

**R o m a n s**  
**3 : 2 4 - 4 f f**

# Review

**1 Structure**

**2  $A \neq \rightarrow B$**

**3 The Law  $\rightarrow$   
law principle**

**Romans 1 8**

# Preview

**1 Justification**

**2 Propitiation**

**3 Faith-Righteousness**

**Romans 2 8**

# Justification 3:2

- 1 justify-to declare right
- 2 as a gift (without cost to me)
- 3 redemption - to buy (w/finality)

**Romans 3 8**

# **Propitiation 3:25**

**1** propitiation = satisfaction

**2** Required Public Display  
(Savior & Cross)

**3** pre-cross - sins “passed over

**Romans 4 8**

# **Faith-Right** **law-works-wrong**

**1** boasting in self,  
excluded by faith

**2** Judaism & ritual excluded by

**3** faith confirms requirement of  
high standard of the Law

**Romans 5 8**

# **Faith-Right**eousness

**1**  
**2**  
**3**

**Abraam Found It! 4:1-3**

**What is Grace? 4:4-5**

**Why was David happy? 4:6-8**

**Romans 6 8**

## Seven Fundamentals Facts about Grace

- 1) Grace is not withheld Because of Demerit \*Jas 3:18
- 2) Grace cannot be Lessened because of Demerit \*Rom 4:4
- 3) Grace cannot Incure a Debt \*Rom 6:23
- 4) Grace is not Exercised in the Just Payment of a Debt \*Eph 1:7; 2:7
- 5) Grace is Never the Overpayment of a Debt \*Ja 1:6
- 6) Grace does not Appear in the Immediate Dealings with the Sins of the Unsaved \*ca 1:2
- 7) Grace does not Appear in the Immedate Dealings with the Sins of the Saved \*1Co 4:4

**“Grace exists  
not of me  
but  
of God”**

**Romans**