην** αὐτοῦ καὶ ἕκαστος

# POLITEUMA

# POLITEIA

πολιτεία **citizenship** noun (2)

[Acts 22:28](#) πολλοῦ κεφαλαίου τὴν **πολιτείαν** ταύτην ἐκτησάμην.

[Eph. 2:12](#) Χριστοῦ, ἀπηλλοτριωμένοι τῆς **πολιτείας** τοῦ Ἰσραὴλ καὶ

πολίτευμα **place of citizenship; group of citizens** noun (1)

[Phil. 3:20](#) ἡμῶν γὰρ τὸ **πολίτευμα** ἐν οὐρανοῖς ὑπάρχει

πολιτάρχης **city ruler, official** noun (2)

[Acts 17:6](#) ἀδελφοὺς ἐπὶ τοὺς **πολιτάρχας** βοῶντες ὅτι οἱ

[Acts 17:8](#) ὄχλον καὶ τοὺς **πολιτάρχας** ἀκούοντας ταῦτα.

# POLITEUOMAI

# POLIT + ARCHES

πολιτεύομαι **to live, live as a citizen** verb (2)

[Acts 23:1](#) πάση συνειδήσει ἀγαθῇ **πεπολίτευμαι** τῷ θεῷ ἄγρι.

[Phil. 1:27](#) εὐαγγελίου τοῦ Χριστοῦ **πολιτεύεσθε**, ἵνα εἴτε

*idioteuo*, “to live as a private individual

# *POLITEUO = CONDUCT* (NASB)

everyday koine Greek usage

to have a mentality based on the broader good of the POLIS

## Paul's usage

to have a mentality based on the greater good, ie JC  
"in a manner worthy of the Good News of Christ" \*1:27; 1:5; 2:16

"Only conduct yourselves in a manner worthy of the gospel of Christ,"  
(Phil. 1:27, NAS95S)

"Only let your conversation be as it becometh the gospel of Christ:"  
(Phil. 1:27, KJV)

"Only let your manner of life be worthy of the gospel of Christ:"  
(Phil. 1:27, ASV)

"Only, live your life in a manner worthy of the gospel of Christ,"  
(Phil. 1:27, NRSV)

"Solamente comportaos de una manera digna del evangelio de Cristo,"  
(Phil. 1:27, LBLA)

*..standing firm in one spirit... 1:27*

*... with one mind striving together for the faith ... 1:27*

*... to believe in Him ... 1:29*

*... to suffer in Him ... 1:29*

*... experiencing the same conflict in Paul ... 1:30*

*... being same mind ..... 2:2, etc.*

**Mental Attitude  
based on Spiritual Truth**

## One Sentence - One Whole Thought

Phil. 1:27 Μόνον ἀξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ **πολιτεύεσθε, ἵνα εἴτε** ἐλθὼν **καὶ** ἰδὼν ὑμᾶς **εἴτε** ἀπὼν ἀκούω τὰ περὶ ὑμῶν, **ὅτι** στήκετε ἐν ἐνὶ πνεύματι, μιᾷ ψυχῇ συναθλοῦντες τῇ πίστει τοῦ εὐαγγελίου 28 **καὶ** μὴ πτυρόμενοι ἐν μηδενὶ ὑπὸ τῶν ἀντικειμένων, ἧτις ἐστὶν αὐτοῖς ἐνδειξις ἀπωλείας, ὑμῶν **δὲ** σωτηρίας, **καὶ** τοῦτο ἀπὸ θεοῦ 29 **ὅτι** ὑμῖν ἐχαρίσθη τὸ ὑπὲρ Χριστοῦ, οὐ μόνον τὸ εἰς αὐτὸν πιστεῦν **ἀλλὰ** καὶ τὸ ὑπὲρ αὐτοῦ πάσχειν, 30 τὸν αὐτὸν ἀγῶνα ἔχοντες, οἷον εἶδετε ἐν ἐμοὶ **καὶ** νῦν ἀκούετε ἐν ἐμοί. |

Phil. 1:27 Only **conduct** yourselves in a manner worthy of the gospel of Christ **so that** whether I come and see you or remain absent, I **will hear** of you **that** you are **standing firm** in one spirit, with one mind striving together for the faith of the gospel; 28 in no way alarmed by *your* opponents—which is a sign of destruction for them, but of salvation for you, and that *too*, from God. 29 **For** to you it has been **granted** for Christ's sake, not only **to believe** in Him, but also **to suffer** for His sake, 30 experiencing the same conflict which you saw in me, and now hear *to be* in me.

