

6. Faith-Righteousness Value 5

[CONJUNCTION] (47 total words)

Number of different forms = 11 :

δέ **but, and, now** = 10
γάρ **for, since, then, indeed** = 9
καί **and, also, even, and yet, but** = 6
ἀλλά **but, rather, on the contrary** = 4
εἰ **if** = 3
ὅτι **that, because, since** = 3
οὖν **therefore, thus** = 3
ὡς **as, like, while, that** = 3
ὡσπερ **as, just as** = 3
ἵνα **that, in order that, so that** = 2
ἄρα **then, therefore** = 1

1. Results of Faith-Righteousness 5:1-11

1. οὖν
2. Rom. 5.1 Δικαιωθέντες
3. ἐκ πίστεως
4. εἰρήνην ἔχομεν πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ
5. ² δι' οὗ καὶ τὴν προσαγωγήν
6. ἐσχήκαμεν
7. [τῇ πίστει] εἰς τὴν χάριν ταύτην
8. ἐν ᾗ ἐστήκαμεν καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ θεοῦ.
9. ³ οὐ μόνον δέ, ἀλλὰ
10. καὶ καυχώμεθα ἐν ταῖς θλίψεσιν,
11. εἰδότες ὅτι
12. ἡ θλίψις ὑπομονὴν κατεργάζεται,
13. ⁴ ἡ δὲ ὑπομονὴ δοκιμὴν,
14. ἡ δὲ δοκιμὴ ἐλπίδα.

15. ⁵ ἡ δὲ ἐλπίς οὐ καταισχύνει,
16. ὅτι ἡ ἀγάπη τοῦ θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ πνεύματος ἁγίου τοῦ δοθέντος ἡμῖν.
17. ⁶ Ἐτι γὰρ Χριστὸς ὄντων ἡμῶν ἀσθενῶν
18. ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν.
19. Explains Puts actions of JC in Persepective
1. ⁷ μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται· ὑπὲρ γὰρ τοῦ ἀγαθοῦ τάχα τις καὶ τολμᾶ ἀποθανεῖν·
20. ⁸ συνίστησιν δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ θεός,
21. ὅτι ἔτι ἀμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν.
22. ⁹ πολλῶ οὖν μᾶλλον
23. δικαιωθέντες
24. νῦν
25. ἐν τῷ αἵματι αὐτοῦ σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς ὀργῆς.
26. ¹⁰ εἰ γὰρ ἐχθροὶ ὄντες κατηλλάγημεν τῷ θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ,
27. πολλῶ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ·
28. ¹¹ οὐ μόνον δέ, ἀλλὰ καὶ καυχώμενοι ἐν τῷ θεῷ διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ δι' οὗ νῦν τὴν καταλλαγὴν ἐλάβομεν.

2. Ramifications of Faith-Righteousness

1. Effects of One Man - Adam - Death & Sin 5:12-14

First instance of an article (particularizing, specifying) with sin in Romans

No Article - Rom. 2:12; 3:7,9,20,23,25; 4:7-8,25; 5:8,12

With Article - Rom. 5:12,15,17,19-6:2; 6:6-7,10-13,17-18,20,22-23; 7:7-9,11,13-14,23; 8:2-3; 11:11-12

1. There exists a Chart of Comparison

1. Because of "This" Rom5:1-11

Rom. 5:12 Διὰ τοῦτο

2. Point of Relation

(contrast, difference, change, comparison, relation)

ὥσπερ

1. NT Examples of HOSPER

Matt. 6:2 “When therefore you give alms, do not sound a trumpet before you, **as** the hypocrites do in the synagogues and in the streets, that they may be honored by men. Truly I say to you, they have their reward in full.

Matt. 6:7 “And when you are praying, do not use meaningless repetition, **as** the Gentiles do, for they suppose that they will be heard for their many words.

Matt. 18:17 “And if he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you **as** a Gentile and a tax-gatherer.

Matt. 24:37 “For the coming of the Son of Man will be **just like** the days of Noah.

Matt. 25:14 “For it is **just like** a man about to go on a journey, who called his own slaves, and entrusted his possessions to them.

Matt. 25:32 “And all the nations will be gathered before Him; and He will separate them from one another, **as** the shepherd separates the sheep from the goats;

Luke 18:11 “The Pharisee stood and was praying thus to himself, ‘God, I thank Thee that I am not **like** other people: swindlers, unjust, adulterers, or even like this tax-gatherer.

Acts 2:2 And suddenly there came from heaven a noise **like** a violent, rushing wind, and it filled the whole house where they were sitting.

