

Rom. 6:6-9 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; for he who has died is freed from sin. Now if we have died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

Rom 6:4 Main Thought

Main Idea

Further Explanation

Further Explanation

Further Explanation



Rom 6:5-6



Rom 6:7-9



Rom 6:10-11



Rom. 6:6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, **so that we** would **no longer** be slaves to sin;

Gives the purpose that our old man was placed at the Cross

Believers

Slaves, gk. DOULOS, property, under complete control and authority of another - *pres inf - articular infinitive - (state of habitual activity)*

An Articular Infinitive presents the state or action denoted by the verb as a concept, without attaching it to any particular person as an agent.

NOT + Longer, change from slavery of the past

sin, The Sin Entity, OMSNTF

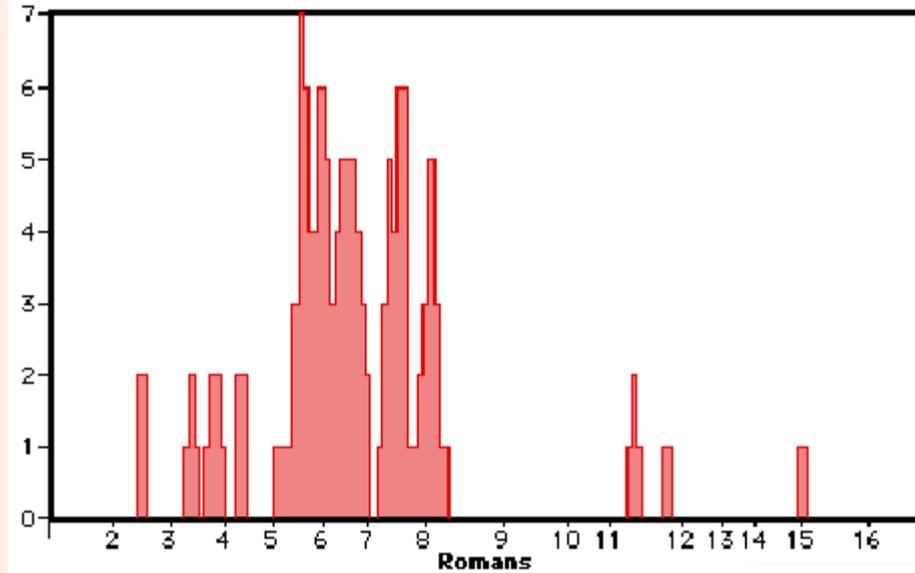
DOULOS - Matt. 6:24; 8:9; Luke 7:8; Gal. 4:1; Col. 3:22; 1Tim. 6:1

δουλ (182 total words)

Number of different forms = 9:

δούλος **slave, slavish** = 126
 δουλεύω **to serve as a slave** = 25
 σύνδουλος **fellow slave** = 10
 δουλώω **to enslave** = 8
 δουλεία **slavery** = 5
 δούλη **female slave** = 3
 καταδουλώω **to enslave** = 2
 ὀφθαλμοδουλεία **service to impress** = 2
 δουλαγωγέω **to bring under control** = 1