Conduct Yourself

so that

I Might Hear

you are standing  
firm

striving together

Phil. 1:27a *Only conduct yourselves in a manner worthy of the gospel of Christ ...*

Μόνον αξίως του ευαγγελίου του Χριστού πορεύεσθε,

*Only* MONOS priority, concentration, single-mindedness

\*1Cor. 2:2 For I determined to know nothing among you except Jesus Christ, and Him crucified.

*in a manner worthy of* AXIOS to have equal value

*the gospel of Christ* EUANGELION Good News

by faith in the Word abiding in Grace

THREE PARTS Doer + Action + Object  
1Cor 15:3-4; Gal 1:4

*conduct yourselves* 

POLITEUO

Continue to have a mental attitude consistent with the greater perspective of your citizenship (in heaven)

An Appeal to Gospel Mentality in face of Opposition 1:27-30



Paul's Goal for Believers,

To Have Right Mental Attitude  
Founded on God's Word

Phil. 1:27b *so that whether I come and see you or remain absent, ...*

ἵνα εἴτε ἐλθὼν καὶ ἰδῶν ὑμᾶς εἴτε ἀπὼν ἀκούω ταπεινωθῶν,

*so that* HINA purpose, in order that ... I might hear

all participles helping the meaning of continue having a mental attitude concurrent action with the main verb - "I hear"

*whether I come*

ERCHOMAI whether coming

*and see you*

ORAO whether seeing

*or remain absent*

APHEMI whether staying apart

An Appeal to Gospel Mentality in face of Opposition 1:27-30

Phil. 1:27c *I will hear of you that you are standing firm in one spirit,*

ἀκούω ταῦτα περὶ ὑμῶν, ὅτι στήκετε ἐν ἑνὶ πνεύματι,

*I will hear* AKOUO to hear, I might hear [subj mood]

*of you* the things about you(s)

*that* HOTI content of verb - to hear

*you are standing firm* HISTEMI to stand

Phil. 1:27d

*... in one spirit, with one mind,*

en eni«pneumatī, mia`yuchō

*in*

EN in, within, among

*one*

EIS one

*spirit*

PNEUMA spirit (human or Holy)

*one*

EIS one

*mind*

PSUCHE soul, self, inner life

**<- Agreement of The Holy Spirit and Our Mentality  
Agreement of our spirit and our mentality ->**

An Appeal to Gospel Mentality in face of Opposition 1:27-30

Phil. 1:27d

*... striving together for the faith of the gospel; ...*

sunaglon teß thõn pistei tou euaggelioũ

*striving together* →

[pres act part]

SUN (together) + ATHLEO (to work)

\*Phil. 1:27; 4:3; 2Tim. 2:5; Heb. 10:32

*for the faith*

the faith subjective faith, **NO**, the object of our faith - the Word, the Truth from God

*of the gospel*

of the Gospel (Good News)

An Appeal to Gospel Mentality in face of Opposition 1:27-30

Christian Life is a struggle  
and contest towards  
spiritual truth

World Viewpoint is 180°  
Against Divine Viewpoint


Phil. 1:28a *...in no way alarmed by your opponents...*

kai  $\kappa\alpha\iota$  mh  $\mu\eta$  pturo $\nu$   $\nu$  eni mh deni  $\kappa\alpha\upsilon\phi\omicron$  tw $\nu$  a $\theta$  tikeime $\nu$ wn,

... KAI and, to continue

*alarmed* PTURO to frightened, to be timid, skittish

*in no way* in not one way

by the ones opposing  
*by your opponents* ANTI (against) + KEIMI (to lie)  
  
[pres mid part]

\*Gal. 5:17; Luke 13:17; 1Cor. 16:9; 1Tim. 1:10

An Appeal to Gospel Mentality in face of Opposition 1:27-30

*..which is a sign of destruction for them, ...*

ἥτις ἐστὶν αὐτοῖς ἐνδείξις ἀπολείας,

*which* HETIS relative prn <--- “opposition to the Gospel”

*is* → EIMI to exist

*for them* AUTOS dat plural to them

*a sign* EN (effectual) + DEICHOMAI (to exhibit, display + SIS (condition) \*Rom. 2:15; 3:25-26; 2Th. 1:5; 1Tim. 1:16 [emphasizing the character or nature]

*of destruction* APOLEIA (apponion Rev)  
\*Matt. 7:13; 26:8; Mark 14:4; 2Th. 2:3; 2Pet. 3:16



Phil. 1:28c .. *but of salvation for you, and that too, from God. ...*

ἡμῶν δεσπῶθριαβ, καὶ τούτο ἀποθεοῦ

*but*

DE slight adverb, yet continues thought

[the opposition to the Gospel is sign ...]

