

beginning . . .

Philippians

EUAGGELLION “Good News”

Phil. 1:5,7,12,16,27; 2:22; 4:3,15
euaggelion

Greeting 1:1-11

Paul’s Viewpoint of His Circumstances 1:12-26

Present Priority & Advancement of the Gospel

Future Priority & Advancement of the Gospel

Paul’s Viewpoint of the Philippian Circumstances 1:27-2:18

An Appeal to Gospel Mentality in face of Opposition 1:27-30

An Appeal to Gospel Mentality - Unity thru Humility 2:1-4

The Example of Christ 2:5-11

Phil. 2:5a *Have this attitude in yourselves ...*

Touto froneite en umin

this TOUTO nom m.s.

CONTINUE TO HAVE THIS ATTITUDE

Have this attitude PHONEO to think, to have m.a.
 pres imperative, command, directive *Phil. 2:5; 3:15; Col. 3:2

in yourselves EN HUMEIS in yourselves

Continue to have this attitude in yourselves....

Philippians - good church, in tune with Paul's thinking, hence God's

An Appeal to Gospel Mentality - The Example of JC 2:5-11

Phil. 2:5b ...*which was also in Christ Jesus,*
oἱκαὶ ἐν Χριστῷ Ἰησοῦ

which HOS relative pronoun

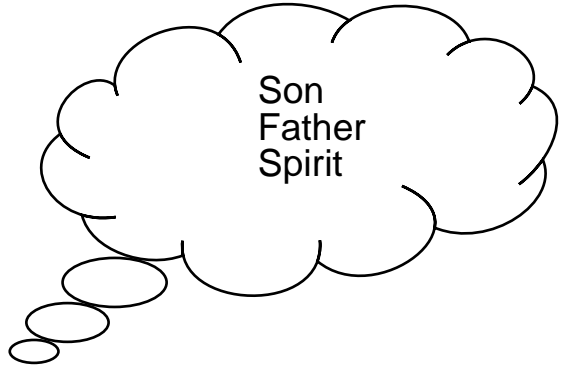
also KAI adverbial, even, also

was (exists) =


in Christ Jesus EN CHRISTOS IESOUS

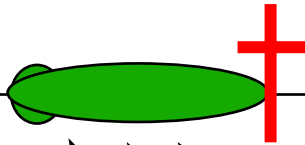
Eternity
Past

Eternity
Future



at a time existing
or
temporarily existing

*John 17:5 "Now,
Father, glorify Me
together with
Yourself, with the
glory which I had
with You before the
world was.*



H
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1. Having taken
SUBORDINATE/OBEDIENT
2. Having become
LIMITED/
DEPENDENT
3. Being found
TRUE, AS DESIGNED
HUMANITY

**KENOSIS = INCARNATION
= HUMBLLED HIMSELF**

How to be happy
Not by pursuing happiness

How to be humble
Not by trying to be humble

lacking all signs of pride, aggressiveness, or self-assertiveness
not making excessive claims for oneself

belonging to or characteristic of socially or economically inferior classe
mEEK, gentle, quiet, mousey

He humbled himself by
-- volitional obedience,
-- acknowledged dependency
-- alignment with God's purpose for humanity

Phil. 2:9a *For this reason also, ...*

dio\kai«

For this reason

DIO

therefore *Eph. 2:11; 3:13; 4:8,25; 5:14;
Philem. 1:8

For that reason

(to the point of the Cross death)

also

KAI

conjunction or adverb
adverbial use “even” or “also”
superlative sense

Phil. 2:9b ... *God highly exalted Him, ...*

οἰθεοῦ αὐτοῦ ὑπερυψωσεν

God

HO THEOS

God

Him

AUTOS

he,it

acc

recipient of the action

of the main verb

highly exalted

HUPO (above,beyond) + UPSOO (to go up)

DOWN IS UP Principle

“But the greatest among you shall be your servant. “Whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted.”

*(Matt. 23:11-12, NAS95S) *Luke 14:10-12; Luke 18:13-15; John 3:13-15; 1Pet. 5:6-7*

Phil. 2:9c *...and bestowed on Him the name which is above every name,*

kai «ēcarisato autw̄ to ὄνομα to ὑπὲρ παν ὄνομα,

and KAI

bestowed CHAR (garce) + IZOMAI (to give, make, do)

on Him AUTOS *dat m.s.* to Him

the name TO ONMA the name

which is

above every name the one above every name

Jesus Christ was not special name without Him

**246 times in OT*

Phil. 2:10a ... so that at the name of Jesus ...

ina en tw^onomati Ihsouv

so that

HINA marks result or purpose

at the name

in the name (sphere, realm, loci)

of (the) Jesus

of (that) Jesus

Phil. 2:10b ... **EVERY KNEE WILL BOW**, ...

pan goŋu kaŋyhø

EVERY KNEE

PAS GOVUS

every knee

WILL BOW

KAMPTO

to bend

bend, will bend,

“submit” is a picture

Phil. 2:10c ... of those who are in heaven and on earth and under the earth, ...