Rom. 5:19 For **as** through the one man’s disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Rom. 5:21 that, **as** sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Rom. 6:4 Therefore we have been buried with Him through baptism into death, in order that **as** Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

1Cor. 8:5 For even if there are so-called gods whether in heaven or on earth, **as indeed** there are many gods and many lords,

1Cor. 10:7 And do not be idolaters, as some of them were; **as** it is written, “The people sat down to eat and drink, and stood up to play.”

1Cor. 11:12 For **as** the woman originates from the man, so also the man has his birth through the woman; and all things originate from God.

1Cor. 15:22 For **as** in Adam all die, so also in Christ all shall be made alive.

1Cor. 16:1 Now concerning the collection for the saints, **as** I directed the churches of Galatia, so do you also.

Gal. 4:29 But **as** at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now also.

1Th. 5:3 While they are saying, “Peace and safety!” then destruction will come upon them suddenly **like** birth pangs upon a woman with child; and they shall not escape.

Heb. 4:10 For the one who has entered His rest has himself also rested from his works, **as**

God did from His.

Heb. 7:27 who does not need daily, **like** those high priests, to offer up sacrifices, first for His own sins, and then for the sins of the people, because this He did once for all when He offered up Himself.

Heb. 9:25 nor was it that He should offer Himself often, **as** the high priest enters the holy place year by year with blood not his own.

Rev. 10:3 and he cried out with a loud voice, **as** when a lion roars; and when he had cried out, the seven peals of thunder uttered their voices.

2. #1 Sin Came Thru ONE man

1. Thru One Man

δι' ἑνὸς ἀνθρώπου

3. #2 The Sin Thing Arrived Into the World

1. The Sin Thing/Condition/Entity

First instance of an article (particularizing, specifying) with sin in Romans

ἡ ἁμαρτία

2. Into the kosmos

εἰς τὸν κόσμον

1. Was sin limited to the heavenlies before this ?

3. Arrival (Event)

εἰς ἤλθεν

1. { aor ind • }

2. Gen 3:1-7

Isa 14/Ezk28

4. #3 The Death Condition Thru the Factor of The Sin Thing

καὶ

1. Thru the Agency of the Sin Condition

διὰ τῆς ἁμαρτίας

2. The Death Condition

ὁ θάνατος,

5. #4 Universal Death is a Fact

καὶ

1. In the Same Way (Universal Sin Condition)

οὕτως

2. Into All Men

εἰς πάντας ἀνθρώπους

3. The Death Condition Went Throughout

ὁ θάνατος διήλθεν,

4. implies Universal Sin Condition/Universal Death Condition

6. #5 Universal Sin is a Fact

1. Upon/Overriding/Overall Fact

ἐφ' ᾧ

2. Universal Sin

πάντες ἥμαρτον

7. Question: Is it Possible to Sin with out Rules ?

1. To Further Explain

γάρ

2. Until

ἄχρι

3. of/from law

νόμου

4. sin/character was continually existing in the past in the world

ἁμαρτία ἦν ἐν κόσμῳ,

8. Explanation: Sin Was Not "Called In" Before law time

ἁμαρτία δὲ οὐκ ἐλλογεῖται μὴ ὄντος νόμου

1. en + logeo to call + in/ impute

2. ellogew

1. Classical usage - Liddell & Scott

ἐλ-λογέω, (ἐν, λόγος) *to reckon in, to impute*, N.T.

ἐλ-λόγιμος, ον, *held in account (ἐν λόγῳ), notable, famous*, Hdt., Plat.

2. NT usage

?*λογέω (91 total words)

Number of different forms = 11 :

βατταλογέω **to babble** = 1
γενεαλογέω **to descend from** = 1
ελλογέω **to reckon, impute** = 2
ένευλογέω **to bless, praise** = 1
έξομολογέω **to confess, admit** = 10
ευλογέω **to bless** = 42
κακολογέω **to speak evil of, curse** = 4
κατευλογέω **to bless** = 1
όμολογέω **to confess, praise** = 26
στρατολογέω **to enlist soldiers, enlist as a soldier** = 1
συναρμολογέω **to be joined together** = 2

9. In spite of that (no law)

¹⁴
ἀλλὰ

10. Death Thing Continually Reigned Over Pre-Law Man

It is just not personal acts/thoughts that kill you!

Physical death is proof of our sin condition

1. The Death Condition

ὁ θάνατος

2. to be in control in an absolute manner

ἐβασίλευσεν

1. physical separation

2. spiritual separation

3. From Adam

ἀπὸ Ἀδὰμ

4. Until (as far as and beyond) Moses

μέχρι Μωϋσέως

1.