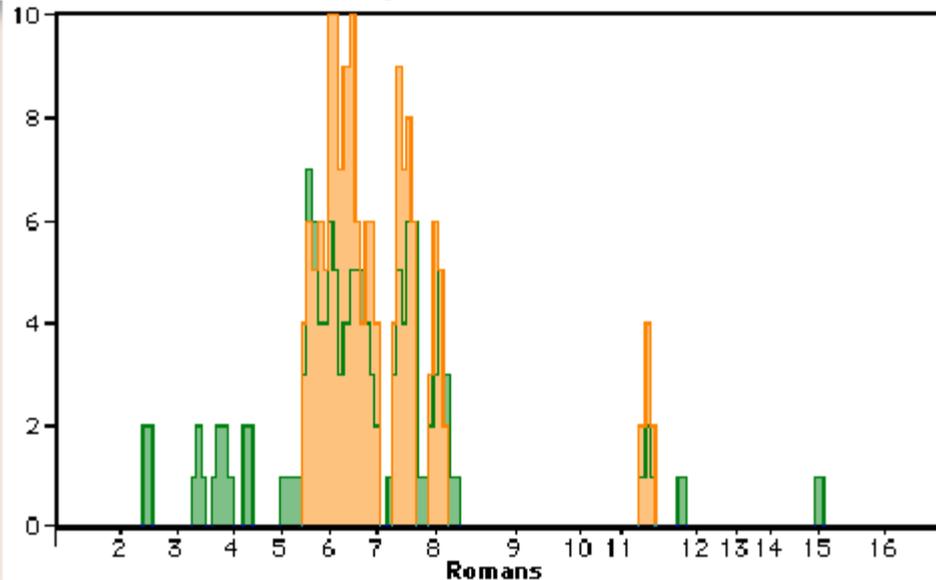
Hits per 100 words



Frequency of the word **sin** in Romans

Frequency of the word **the sin** in Romans

Hits per 100 words



Which Verses

- Rom. 6:1 ἐροῦμεν, ἐπιμένωμεν τῇ ἁμαρτίᾳ, ἵνα ἡ
Rom. 6:2 οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι
Rom. 6:6 τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι
ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·
Rom. 6:7 ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.
Rom. 6:10 ἀπέθανεν, τῇ ἁμαρτίᾳ ἀπέθανεν εφ' ἡμᾶς·
Rom. 6:11 νεκροὺς μὲν τῇ ἁμαρτίᾳ ζῶντας δὲ τῷ
Rom. 6:12 οὐκ βασιλευέτω ἡ ἁμαρτία ἐν τῷ θνητῷ
Rom. 6:13 ὄπλα ἀδικίας τῇ ἁμαρτίᾳ, ἀλλὰ παραστήσατε
Rom. 6:14 ἁμαρτία γὰρ ὑμῶν οὐ κυριεύσει· οὐ
Rom. 6:16 ὑπακούετε, ἥτοι ἁμαρτίας εἰς θάνατον ἢ
Rom. 6:17 ἦτε δούλοι τῆς ἁμαρτίας ὑπηκούσατε δὲ ἐκ
Rom. 6:18 δὲ ἀπὸ τῆς ἁμαρτίας ἐδουλώθητε τῇ δικαιοσύνῃ
Rom. 6:20 δούλοι ἦτε τῆς ἁμαρτίας, ἐλεύθεροι ἦτε
Rom. 6:22 ἐλευθερωθέντες ἀπὸ τῆς ἁμαρτίας δουλωθέντες δὲ τῷ
Rom. 6:23 γὰρ ὀψώνια τῆς ἁμαρτίας θάνατος, τὸ

οἱ γὰρ ἀποθάνοντες ἀποθνήσκουσιν ἀπὸ τῆς ἀμαρτίας.

Rom 6:7

for  *Flag- to explain further*

he who has died

aorist act participle
small 'he'

APOTHANON
the one having died

is freed

verb perf tense pass

DIKAIΟ to declare right(eous)

Deut. 25:1; Mic. 6:11; Luke 7:29; 16:15;
Rom. 4:2; 5:1; Gal. 3:8; James 2:25

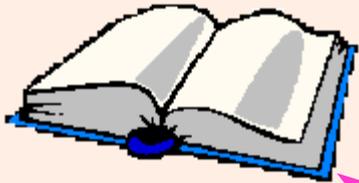
* Rom. 6:18,20,23; 8:2

from sin.

