

Rom 6:1-3 Teaching Outline

A. Read Rom 5:12-6:1-3

1. Flow Tree

B. Analyze Each verse 6.1-3

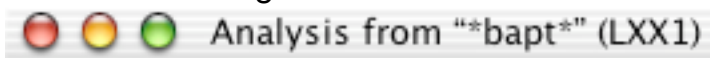
C. Open idea of Baptims in Bible

1. Core meaning of Bapto

2. Extend meaning of Baptizo

3. Extra Biblical Classical 500-100 BC usage

4. LXX 100 BC usage



Total number of verses = 22

(total number of verses displayed = 22)

βαπτ (22 total words)

Number of different forms = 4:

ἀποβάπτω = 1

βαπτίζω = 4

βαπτός = 1

βάπτω = 16

a. LXX

Ex. 12:22 “And you shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.

Lev. 4:6 and the priest shall dip his finger in the blood, and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary.

Lev. 4:17 and the priest shall dip his finger in the blood, and sprinkle it seven times before the LORD, in front of the veil.

Lev. 9:9 And Aaron’s sons presented the blood to him; and he dipped his finger in the blood, and put some on the horns of the altar, and poured out the rest of the blood at the base of the altar.

Lev. 11:32 ‘Also anything on which one of them may fall when they are dead, becomes unclean, including any wooden article, or clothing, or a skin, or a sack — any article of which use is made — it shall be put in the water and be unclean until evening, then it becomes clean.

Lev. 14:6 “As for the live bird, he shall take it, together with the cedar wood and the

scarlet string and the hyssop, and shall dip them and the live bird in the blood of the bird that was slain over the running water.

Lev. 14:16 the priest shall then dip his right-hand finger into the oil that is in his left palm, and with his finger sprinkle some of the oil seven times before the LORD.

Lev. 14:51 “Then he shall take the cedar wood and the hyssop and the scarlet string, with the live bird, and dip them in the blood of the slain bird, as well as in the running water, and sprinkle the house seven times.

Num. 19:18 ‘And a clean person shall take hyssop and dip it in the water, and sprinkle it on the tent and on all the furnishings and on the persons who were there, and on the one who touched the bone or the one slain or the one dying naturally or the grave.

Deut. 33:24 ¶ And of Asher he said, “More blessed than sons is Asher; May he be favored by his brothers, And may he dip his foot in oil.

Josh. 3:15 and when those who carried the ark came into the Jordan, and the feet of the priests carrying the ark were dipped in the edge of the water (for the Jordan overflows all its banks all the days of harvest),

Ruth 2:14 ¶ And at mealtime Boaz said to her, “Come here, that you may eat of the bread and dip your piece of bread in the vinegar.” So she sat beside the reapers; and he served her roasted grain, and she ate and was satisfied and had some left.

1Sam. 14:27 But Jonathan had not heard when his father put the people under oath; therefore, he put out the end of the staff that was in his hand and dipped it in the honeycomb, and put his hand to his mouth, and his eyes brightened.

2Kings 5:14 So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

2Kings 8:15 And it came about on the morrow, that he took the cover and dipped it in water and spread it on his face, so that he died. And Hazael became king in his place.

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Psa. 68:23 That your foot may shatter them in blood, The tongue of your dogs may have its portion from your enemies.”

Job 9:31 Yet Thou wouldst plunge me into the pit, And my own clothes would abhor me.

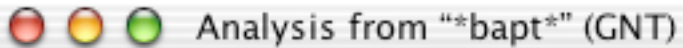
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Is. 21:4 My mind reels, horror overwhelms me; The twilight I longed for has been turned for me into trembling.

Ezek. 23:15 girded with belts on their loins, with flowing turbans on their heads, all of them looking like officers, like the Babylonians in Chaldea, the land of their birth.

5. Colloquial usage 100BC-200AD

6. NT 45-90AD

 Analysis from "**bapt**" (GNT)

Total number of verses = 96
(total number of verses displayed = 96)

βαπτ (118 total words)

Number of different forms = 6 :

βαπτίζω = 77
βάπτισμα = 19
βαπτισμός = 4
βαπτιστής = 12
βάπτω = 4
εμβάπτω = 2

a. EMBAPTO (2)

Matt. 26:23; Mark 14:20

Matt. 26:23 And He answered and said, "He who dipped his hand with Me in the bowl is the one who will betray Me.

Mark 14:20 And He said to them, "It is one of the twelve, one who dips with Me in the bowl.

