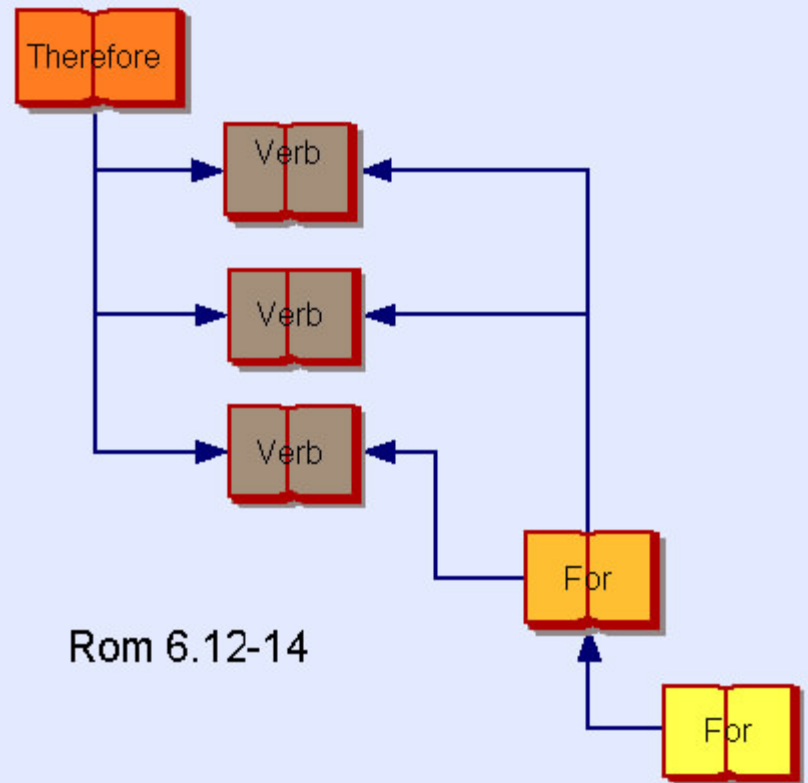


beginning . . .

Therefore do not let sin reign in your mortal body so that you obey its lusts, and do not go on presenting the members of your body to sin as instruments of unrighteousness, but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God. For sin shall not be master over you, for you are not under law but under grace.



Rom. 6:12 Μὴ ὁ ἐπιθυμητὸς ἁμαρτῆς ἐν τῷ θνητῷ  
σώματι εἰς τὸ ὑπακούειν ταῖς ἐπιθυμίαις αὐτοῦ,

Therefore do not let sin reign in your mortal body so that you obey its lusts,

## Logical Consequent of Reckoning 12-14

BASILEUO to king, reign

NASB translates as to be king, reign: —become kings(2), kings(m)(1),  
reign(12), reigned(4), reigning(1), reigns(1).

### Eng. Monarchy:

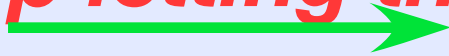
**A government that has a single person who is generally considered the ruler by the title and birthright. Titles include: Czar, King, Queen, Emperor, Caesar, etc... Power is absolute and is either taken through conquest or passed down to family members without regard for ability or appropriateness. Society is formed around feudal groups or tribes in which the ruling family delegates power and authority based upon the desires of a single individual. Power struggles are common. A monarchy is based upon a class system where those of a certain birthright are perceived to be of superior intellect and strength to those not of the same family line. The resources and wealth of a country is generally preserved solely for the hedonistic and self-fulfilling desires of the reigning monarch with little regard for the general population or its welfare. The inhabitants of a country under a monarch are alive to serve the monarch.**

2Chr. 23:3, Rom. 5:14,17,21; 6:12

Rom. 6:12 Μὴ οὖν ἡσυχάζητε τὴν σαρκὰ ἐν ταῖς ἐπιθυμίαις αὐτῆς,  
umwn swmati eiβ to upakouein taiβ epiqumiaiβ autou,

Therefore do not let sin reign in your mortal body so that you obey its lusts,

***Stop letting the OMSNTF have its way!***



\*implies that you can affect the sin nature

Where the OMSNTF operates --> in your body

Mortal - relative of the word, death

Is. 51:12 "I, even I, am He who comforts you.