epouraniwn kai«epigeiwn kai«katakqoniwn

of those who are

in heaven

EPI + OURANIOS pl epi heavenlies *Eph 1:4, 1Cor. 15:40; Phil. 2:10

and on earth

EPI + GES pl epi earth places

*1Cor. 15:40; Phil. 2:10

and under the earth,

KATA (down) + CHTHOS (subterraen)

*John 3:12; Phil. 3:19; James 3:15

Phil. 2:11a ... *and that every tongue will confess* ...

kai«pasa gl wssa exomol oghhtai

and that

KAI

every tongue

PAS GLOSSA

every tongue, the entire class or category of language

will confess

HOMO (same) + LOGEO (to speak, say)

*Rom. 14:11 context is ultimate sovereignty of God

*Isa 45:20-23-25 context is ultimate sovereignty of God and
ultitmate salvation of those who rightly relate to God

FUTURE EVENT

An Appeal to Gospel Mentality - The Example of JC 2:5-11

Phil. 2:11b ... *that Jesus Christ is Lord* ...

οτι κυριοθ Ihsouθ Cristoθ

that

Content, basis of the bent knee

Lord

KURIOS emphatic word order master, sovereign

Jesus Christ

IESOUS CHRISTOS

Phil. 2:11c *...to the glory of God the Father.*

εις doxan qeoupatroβ¹² ›Wste,

to EIS to, towards, onto

the glory DOXA no article emphaize character,
nature, - quality

of God the Father THEOS-PATER

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The Example of Christ 2:5-11

The Outworking of Christ-Like Mentality 2:12-18

Phil. 2:12a

So then, my beloved, ...

›Wste, agaphtoi-mou,

So then

HOSTE So then, based upon the preceding basis

Actions or conduct out of a mental attitude.

Pauline style: teaching first
implication second

my beloved

AGAPETOS pl. n. loved ones
believers, Christians

EGO sg. m of mine
close personal relationship

Phil. 2:12b ... *just as you have always obeyed, ...*

καὶ ὡς πάντοτε ὑπακούσατε,

just as KATHOS same as, just as

you have ... obeyed HYPO (under) + AKOOUO (to hear, listen)
● active action to hear effectually

always PAS all times (habitual, general sense)

Phil. 2:12c ... *not as in my presence only*, ...

μη\ωβ ἐν τῷ παρῳσῖα μου μόνον

not ME not

as HOS same, as

in my presence HE PARA (alongside) + OUSIA (existing)
of mine

only MONOS only

No Coercion nor peer pressure

Phil. 2:12d *..but now much more in my absence, ...*

ἀλλὰ ἄρτι πολὺ μᾶλλον ἐν τῇ ἀπουσίᾳ μου,

but

ALLA strong contrast to previous phrase

now

NUN at this present time

much more

emphatic adverbial express

in my absence

EN H APOUSIA EGO

APO (away from, separation) + OUSIA (existing, presence)

Self-motivated, not contingent on other men

Phil. 2:12e ... *work out your salvation with fear and trembling; ...*

meta»φοβου kai«τρομου thn eautwn swthrian katergazesqe:

<i>with</i>	META	together with SUN among, in midst of
<i>fear</i>	PHOBOS	with fear (respect) / character, nature, quality
<i>and</i>	KIA and	
<i>trembling</i>	TROMOS	“with” trembling / character, nature, quality

**Mark 16:8; 1Cor. 2:3; 2Cor. 7:15; Eph. 6:5;*
to beat in chest, shake, tremble, quake

Job 38:34 “Can you lift up your voice to the clouds,
So that an abundance of water will cover you?”

excitement, exhilaration

The Outworking of Christ-Like Mentality 2:12-18

Phil. 2:12e ... *work out your salvation with fear and trembling*; ...

meta»φοῦ kai«τροῦ thḗ eàutwn swthrian katergazesqe:

1 “in midst of respect and excitement / exhilaration ”...

2 *salvation* HE SOTERIA the salvation
your HEAUTOS *reflexive prn.* of your own selves

3 *work out* → pres middle voice imperative (command)
KATA (fully) + ERGOS (work, result) + IZO (to cause, make, do)

2716. **κατεργάζομαι katergazomai**; from [2596](#) and [2038](#); *to work out*:
—accomplished(1), brings about(2), carried out(1), committed(1), committing(1),
does(1), doing(4), done(1), effecting(1), performed(1), prepared(1), produced(2),
produces(2), producing(2), work out(1).

