



Philippians

EUAGGELLION "Good Ne
Phil. 1:5,7,12,16,27; 2:22; 4:3,15
ευαγγέλιον

Greeting 1:1-11

Paul's Viewpoint of His Circumstances 1:12-26

- Present Priority & Advancement of the Gospel
- Future Priority & Advancement of the Gospel

Paul's Viewpoint of the Philippian Circumstances 1:27-2:18

- An Appeal to Gospel Mentality in face of Opposition 1:27-30
- An Appeal to Gospel Mentality - Unity thru Humility 2:1-4

The Example of Christ 2:5-11

Phil. 2:5a *Have this attitude in yourselves ...*
Τοῦτο φρονεῖτε ἐν ὑμῖν

Phil. 2:5b *...which was also in Christ Jesus,*
ὁ καὶ ἐν Χριστῷ Ἰησοῦ.

this TOUTO nom m.s.

which HOS relative pronoun

CONTINUE TO HAVE THIS ATTITUDE
Have this attitude PHONEO to think, to have m.a.
pres imperative, command, directive *Phil. 2:5; 3:15; Co

also KAI adverbial, even, also

was (exists) =

in yourselves EN HUMEIS in yourselves

in Christ Jesus EN CHRISTOS IESOUS

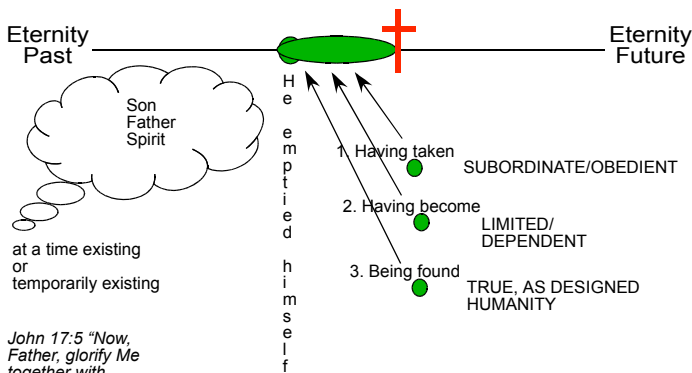
Continue to have this attitude in yourselves....

Philippians - good church, in tune with Paul's thinking, hence God's

An Appeal to Gospel Mentality - The Example of JC 2:5-11

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φρονέω to be wise, to think verb (10)
Phil. 1:7 δικαίον ἐμοὶ τοῦτο φρονεῖν ὑπὲρ πάντων ὑμῶν
Phil. 2:2 ἵνα τὸ αὐτὸ φρονήσῃ. τὴν αὐτὴν ἀγαπῆν ἔχοντες, συμπύλοιοι, τὸ ἐν φρονοῦντες.
Phil. 2:5 Τοῦτο φρονεῖτε ἐν ὑμῖν ὁ καὶ ἐν
Phil. 3:15 τέλειοι, τοῦτο φρονοῦμεν· καὶ εἴ τι ἕτερος φρονεῖτε, καὶ τοῦτο
Phil. 3:19 αἰσχρὴ αὐτῶν, οἱ τὰ ἐπιγεια φρονοῦντες.
Phil. 4:2 παρακαλῶ τὸ αὐτὸ φρονεῖν ἐν κυρίῳ.
Phil. 4:10 τὸ ὑπὲρ ἐμοῦ φρονεῖν, εἴψ' ἢ εἴψ' ἢ καὶ εφρονεῖτε. ἡκαίρεταιθε θε'



John 17:5 "Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was."

KENOSIS = INCARNATION = HUMBLING HIMSELF

*How to be happy
Not by pursuing happiness*

*How to be humble
Not by trying to be humble ...*

*lacking all signs of pride, aggressiveness, or self-assertiveness
not making excessive claims for oneself
belonging to or characteristic of socially or economically inferior classes
meek, gentle, quiet, me*

He humbled himself by
 -- volitional obedience,
 -- acknowledged dependency
 -- alignment with God's purpose for humanity

An Appeal to Gospel Mentality - The Example of JC 2:5-11

Phil. 2:9a *For this reason also, ...*

διὸ καὶ

For this reason

DIO therefore *Eph. 2:11; 3:13; 4:8,25; 5:14; Philem. 1:8

*For that reason
(to the point of the Cross death)*

also

KAI conjunction or adverb
adverbial use "even" or "also"
superlative sense

Phil. 2:9b *... God highly exalted Him, ...*

ὁ θεὸς αὐτὸν ὑπερύψωσεν

God

HO THEOS God

Him

AUTOS he, it acc recipient of the action of the main verb

highly exalted

HUPO (above,beyond) + UPSOO (to go up)

