

beginning . . .

# Romans 6:19-23

Rom. 6:19 I am speaking in human terms because of the weakness of your flesh. **For** **just as** you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, **so** **now** present your members as slaves to righteousness, resulting in sanctification.

Rom. 6:20 **For** **when** you were slaves of sin, you were free in regard to righteousness. 21 **Therefore** what benefit were you then deriving from the things of which you are **now** ashamed? **For** the outcome of those things is death. 22 **But** **now** having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life. 23 **For** the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

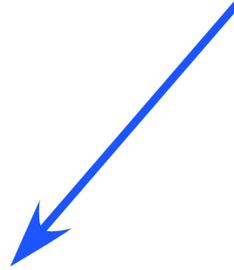
 Logical connectives

 Adverbs of time

# Romans 6:19-23

Rom 6:19    ".. just as .."    unbelievers

".. so .."    believers



## Two Column Chart

Similarities

Contrasts

Truism

# Romans 6:19-23

Rom. 6:19 I am speaking in human terms because of the weakness of your flesh.

Ανθρωπινον λεγω δια την ασθενειαν της σαρκος υμων.

## Declaration of manner of communication

### How Paul is Speaking ?

What does the phrase 'human terms' mean ?

Man + inos (common to)

Adverb telling 'how' Paul is speaking

Using everyday life picture

\*\* Gal 3:15

**Why this manner of speaking ?** Because of our natural weakness of the flesh

### What is our flesh weakness ?

- Tendancy to make Wrong Conclusions from Right Doctrine \*Rom 6.14-15
- Inclination to take Truth to a logical conclusions, ie heresy
- Resistance to Two Nature Truth

### Everday pictures to teach spiritual truth

Starts Rom 6:19 thru Rom 7:6

Slave illustration 6:19-23

Marriage illustration 7:1-6

# Romans 6:19-23

For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

ὡσπερ γὰρ παρεστήσατε τὰ μέλη ὑμῶν δούλα τῆ ἀκαθαρσία καὶ τῆ ἀνομία εἰς τὴν ἀνομίαν, οὕτως νῦν παραστήσατε τὰ μέλη ὑμῶν δούλα τῆ δικαιοσύνη εἰς ἁγιασμόν.

**"all men are slaves"**

Just as -> denotes chart

		Then-Unbeliever	Now-Believers
Similarities	<b>Position</b>	<b>Slave</b>	<b>Slave</b>
	<b>Action</b>	<b>Present available</b>	<b>Present Available</b>
	<b>Focus</b>	<b>Your members</b>	<b>Your members</b>
Contrasts	<b>Results</b>	<b>Wages &amp; Death</b>	<b>The Grace &amp; Life</b>
	<b>Master</b>	<b>Uncleanliness &amp; sin unto lawlessness</b>	<b>The Righteousness unto sanctification in Jesus Christ</b>

# Romans 6:19-23

Rom. 6:20 For when you were slaves of sin, you were free in regard to righteousness.

οτε γαρ δουλοι ητε της αμαρτιας, ελευθεροι ητε τη δικαιοσυνη.

## THEN LIFE

## NOW LIFE

**Position**

**Slave**

**Situation**

**Continual  
Existence**

**Master**

**Sin Nature**

**Life Effect**

**Continually Apart from  
the Righteousness of God**



# Romans 6:19-23

Rom 6:21 Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is death.

τινα ουν καρπον ειχετε τοτε;  
εφ οις νυν επαισχυνεσθε, το  
γαρ τελος εκεινων θανατος.

## The IRONY OF THE OLD LIFE

Phil. 3:4-9,

Gal 1:13-14; Eph 4:22, 1Pet 1:14; 2Pet 1:9

*Matt. 6:19 "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. 20 "But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; 21 **for where your treasure is, there your heart will be also.***

# Romans 6:19-23

Rom 6:22 But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification  ⇒ outcome, eternal life.

νυνι δε ελευθερωθεντες απο της αμαρτιας δουλωθεντες δε τω θεω εχετε τον καρπον υμων εις αγιασμον, το δε τελος ζωην αιωνιον.

## THEN LIFE

## NOW LIFE

	THEN LIFE	NOW LIFE
<b>Position</b>	<b>Slave</b>	<b>Slave</b>
<b>Situation</b>	<b>Continual Existence</b>	<b>Been eternally enslaved</b>
<b>Master</b>	<b>Sin Nature</b>	<b>God</b>
<b>Life Effect</b>	<b>Continually Apart from the Righteousness of God</b>	<b>Eternally Possess</b>
<b>SN Fruit</b>	<b>Valued</b>	<b>Despise</b>
<b>Yield</b>	<b>Spiritual Death</b>	<b>The Fruit Unto Setting Apart</b>
<b>Destiny</b>	<b>Continued Perpetual Death/Separation from God</b>	<b>Everlasting Life/Union with God</b>

# Romans 6:19-23

English Dictionary Definition of Freedom:

1. The state of being free; exemption from the power and control of another; liberty; independence.
2. Privileges; franchises; immunities.
3. Exemption from necessity, in choice and action; as, the freedom of the will.

## Biblical Definition of Freedom: **Change of masters**

Do you not know that you have been bought with a price ?

1Cor. 6:20; 7:23

Rom. 6:22 **But now having been freed from sin and**  
**enslaved to God,** \*article precedes sin

*Passive voice. It was done to us!*

*Been freed and been enslaved  
Two sides of the same coin.*

REDEEM, TO PURCHASE(+OUT)

AGORAZW, EKAGORAZW, LUTROW Titus 2:14; 1Pet. 1:18

# Romans 6:19-23

Rom 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

τα γαρ οψωνια της αμαρτιας θανατος, το δε χαρισμα του θεου ζωη αιωνιος εν Χριστω Ιησου τω κυριω ημων.

## Truism

μισθός, οὐ η pay, **wages**; reward, recompense, gain; retribution, punishment  
ὀψώνιον, οὐ η pay, **wages**, compensation; support ([2Cor 11:8](#)); expense ([1Cor 9:7](#))

\*Lu 3:14 1Cor 9:7



This is not a salvation verse ....

**This is a sanctification verse , a Christian living verse!!**

*Compensation, paycheck, wages of the sin nature OMSNTF is death(corruption/separation)*

**The OMSNTF can ONLY produce DEATH!!**

Heb. 11:6 And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.

# Romans 6:19-23

Rom. 7:1 Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives?

η αγνοειτε, αδελφοι, γινωσκουττισιν γαρ νομον λαλω, οτι ο νομος κυριευει του ανθρωπου εφ οσον χρονον ζη;

"A conjunction is a word that connects sentences, clauses, phrases, and words."

The End