Matthew 26:23 ὁ δὲ ἀποκριθεὶς εἶπεν ὁ **ἐμβάψας** μετ' ἐμοῦ τὴν χεῖρα ἐν τῷ τρυβλίῳ οὗτός με παραδώσει.
Mark 14:20 ὁ δὲ εἶπεν αὐτοῖς· εἷς τῶν δώδεκα, ὁ **ἐμβαπτόμενος** μετ' ἐμοῦ εἰς τὸ τρύβλιον. |

b. BAPTO (3)

Luke 16:24; John 13:26; Rev. 19:13

Luke 16:24 “And he cried out and said, ‘Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool off my tongue; for I am in agony in this flame.’

John 13:26 Jesus therefore answered, “That is the one for whom I shall dip the morsel and give it to him.” So when He had dipped the morsel, He took and gave it to Judas, the son of Simon Iscariot.

Rev. 19:13 And He is clothed with a robe dipped in blood; and His name is called The Word of God.

Luke 16:24 καὶ αὐτὸς φωνήσας εἶπεν· πᾶτερ Ἀβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα **βάψῃ** τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ.

John 13:26 ἀποκρίνεται [ὁ] Ἰησοῦς· ἐκεῖνός ἐστιν ᾧ ἐγὼ **βάψω** τὸ ψωμίον καὶ δώσω αὐτῷ. **βάψας** οὖν τὸ ψωμίον [λαμβάνει καὶ] δίδωσιν Ἰούδα Σίμωνος Ἰσκαριώτου.

Revelation 19:13 καὶ περιβεβλημένος ἱμάτιον **βεβαμμένον** αἵματι, καὶ κέκληται τὸ ὄνομα αὐτοῦ ὁ λόγος τοῦ θεοῦ.

c. BAPTISTES

Matt. 3:1; 11:11-12; 14:2,8; 16:14; 17:13; Mark 6:25; 8:28; Luke 7:20,33; 9:19

d. BAPTISMA (19)

Matt. 3:7; 21:25; Mark 1:4; 10:38-39; 11:30; Luke 3:3; 7:29; 12:50; 20:4; Acts 1:22; 10:37; 13:24; 18:25; 19:3-4; Rom. 6:4; Eph. 4:5; 1Pet. 3:21

e. BAPTISMOS (4)