DOWN IS UP Principle

"But the greatest among you shall be your servant. "Whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted."
(Matt. 23:11-12, NAS95) *Luke 14:10-12; Luke 18:13-15; John 3:13-15; 1Pet. 5:6-7

An Appeal to Gospel Mentality - The Example of JC 2:5-11

An Appeal to Gospel Mentality - The Example of JC 2:5-11

Phil. 2:9c ...and bestowed on Him the name which is above every name,

καὶ ἐχαρίσατο αὐτῷ τὸ ὄνομα τὸ ὑπὲρ πᾶν ὄνομα.

Phil. 2:10a ... so that at the name of Jesus ...

ἵνα ἐν τῷ ὀνόματι Ἰησοῦ

and KAI

bestowed CHAR (garce) + IZOMAI (to give, make, do)

on Him AUTOS dat m.s. to Him

the name TO ONMA the name

which is

above every name the one above every name

Jesus Christ was not special name without Him

*246 times in OT

An Appeal to Gospel Mentality - The Example of JC 2:5-11

so that HINA marks result or purpose

at the name in the name (sphere, realm, loci)

of (the) Jesus of (that) Jesus

An Appeal to Gospel Mentality - The Example of JC 2:5-11

Phil. 2:10b ... EVERY KNEE WILL BOW, ...

πᾶν γόνυ κάμψη

Phil. 2:10c ... of those who are in heaven and on earth and under the earth, ...

ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων

EVERY KNEE PAS GOVUS every knee

WILL BOW KAMPTO to bend

bend, will bend,

“submit” is a picture

of those who are

in heaven EPI + OURANIOS pl epi heavenlies *Eph 1:4, 1Cor. 15:40; Ph

and on earth EPI + GES pl epi earth places *1Cor. 15:40; Phil. 2:10

and under the earth, KATA (down) + CHTHOS (subterrae *John 3:12; Phil. 3:19; James 3:15

An Appeal to Gospel Mentality - The Example of JC 2:5-11

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Phil. 2:11a ... and that every tongue will confess ..

καὶ πᾶσα γλῶσσα ἐξομολογήσεται

and that

KAI

every tongue

PAS GLOSSA
every tongue, the entire class or
category of language

will confess

HOMO (same) + LOGEO (to speak, say)

*Rom. 14:11 context is ultimate sovereignty of God

*Isa 45:20-23-25 context is ultimate sovereignty of God and
ultimate salvation of those who rightly relate to God

FUTURE EVENT

An Appeal to Gospel Mentality - The Example of JC 2:5-11

Phil. 2:11b ... that Jesus Christ is Lord ...

ὅτι κύριος Ἰησοῦς Χριστός

that

Content, basis of the bent knee

Lord

KURIOS emphatic word order master, sovereign

Jesus Christ

IESOUS CHRISTOS

An Appeal to Gospel Mentality - The Example of JC 2:5-11

Phil. 2:11c ...to the glory of God the Father.

εἰς δόξαν θεοῦ πατρὸς ἡ ἰσοτε.

to

EIS to, towards, onto

the glory

DOXA no article emphaize character,
nature, quality

of God the Father

THEOS-PATER

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The Example of Christ 2:5-11

The Outworking of Christ-Like Mentality 2:12-18

An Appeal to Gospel Mentality - The Example of JC 2:5-11

Phil. 2:12a *So then, my beloved, ...*
Ὡστε, ἀγαπητοί μου,

So then HOSTE So then, based upon the preceding basis

Actions or conduct out of a mental attitude.

Pauline style: teaching first
implication second

my beloved AGAPETOS pl. n. loved ones
believers, Christians
EGO sg. m of mine
close personal relationship

The Outworking of Christ-Like Mentality 2:12-18

Phil. 2:12b *... just as you have always obeyed, ...*
καθὼς πάντοτε ὑπηκούσατε,

just as KATHOS same as, just as

you have ... obeyed ● HYPO (under) + AKOUO (to hear, list)
active action to hear effectually

always PAS all times (habitual, general sense)