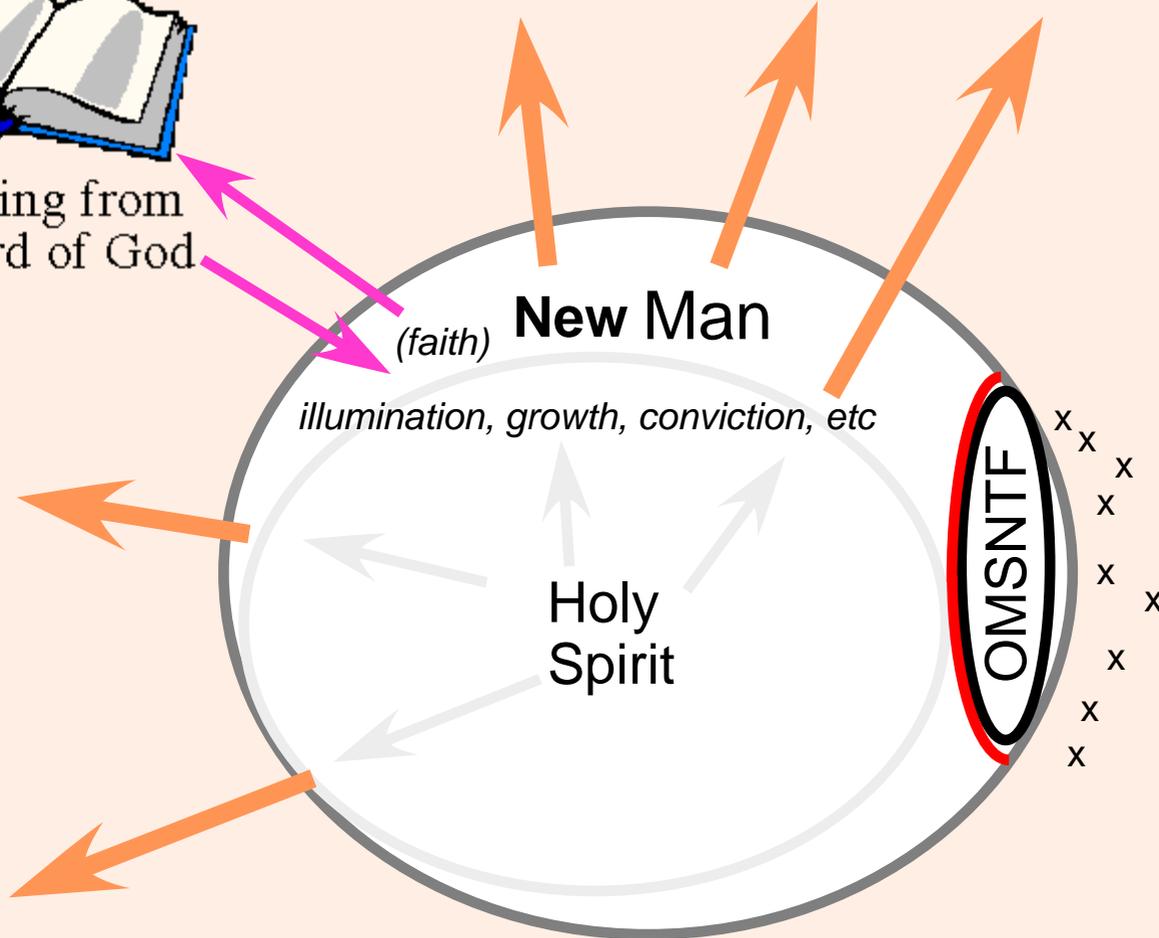
apart from 'the' sin entity

*Gal 5:16-25

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control;



Teaching from the Word of God



Rom. 6:8a

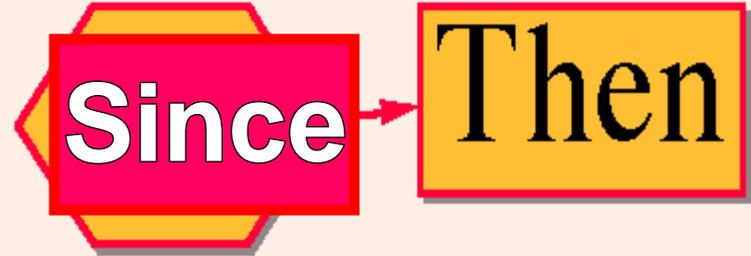
ei de apeqanomen sun Cristw,

Now

Now then

if

(best translated) since



we have died

aor ind act

with Christ,

together with Christ

SUN

Rom 5:8 But God demonstrates His own love toward us

Rom 6.2 we will live in Him

Rom 6.4 we have been buried together

Rom 6.4 ..with Him

Rom 6.8 we have died together with Christ

Rom 6.8 we will live together

Rom 6.8 with Him

Romans 58

5 5

6 18

7 20

8 15

pisteuomen oti kai suzhsomen autw,

Rom. 6:8b

we believe

We (believers) habitually/persistently believe

that

Content of our belief(s)!

we shall also live

future ind We will (always) live

(in/with/by) Him,

Rom 5:8 But God demonstrates His own love toward us

Rom 6.2 we will live in Him

Rom 6.4 we have been buried together

Rom 6.4 ..with Him

Rom 6.8 we have died together with Christ

Rom 6.8 we will live together

Rom 6.8 with Him

Romans 58
5 5
6 18
7 20
8 15

***2Tim 2:11**

Rom. 6:9a

knowing

perf part - circumstance to main verb
knowing fully

that

that (content of the knowing)

Christ, having
been raised from
the dead,

Christ (subject of clause)

condition of immortality

aor part

nom ms

*Acts 2.24

Rom. 6:9b

ouketi apoqhnskei,

is never

Rom. 6:6,9

to die again;

no more, no longer: —again(m)(2), any longer(1), anymore(3), no further(1), no longer(11), no longer*(1), no more(3).

μηκέτι, Adv. (formed from μή, ἔτι, with κ inserted) *no more, no longer, no further*, Hom., etc.

οὐκέτι or οὐκ ἔτι, Adv. *no more, no longer, no further*, opp. to οὐπω (*not yet*), Hom., etc.

7*κέτι (24 total words)

Number of different forms = 2:

οὐκέτι **no longer** = 14

μηκέτι **no longer, no more** = 10

Rom. 6:9c

qanatoß autou ouketi kurieuei.

death

death emphasizing the nature or character

no longer

NOT

is master

to reign, lord, master

(over) **Him.**

*Rev. 1:18

(His death never longer reigns)

Our identification with Jesus Christ

Determines our spiritual position

Determines our thinking about JC, (God)

Determines our thinking about Biblical Truth

Determines our attitudes

Determines our consequent actions in daily life

Determines our daily decisions

Determines our love for others

Determines our security with God

Determines our attitude about death

Determines our perspective about eternity

Determines our relationship to OMSNTF