Phil. 2:13a ... *for it is God who is at work in you* ...

qeoR gar estin oJenergwn en uñin

for GAR to explain further what came before

God THEOS

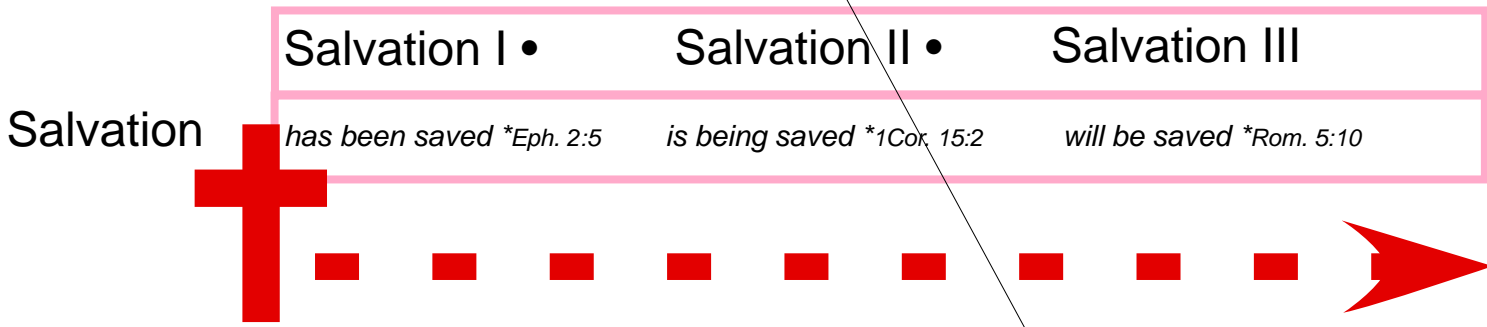
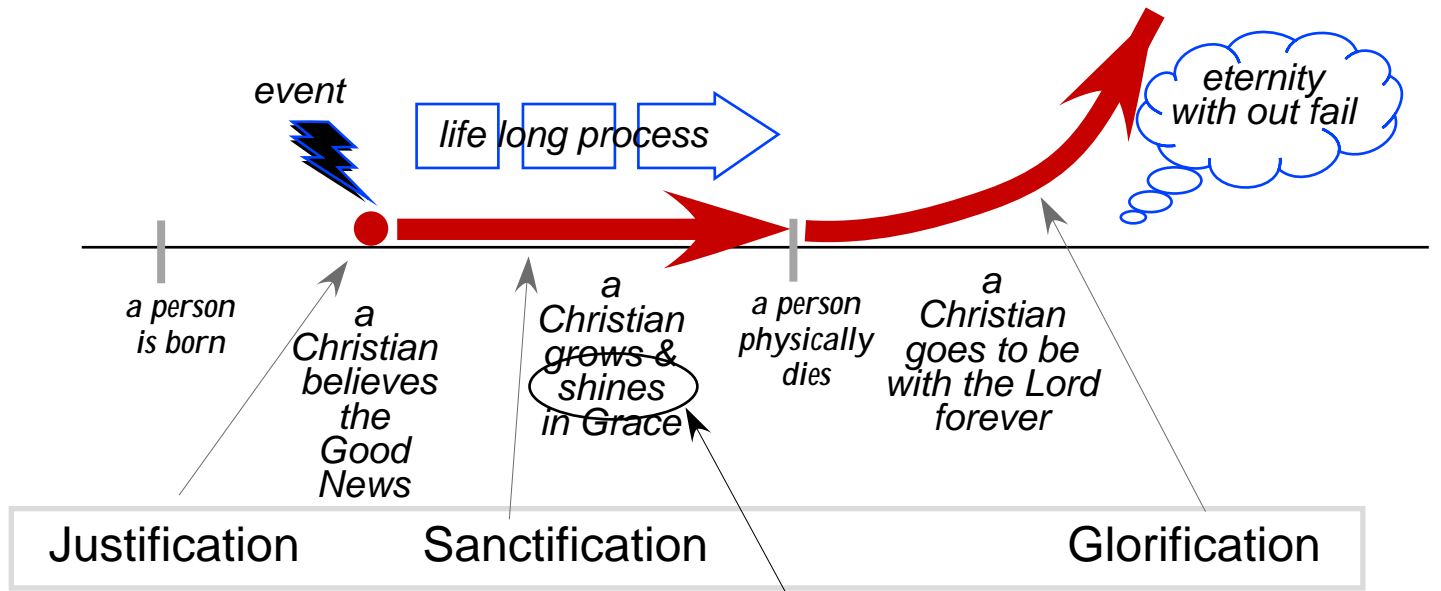
it is EIMI pres act ind 3 sg; to exist

who is at work pres part
emphasize durative sense of construction
EN (effectual) + ERGEO (to work, result)

in you EN (in) HUMEIS (you(s))

location, or realm of God's ongoing work & results

"The one effecting results in you IS God" explains vs.12



Salvation is the eternal endeavor of God for believers.
It is the ongoing perpetual result of the Cross of JC for Christians.

Great Commission is not Matt. 28:18-19
 but rather 1Pet. 2:9-10, 2Cor. 5:20, Phil. 2:14-16

Phil. 2:13b *...both to will and to work for His good pleasure.* kai«to\qelein kai«to\energein upe^r th^h eudokia^h.

both KAI and, even, also

to will TO THELO infinitive the state of willing,
wanting, desiring (internally)

and KAI

to work TO ENERGEIO the state of working,
resulting, producing effect
(externally)

for HYPER on behalf of

His good pleasure. HE EUDOKIA
the good pleasure

The End