Who are you that you are afraid of man who dies

And of the son of man who is made like grass,

Rom. 6:12; 8:11; 1Cor. 15:53-54; 2Cor. 4:11; 5:4

**\*θνη\*** (129 total words)

Number of different forms = 4:

ἀποθνήσκω **to die** = 111

θνήσκω **to die** = 9

θνητός **mortal** = 6

συναποθνήσκω **to die with** = 3

EIS = Direction toward, or goal  
the state of obeying


By the desires, wants, lusts

of it = OMSNTF

Rom. 6:13a mhde paristanete ta mel h umwn opl a adikiaß th amartia,

and do not go on presenting the members of your body to sin as instruments of unrighteousness;

***Stop presenting your members to OMSNTF!***

\*implies that you can affect the sin nature

"to the sin nature-OMSNTF"

Presenting - PARA + TO STAND ( to stand alongside) Rom. 6:13,16,19; 12:1

*"to make available, usable, employable"*

*the member of yours = instruments of unrighteousness*

HOPLA - weapon(s), ie hoplite

**weapons of unrighteousness**

Rom. 6:13b *al l a parasthsate eautouß tw qew wsei ek nekrwn zwntaß kai ta mel h umwn opl a dikaiosunhß tw qew.*

but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

***Present yourself to God (HS)!***

\*implies that you can affect the sin nature

**AS YOU ARE Living out of dead**



Presenting - PARA + TO STAND ( to stand alongside) Rom. 6:13,16,19; 12:1

*"to make available, usable, employable"*

**&**

*The member of yours = instruments of God (Righteousness)*

HOPLA - weapon(s), ie hoplite

**Weapons of Righteousness**

---

Yielding submission ? No, aggressive choices, every moment an opportunity to believe God.

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How can that be ?

Rom. 6:14 *amartia gar umwn ou kurieusei:*

For sin shall not be master over you,

Sin (nature,character,condition)

shall not be master



KURIEO/KURIOS to master, lord over

\*Rom 6.9-10

Over you (of you)

Because ....

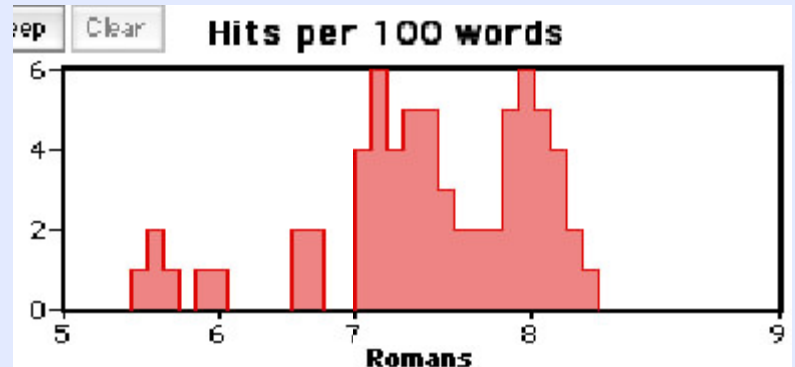
Rom. 6:14 ou gar este upo nomon al la upo carin.

for you are not under law but under grace.

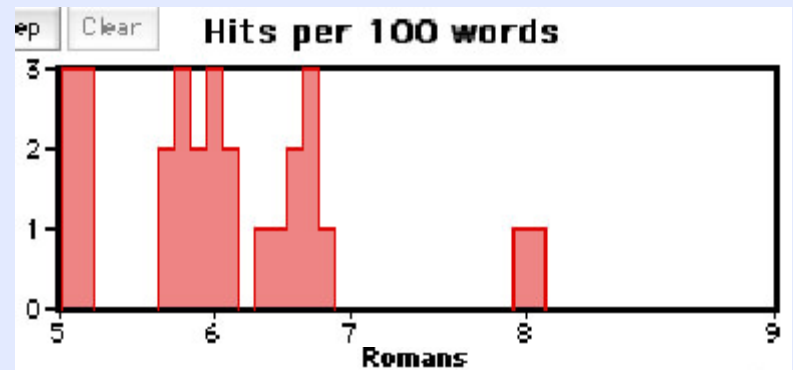
You are not (continual existence) plural, ie believers

under law

*Merit principle, not Mosaic law*



but under grace





The End