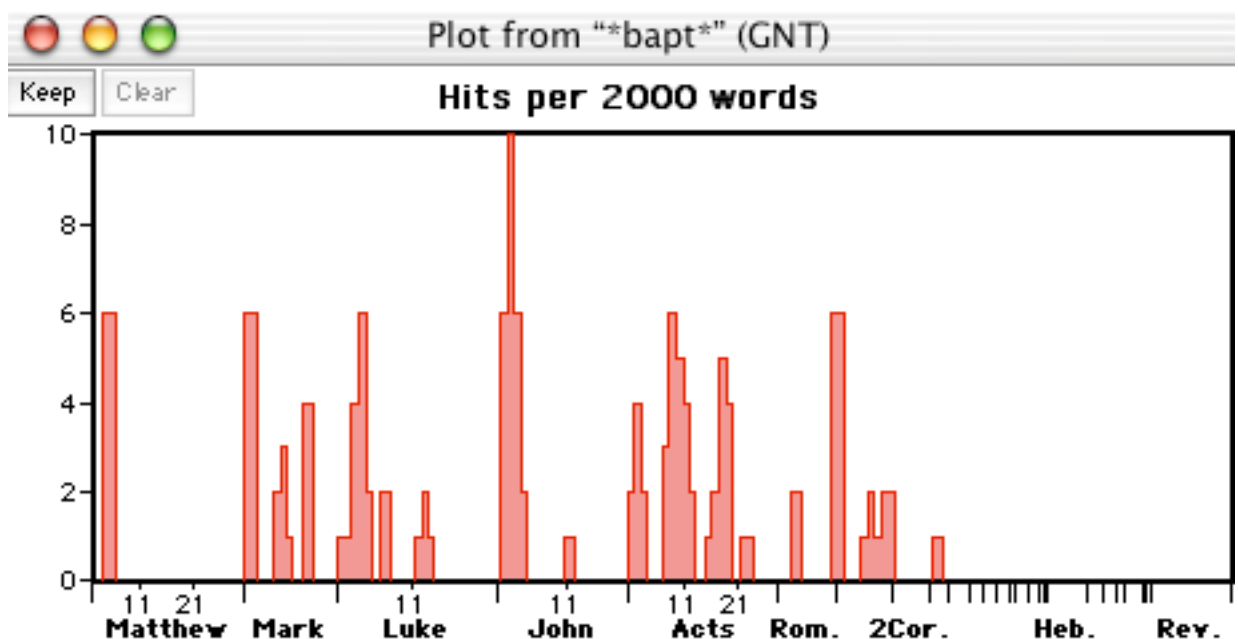
Mark 7:4; Col. 2:12; Heb. 6:2; 9:10

Mark 7:4 and when they come from the market place, they do not eat unless they cleanse themselves; and there are many other things which they have received in order to observe, such as the washing of cups and pitchers and copper pots.)
 Col. 2:12 having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.
 Heb. 6:2 of instruction about washings, and laying on of hands, and the resurrection of the dead, and eternal judgment.
 Heb. 9:10 since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation.

Mark 7:4 και ἀπ' ἀγορᾶς ἐβαπτίσωνται οὐκ ἐσθίουσ ἄλλα πολλά ἐστὶν ἃ παρακρατεῖν, **βαπτισμοὺς** ποτίζεστων καὶ χαλκίων [καὶ Colossians 2:12 συνταφέντ ἐν τῷ **βαπτισμῷ**, ἐν ᾧ καὶ συνηγέρθητε διὰ τῆς πίστεως ἐνεργείας τοῦ θεοῦ τοῦ ἐγείναντος αὐτὸν ἐκ νεκρῶν
 Hebrews 6:2 **βαπτισμῶν** δι' ἐπιθέσεώς τε χειρῶν, ἀνάστασιν τε νεκρῶν καὶ κρίματος αἰώνου
 Hebrews 9:10 μόνον ἐπὶ βρώσεων καὶ πόμασιν καὶ διαφόροις **βαπτισμοῖς**, δικαιώματα ἄνθρωπων ἕως ἄρτι ἐπιτελούμενα.

f. BAPTIZO (77)

Matt. 3:6,11,13-14,16; 28:19; Mark 1:4-5,8-9; 6:14,24; 7:4; 10:38-39; 16:16; Luke 3:7,12,16,21; 7:29-30; 11:38; 12:50; John 1:25-26,28,31,33; 3:22-23,26; 4:1-2; 10:40; Acts 1:5; 2:38,41; 8:12-13,16,36-38; 9:18; 10:47-48; 11:16; 16:15,33; 18:8; 19:3-5; 22:16; Rom. 6:3; 1Cor. 1:13-17; 10:2; 12:13; 15:29; Gal. 3:27



g. Only commands are in the Acts of the Apostles

βαπτ@ [VERB imperative] |

NASB	⬇	Ⓐ	Ⓐ	GNT	⬇	Ⓐ	Ⓐ
<p>Acts 2:38 And Peter said to them, “Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit. Acts 22:16 ‘And now why do you delay? Arise, and be baptized, and wash away your sins, calling on His name.’</p>				<p>Acts 2:38 Πέτρος δὲ πρὸς αὐτοὺς εἶπε· μετανοήσατε, [φησὶν,] καὶ βαπτισθήτω ἕκαστος ὑμῶν ἐν ὀνόματι Ἰησοῦ Χριστοῦ εἰς τὴν ἄφεσιν τῶν ἁμαρτιῶν ὑμῶν καὶ λήψεται τὴν δωρεὰν τοῦ ἁγίου πνεύματος. Acts 22:16 καὶ νῦν τί μέλλεις ἀναστὰς βάπτισαι καὶ ἀπλῶς ἀμαρτίας σου ἐπικαλεῖσθαι τὸ ὄνομα αὐτοῦ.</p>			

h. Occurances in Romans

GNT	⬇	Rom5678	⬇	Verse	⬇		
Search for		<input checked="" type="radio"/> Words	<input type="radio"/> Verses	Add context: None			
βαπτ							
NASB	⬇	Ⓐ	Ⓐ	GNT	⬇	Ⓐ	Ⓐ
<p>Rom. 6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? Rom. 6:4 Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.</p>				<p>Romans 6:3 ἢ ἀγνοεῖτε ὅτι, ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν; 4 συνετάφημεν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον, ἵνα ὡς περὶ ἡμῶν ὁ Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτως καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.</p>			

D. Close on Note of Faith-Righteousness-Grace salvation