

Romans 6

1

NT BAPTISMS

Name	Type & Verse	Baptizer	Agency	Identified With
John	Ritual (Mt. 3:11)	John the Baptist	Water	Repentance
Jesus	Ritual (Mt. 3:13-17)	John the Baptist	Water	Righteousness
Believers	Ritual (Mt. 28:19)	A Believer	Water	Body of Christ
Noah	Real (1 Pet. 3:20f)	Jesus Christ	Ark	Positional Truth
Israel	Real (1 Cor 10:1-2)	God	Cloud & Sea	Moses
Cup	Real (Mt. 20:20-23)	God	Cross	Sins of World
Fire	Real (Lk. 3:16-17)	Jesus Christ	Fire	Judgment
Spirit	Real (1 Cor. 12:13)	Jesus Christ	Holy Spirit	Body of Christ

Romans 6

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Rom. 6:1 What shall we say **then?**

Ti=oufMeroumen;

Romans 6 builds from 5 which builds from Rom 1:16-17

Are we to continue in sin that grace might increase? 2
May it never be!

epimenwmen thø
amartia, ina hJcarib
pl eonaghø 2 mh\
genoitō.

Grace Can Not Be Modified

Cannot be increased *Rom 6:1

Cannot be decreased *Rom. 5:10;8:1,31-39

Can be accepted

Can be rejected

no middle option

Romans 6

3

How shall we who
died to sin still live
in it?

οἱ τῶν ἀπέθανον
τῆς ἁμαρτίας,

πῶς ἐπιζησομεν ἐν αὐτῷ

Believers Shall
Always Live in
Grace 2c

Believers Have Been
Separated from the
Sin³ *Rom 6:2b

Indicative Mood = Fact
Aorist Tense = Event in Past

Grace Motivates
unto Christ not
unto the Sin³ *Rom
6:2b

Romans 6

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3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

Understanding
Grace is a Gradual
Mental Process 3a

h· agnoeite oti,

o\$oi ebaptisqhmen ei\$
Cristoⁿ Ihsou^m,

All Believers Have Been Per-
manently Associated to
Christ 3b

ei\$ ton
qanaton
autou
ebaptisqhmen;

Believers Have Been
Associated into His
Death 3c

Observations

- 1-Grace Can Not Be Modified (only be accepted or rejected) 1a
- 2-Grace Motivates unto Christ not unto the Sin Nature 2a
- 3-Believers Have Been Separated from the Sin Nature 2b
- 4-Believers Shall Always Live in Grace 2c
- 5-Understanding Grace is a Gradual Mental Process 3a
- 6-All Believers Have Been Permanently Associated to Christ 3b
- 7-Believers Have Been Associated into His Death 3c

Romans 6

6

Suddenly in Romans, baptism appears for two verses, and then disappears.

Would this be the way a REQUIREMENT for salvation would be presented ?

Why would Paul wait until the middle of Romans to present a requirement ?

Romans 6

7

Rom. 6:4 Therefore

ounTM

Conclusion based upon 1-3

we have been buried with Him

sunetafhmen ounTMaujtw[^]

The Identification of believers with JC

-identifies us together with His death 3

-identifies us together with His burial 4aa

-identifies us together with His death 4ac

through baptism

dia»touv baptisματοß

Mechanism of our tie with JC

is the action of spiritual bap-

tism (identification) *1Cor 12:13

into death,

eiß ton qaton,

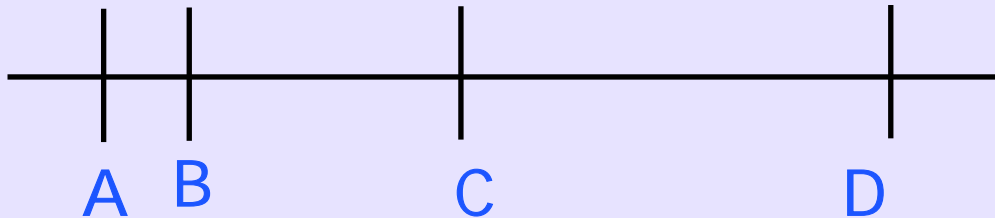
We are permanently and eternally
identified with JC immediately
AFTER His Cross work at salvation.

John 19:30 When Jesus therefore had received the sour wine, He said, "It is finished!" And He bowed His head, and gave up His spirit.



+

Rom. 6:4 sunetafhmen
ounTM aujt^{w^}



Romans 6

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.... in order that

as Christ was raised from the
dead through the glory of
the Father,

so we too might walk in new-
ness of life.