Matt. 11:23 “And you, Capernaum, will not be exalted to heaven, will you? You shall descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day.

Matt. 28:15 And they took the money and did as they had been instructed; and this story was widely spread among the Jews, and is to this day.

ἄχρι (and ἄχρις): (1) prep. with gen. *until; to, as far as;* (2) conj. *until; ἄχρι οὐ until; as; when; while, as long as*

μέχρι and μέχρις: (1) prep. with gen. *until, to (μέχρι τελους to the end); to t extent, to the point; as far as (Ro 15:19);* (2) conj. *until (μέχρι οὐ until)*

5. Over The ones not sinning

καὶ

1. Upon/Over/On basis of

ἐπὶ

2. Those not sinning personal sins

τοὺς μὴ ἁμαρτήσαντας

6. Over the likeness of the trespass of Adam

1. Upon/Over/On basis of

ἐπὶ

2. The likeness of the Trespass of Adam

τῷ ὁμοιώματι τῆς παραβάσεως Ἀδὰμ

7. Adam is a imprint/kind of the One About to Come

ὅς ἐστὶν τύπος τοῦ μέλλοντος

2. Two Types of Results 5:15-19

Gen. 5:23 So all the days of **Enoch** were three hundred and sixty-five years.

Gen. 5:24 And **Enoch** walked with God; and he was not, for God took him.

1Chr. 1:3 **Enoch**, Methuselah, Lamech,

Luke 3:37 the son of Methuselah, the son of **Enoch**, the son of Jared, the son of Mahalaleel, the son of Cainan,

Heb. 11:5 By faith **Enoch** was taken up so that he should not see death; and he was not found because God took him up; for he obtained the witness that before his being taken up he was pleasing to God.

Jude 1:14 And about these also **Enoch**, in the seventh generation from Adam, prophesied, saying, "Behold, the Lord came with many thousands of His holy ones,

1. The Grace Result Not Equal in Amount to The Sin Result

Result

2. *noun* [a condition or occurrence traceable to a cause]

Synonyms Effect, Aftereffect, Aftermath, Causatum, Consequence, Corollary, End product, Event, Eventuality, Issue, Outcome, Precipitate, Sequel, Sequence, Upshot

Near Synonyms Pursuance, Development, Fruit, Outgrowth, Ramification, Denouement, Repercussion, Conclusion, End, Side effect

1. Rom. 5:15 Ἄλλ'
2. οὐχ ὡς τὸ παράπτωμα,
3. οὕτως καὶ τὸ χάρισμα:

2. The Grace Result Exceeds the Sin Result

1. Question: Does Grace supplant Sin

Explains Further..... How? Why? This is the answer to what question????

γὰρ

2. Many Died in the Tresspass of One Man

1. IF (viewed as true)

εἰ ...

1. IN THE SIN OF THE ONE MAN

1. τῷ τοῦ ἐνὸς παραπτώματι

2. THE MANY DIED

1. οἱ πολλοὶ ἀπέθανον,
3. Many SuperAbounded MUCH MORE in the Gift of One Man
 1. THEN
 1. MUCH MORE
 1. πολλῶ μᾶλλον
 2. The Grace of God
 1. ἡ χάρις τοῦ θεοῦ
 1. &
 1. καὶ
 3. The Gift in Grace
 1. ἡ δωρεὰ ἐν χάριτι
 4. IN THE ONE MAN JESUS CHRIST
 1. τῆ τοῦ ἑνὸς ἀνθρώπου Ἰησοῦ Χριστοῦ
 5. To the many
 1. εἰς τοὺς πολλοὺς
 6. It excessed/abounded
 1. ἐπερίσσευσεν.
4. The Gift is NOT like the Tresspass
 1. ¹⁶ καὶ
 2. οὐχ
 3. ὡς δι' ἑνὸς ἀμαρτήσαντος
 4. τὸ δῶρημα·

3. The Grace Result Yields in +R

1. The Judgement from one results in Condemnation

1. μὲν
 2. γὰρ
 3. τὸ κρίμα
 4. ἐξ ἑνὸς
 5. εἰς κατὰκριμα,
2. The Gift from many trespasses results in Righteousness
1. δὲ
 2. τὸ ... χάρισμα
 3. ἐκ πολλῶν παραπτωμάτων
 4. εἰς δικαίωμα.