*of salvation*

SOTERIA

action of saving, deliverance

*for you*

HUMEIS

of you(s), your

*and ... too,*

KAI

and

*that*

OUTOS

demonstrative pronoun n.pl, this one

*from God.*

APO THEOS

from God

An Appeal to Gospel Mentality in face of Opposition 1:27-30

Opposition to the Truth

Denotes Future Judgement  
of Unrighteousness

and

Salvation of Believers  
by Grace

Phil. 1:29a

*For to you it has been granted for Christ's sake,...*

οτι υμιν εχαρισθη το υπερ Χριστου

*For*

HOTI in order that, that

*to you*

HUMEIS (to) you(s)

*it has been granted*

3s, passive, aorist  
CHARIS (grace, favor, gift)  
+ IZO (to cause, make, do)

...

TO n.s. article "the" \_\_\_\_\_

*for Christ's sake*

HYPER CHISTOS on behalf of Christ

# ... not only to believe in Him, ...

ουμονον τοειθ αυτον πιστευειν

*not only*

OU MONOS

not only, not simply, not singly

...

TO

n.s. article "the" state of, condition of

*in Him*

EIS AUTOS

to, unto, towards Him

*to believe*

PISTEUO

to believe, to have faith  
[pres infintive]



*... but also to suffer for His sake, ...*

αὐτὸ ἀλλὰ καὶ ὑπὲρ αὐτοῦ παθεῖν,

*but*

ALLA strong contrast, but

*also*

ALLA strong contrast, but

*...*

TO

n.s. article “the” state of, condition of

*for His sake*

HYPER w/gen ‘for’ for Him

*not for our sake !!*

*to suffer*



PASCHW to suffer

πάσχα **Passover; passover lamb = 43**

πάσχω **to suffer = 18**

Πασχωρ **Passhur = 6**

**PASHHUR** [PERSON] [V, 171-72] [[Heb](#) [פַּאשְׁחֻר בְּנֵי־חֹרִי](#)]. Name of five individuals in the Hebrew Bible and the Apocrypha. The name is derived from Egyptian and means probably either “Son of Horus” or “Portion of Horus”

Believing and Suffering are Gifts of God

Believing is normal for spiritual Christians

Suffering is normal for spiritual Christians

*“For this finds favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly. For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God. For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps, WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH; and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting Himself to Him who judges righteously;”*

*(1Pet. 2:19-23, NAS95S)*

*... experiencing the same conflict ...*

τον αυτον αγωνα εναντιον,

[pres act part]

*experiencing*

ECHO to have, hold



*the ... conflict*

TO AGWN to struggle, fight, strive,  
i.e an athletic or glatorial contest

*same*

AUTOS the same one, this one  
[m.s. intensive prn]

**OPPOSITION to those against the gospel,  
the truth of the Word of God**

Phil. 1:30b

*... which you saw in me, ...*

οἷον εἶπε ἐν ἐμοὶ»

*which*

OION

to explain further the previous  
[m.s. correlative prn]

\*Mark 9:3; 1Cor. 15:48; 1Th. 1:5

*you saw*



ORAW

to see (to the limit)

*in me*

EN ME

in me (Paul & his life)



*... and now hear to be in me.*

kai «nun a kouete en moi :-

*and*

KAI

coordinating conjunction

‘and’

*now*

NUN

now, at this time

*(you(s)) hear* →

AKOUO

to hear

[pres act ind]

~~*to be*~~

*in me.*

IN ME

# Philippians

EUAGGELLION “Good News”

Phil. 1:5,7,12,16,27; 2:22; 4:3,15  
euaggelion

## Greeting 1:1-11

## Paul’s Viewpoint of His Circumstances 1:12-26

Present Priority & Advancement of the Gospel

In His Imprisonment 1:12-14

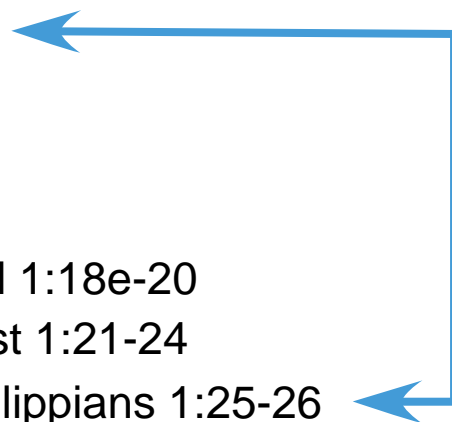
Outside His Imprisonment 1:15-18d

Future Priority & Advancement of the Gospel

Paul’s Ambition - that Christ Be Glorified 1:18e-20

The Desired Outcome - to Be With Christ 1:21-24

The Expected Outcome - to Be With Philippians 1:25-26



## Paul’s Viewpoint of the Philippian Circumstances 1:27-2:18

An Appeal to Gospel Mentality in face of Opposition 1:27-30

An Appeal to Gospel Mentality Resulting in Unity 2:1-4

The End