The Outworking of Christ-Like Mentality 2:12-18

Phil. 2:12c *... not as in my presence only, ...*
μὴ ὡς ἐν τῇ παρουσίᾳ μου μόνον

not ME not

as HOS same, as

in my presence HE PARA (alongside) + OUSIA (existir
of mine)

only MONOS only

No Coercion nor peer pressure

The Outworking of Christ-Like Mentality 2:12-18

Phil. 2:12d *...but now much more in my absence, ...*
ἀλλὰ νῦν πολλῶ μᾶλλον ἐν τῇ ἀπουσίᾳ μου,

but ALLA strong contrast to previous phrase

now NUN at this present time

much more emphatic adverbial express

in my absence EN H APOUSIA EGO
APO (away from, separation) + OUSIA (existing, pres)

Self-motivated, not contingent on other men

The Outworking of Christ-Like Mentality 2:12-18

Phil. 2:12e ... *work out your salvation with fear and trembling; ...*

μετά φόβου καὶ τρόμου τὴν ἑαυτῶν σωτηρίαν κατεργάζεσθε:

with META together-with SUN among, in midst of
fear PHOBOS with fear (respect) / character, nature, quality
and KIA and
trembling TROMOS "with" trembling / character, nature, quality

*Mark 16:8; 1Cor. 2:3; 2Cor. 7:15; Eph. 6:5;
 to beat in chest, shake, tremble, quake

Job 38:34 "Can you lift up your voice to the clouds,
 So that an abundance of water will cover you?"

excitement, exhilaration

The Outworking of Christ-Like Mentality 2:12-18

Phil. 2:12e ... *work out your salvation with fear and trembling; ...*

μετά φόβου καὶ τρόμου τὴν ἑαυτῶν σωτηρίαν κατεργάζεσθε:

1 "in midst of respect and excitement / exhilaration" ...
 2 **salvation** HE SOTERIA the salvation
your HEAUTOS reflexive prn. of your own selves
 3 **work out** → pres middle voice imperative (command)
 KATA (fully) + ERGOS (work, result) + IZO (to cause, make, do)

2716. **κατεργάζομαι katergazomai**; from 2596 and 2038; *to work out*:
 —accomplished(1), brings about(2), carried out(1), committed(1), committing(1),
 does(1), doing(4), done(1), effecting(1), performed(1), prepared(1), produced(2),
 produces(2), producing(2), work out(1).

The Outworking of Christ-Like Mentality 2:12-18

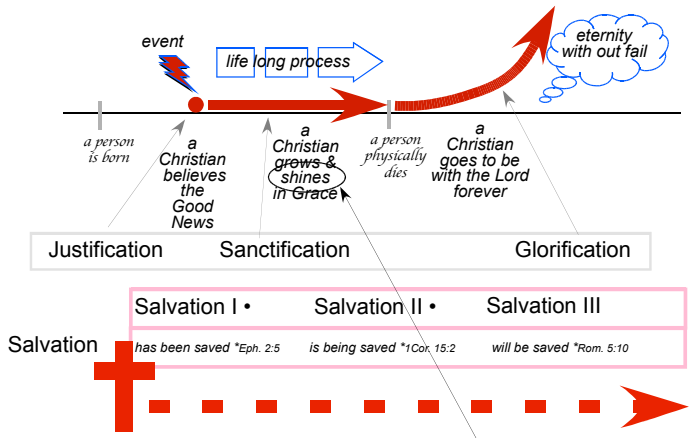
Phil. 2:13a ... *for it is God who is at work in you ...*

θεὸς γὰρ ἐστὶν ὁ ἐνεργῶν ἐν ὑμῖν

for GAR to explain further what came before
God THEOS
it is EIMI pres act ind 3 sg; to exist
who is at work → pres part emphasize durative sense of construction EN (effectual) + ERGEO (to work, result)
in you EN (in) HUMEIS (you(s)) location, or realm of God's ongoing work & results

"The one effecting results in you IS God" explains vs. 12

The Outworking of Christ-Like Mentality 2:12-18



Salvation is the eternal endeavor of God for believers.

It is the ongoing perpetual result of the Cross of JC for Christians

Great Commission is not Matt. 28:18-19
 but rather 1Pet. 2:9-10, 2Cor. 5:20, Phil. 2:1

Phil. 2:13b ...*both to will and to work for His good pleasure.* και τὸ θέλειν καὶ τὸ ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας.

both KAI and, even, also

to will TO THELO infinitive the state of willing, wanting, desiring (internally)

and KAI

to work TO ENERGEIO the state of working, resulting, producing effect (externally)

for HYPER on behalf of

His good pleasure. HE EUDOKIA the good pleasure

The Outworking of Christ-Like Mentality 2:12-18

The End