

Read context . . .

Rom 6 - Review

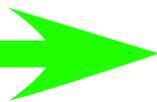
1-10	Facts
11	Faith
12-14	Follow-thru

*11-13 Introduces the possibility of choices in this letter

Sin Nature (OMSNTF) requires flesh & blood to operate
(hands, lips, feet, mind, etc.)

Last week I stated: **We can affect the sin nature**

Clearer



We can neutralize the sin nature, since we can positively engage the Word which the HS automatically uses in the growth, the fruit, the walk, and the worship of God of the believer, hence

How do you engage the sin nature ??

Rom. 6:15 What then? Shall we sin because we are not under law but under grace? May it never be!

Ρομ. 6:15 Τι ουν; αμαρτησωμεν, οτι ουκ εσμεν υπο νομον αλλα υπο χαριν; μη γενοιτο.

Is this a repeat 6.14 ???

No! It is a erroneous conclusion based on right teaching.

Observation: Right teaching may be misunderstood and result in wrong conclusions.

FALSE LAW ASSUMPTIONS

1. *Law is the only way to control men*
2. *No law = sin*
3. *Grace has no power to control*
4. *Grace has rules*

GRACE FACTS

1. *God is provider Rom 3.24*
2. *Faith-Grace connection Rom 4.16*
3. *Non-alterable system Rom 11.6*

Rom. 6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

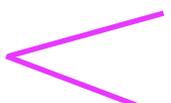
Ρομ. 6:16 ουκ οιδατε οτι ω παριστανετε εαυτους δουλους εις υπακοην, δουλοι εστε ω υπακουετε, ητοι αμαρτιας εις θανατον η υπακοης εις δικαιοσυνην;

Present (to stand + alongside)
παριστανετε

Obey (to hear + under)
υπακουετε

Either - ETOI particle of restriction XOR

Two Outcomes and ONLY two outcomes!

Only two ways:  Sin Unto Death
Effectual Hearing Unto Righteousness



Rom. 6:17 But thanks be to God that though you were slaves of sin,

Ρομ. 6:17 χαρις δε τω θεω οτι ητε δουλοι της αμαρτιας

Introduction of the NEW Servant Head of the Believer 6.17-18

thanks be to God

Enthusiastic statement!

CHARIS TO/BY GOD

you were

ητε

Cont action in past time, implies change

slaves of sin,

DOULOS slaves of THE sin nature (OMSNTF)

**The issue is not whether we are servants,
the issue IS to whom we are servants!**

Rom. 6:17 ... you became obedient from the heart to that form of teaching to which you were committed,

ρομ. 6:17 ... υπηκουσατε δε εκ καρδιας εις ον παρεδοθητε τυπον διδαχης,

The Believers new condition...

you became obedient

Single word - aorist verb indicative mood,
usually past event

ὑπακουω υπο + ακουω

To listen submissively, to hear under, to hear and follow thru

from the heart

EK out of the heart/character or nature (inner man, ie inner new man)

Observations:

-the end of Bible study is not knowledge, but obedience to knowledge

-obedience to the Word is obedience to God

Rom. 6:17 ... to that form of teaching to which you were committed,

Rom. 6:17 ... Εἰς ὃν παρεδοθητε τυπον διδαχης,

to EIS, direction towards, goal, priority, target, looking to

that form of teaching

The target or goal of effectual hearing

ΤΥΠΟΝ

TUPOS

Impression left by a blow
copy left by a die
a mold

Type + writer

Pauline form or pattern of teaching

- 1 an orderly pattern
- 2 fixed
- 3 identifiable
- 4 standard for obedience

which you were committed,

Aor, ind event, not process
ind factual
pass done to us

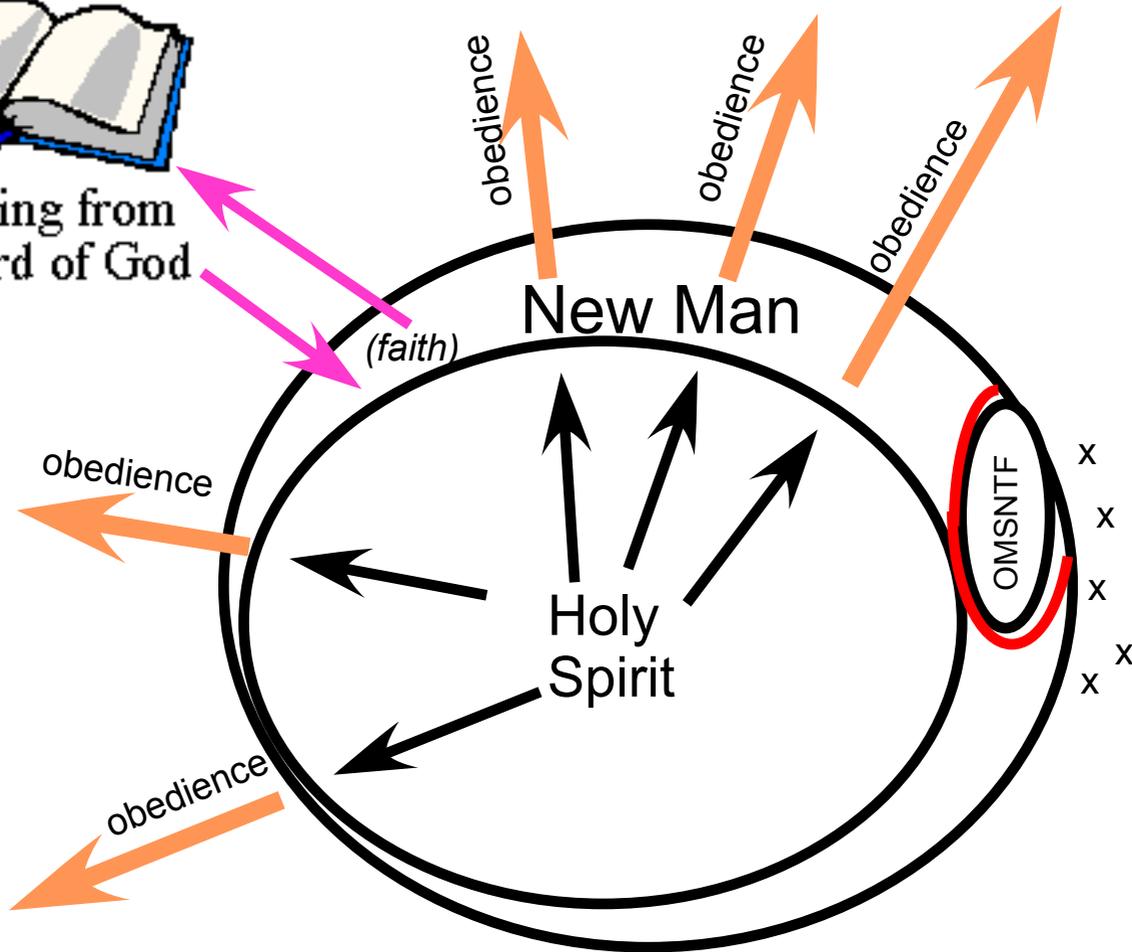
To give + alongside
To stand + alongside

"Why did God deliver us over to doctrine?"

OBEDIENCE



Teaching from the Word of God



The Word is to be believed, never applied.
Who applies the Word to the man ? Holy Spirit !!

Rom 10:13-16

Faith + Word -> Obedience-Fruit-Growth-God's Will

Heb. 4:11,12,13 For the word of God is living and active, and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

Rom. 6:18 and having been freed from sin, you became slaves of righteousness.

Ρομ. 6:18 ελευθερωθεντες δε απο της αμαρτιας εδουλωθητε τη δικαιοσυνη.

you became slaves

Main verb aorist indicative, usually past event
Passive voice, action done to us

DOULOW

Having been freed

Aor part, circumstance to the action of the main vb

from sin

Away from THE sin nature

English

freedom - bondage

independence - enslavement

liberty - slavery

NT DOULOS a domination aspect and freedom aspect

	you WERE	You ARE NOW
Domination aspect	17 slaves to the sin nature	18 you have been enslaved to that righteousness
Freedom aspect	20 you were free in regard to righteousness	18 you have been freed from the sin nature

End...