4. Explains Further....

γὰρ

1. IF

1. ¹⁷ εἰ ... τῷ τοῦ ἑνὸς παραπτώματι ὁ θάνατος
2. ἐβασίλευσεν
3. διὰ τοῦ ἑνός,

2. THEN

1. πολλῶ μᾶλλον
2. οἱ τὴν περισσεΐαν τῆς χάριτος καὶ τῆς δωρεᾶς τῆς δικαιοσύνης λαμβάνοντες ἐν ζωῇ βασιλεύσουσιν διὰ τοῦ ἑνὸς Ἰησοῦ Χριστοῦ.

5. The Logical Conclusion

¹⁸ Ἄρα οὖν

1. ???

1. As Thru One StepOver/Result

1. ὡς δι' ἑνὸς παραπτώματος
2. Into All Men
 1. εἰς πάντας ἀνθρώπους
3. Toward Condemnation/Condition
 1. εἰς κατάκριμα,
2. οὕτως καὶ
 1. Thru One Right/Reults
 1. δι' ἑνὸς δικαιώματος
 2. Into All Men
 1. εἰς πάντας ἀνθρώπους
 3. Toward Righteous Life
 1. εἰς δικαίωσιν ζωῆς

6. Point of Comparison of Intentions

1. γὰρ
2. ¹⁹ ὥσπερ
 1. Thru Un-willingness
 1. διὰ τῆς παρακοῆς
 2. Unwillingness
παρ-ἄκοή, ἧ, *unwillingness to hear, disobedience, N.T.*
 2. Of That One Man
 1. τοῦ ἑνὸς ἀνθρώπου
 3. Sinners
 1. ἁμαρτωλοὶ
 4. Have Been Established

1. κατεστάθησαν

5. The Many

1. οἱ πολλοί,

3. οὕτως καὶ

1. Thru Willingness

1. διὰ τῆς ὑπακοῆς

2. of the One

1. τοῦ ἐνός

3. The Many

1. οἱ πολλοί.

4. Shall Be Established

1. κατασταθήσονται

5. Righteous

1. δίκαιοι

7. Chart of Comparison

3. Effects of One God-Man - Jesus 5:19-21

1. ¹⁵ Ἄλλ' οὐχ ὡς τὸ παράπτωμα, οὕτως καὶ τὸ χάρισμα· εἰ γὰρ τῷ τοῦ ἐνός παραπτώματι οἱ πολλοὶ ἀπέθανον, πολλῷ μᾶλλον ἢ χάρις τοῦ θεοῦ καὶ ἡ δωρεὰ ἐν χάριτι τῆ τοῦ ἐνός ἀνθρώπου Ἰησοῦ Χριστοῦ εἰς τοὺς πολλοὺς ἐπερίσσευσεν. ¹⁶ καὶ οὐχ ὡς δι' ἐνός ἀμαρτήσαντος τὸ δώρημα· τὸ μὲν γὰρ κρίμα ἐξ ἐνός εἰς κατάκριμα, τὸ δὲ χάρισμα ἐκ πολλῶν παραπτωμάτων εἰς δικαίωμα. ¹⁷ εἰ γὰρ τῷ τοῦ ἐνός παραπτώματι ὁ θάνατος ἐβασίλευσεν διὰ τοῦ ἐνός, πολλῷ μᾶλλον οἱ τὴν περισσείαν τῆς χάριτος καὶ τῆς δωρεᾶς τῆς δικαιοσύνης λαμβάνοντες ἐν ζωῇ βασιλεύσουσιν διὰ τοῦ ἐνός Ἰησοῦ Χριστοῦ. ¹⁸ Ἄρα

οὖν ὡς δι' ἑνὸς παραπτώματος εἰς πάντα ἄνθρώπους εἰς κατάκριμα, οὕτως καὶ δι' ἑνὸς δικαιώματος εἰς πάντα ἄνθρώπους εἰς δικαίωσιν ζωῆς· ¹⁹ ὥσπερ γὰρ διὰ τῆς παρακοῆς τοῦ ἑνὸς ἀνθρώπου ἁμαρτωλοὶ κατεστάθησαν οἱ πολλοί, οὕτως καὶ διὰ τῆς ὑπακοῆς τοῦ ἑνὸς δίκαιοι κατασταθήσονται οἱ πολλοί. ²⁰ νόμος δὲ παρεισήλθεν, ἵνα πλεονάσῃ τὸ παράπτωμα· οὐ δὲ ἐπλέονασεν ἡ ἁμαρτία, ὑπερεπερίσσευσεν ἡ χάρις, ²¹ ἵνα ὥσπερ ἐβασίλευσεν ἡ ἁμαρτία ἐν τῷ θανάτῳ, οὕτως καὶ ἡ χάρις βασιλεύσῃ διὰ δικαιοσύνης εἰς ζωὴν αἰώνιον διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν.