

Roman 7.1-3

1. Continuation of Prior Discussion 7.1a

a. Rom. 7:1 **η**

b. What was prior discussion ?

(1) Bondage to the Sin Nature - Rom 6

(2) Bondage to law/rule/standards - Rom 7

2. Expectation of Knowledge of Law & Marriage 7.1a

- a. αγνοείτε,
- b. realize, not know
- c. implies understanding based on prior information!
 - (1) near info ?
 - (2) far info ?

3. Intended Audience 7.1a

- a. αδελφοι,
- b. this does not denote a change of address to believers from unbelievers!
- c. This teaching directed toward spiritual believers
- d. Use to intimate, associate closely, identify with

4. Further explanation to this section 7.1b

a. $\gamma\alpha\rho$

5. Audience to Realize How Paul is Speaking 7.1b

- a. γινωσκουσιν ... νομον λαλω,
- b. speaking
- c. law/character/nature = legally, legalese, lawfully

From Webster's Revised Unabridged Dictionary (1913):

Legally \Le"gal*ly\, adv.

In a legal manner.

From WordNet (r) 2.0:

legally

adv 1: by law; conforming to the law; "we are lawfully wedded now"

[syn: lawfully, wrongfully, de jure] [ant: unlawfully]

2: in a legal manner; "he acted legally"

6. A General Truth - The Authority of Law over the Living 7.1c

a. Content of the THESIS

b. **οτι** ο νομος κυριευει του ανθρωπου εφ οσον χρονον ζη;

c. The Law

d. has legal power

e. of the man

(1) the man specific man ?? no

(2) the believer vs unbelievers ?? then the following example has

little value for teaching, also as long as he live ??

(3) the Jewish Christian ?? not at all

(4) the class of men ? best

f. upon quantity of time

g. as many as

h. "The Law has legal power over a man as long as he is living"

i. Where is this in the Bible, OT or NT ???

(1) 1Cor 7.39; 2Cor 6.14

(2) It may be noted that there are other possible uses of νόμος which do not occur in Romans, as for instance, its use to indicate laws which originate in

man, such as civil law. The references in **7:2**, 3 (reference to marriage) might be so taken, but could equally well be interpreted to be part of God's revealed will, or perhaps both. *Rom 2.14

(3) Only two things in life are sure death and taxes (law).

(4) JC is end of law for believers John 1:17; Gal. 5:18; Rom. 6:14; 10:4

(a) Not Nullification of the law, but fulfillment Gal 2.21

(5) Background on Marriage

(a) Design for Man & Woman Gen 3:18-25, 1Cor. 7:39

(b) Marriage to be Monogamous Heb. 13:4, Rom 1:24-28

- (c) First mention of marriage Gen. 19:14
- (d) Marriage Occuring Before the Flood Matt. 24:38; Luke 17:27
- (e) First mention of divorce Lev. 21:7,14
- (f) Allowance of Existing Practices of Divorce Deut. 24:1-3
- (g) God Repudiates Divorce Mal. 2:16
- (h) Allowance for Forcible Divorce Matt. 5:31-32, Mark 10:4-12; Luke 16:18
- (i) Summary Words of JC Matt. 19:3-10
- (j) Allowance Remarry for Survival of Israel Matt. 22:24-25; Mark 12:19,21,23,25; Luke 20:28,31,33-35

- (k) Marry in Heaven, Given in Marriage in Heaven ? Matt. 22:28-30;
Mark 12:19,21,23,25 ;Luke 20:28,31,33-35 (verbs)
- (l) Voluntary Separation in marriage 1Cor. 7:10-16

ἄ-πιστος, ον,

I. pass. *not to be trusted*, and so,

1. of persons and their acts, *not trusty, distrusted, faithless*, Il., etc.;
θράσος ἄπ. *groundless* confidence, Thuc.

2. of reports and the like, *incredible*, Hdt., Aesch.; τὸ ἐλπίδων ἄπιστον
what one cannot believe even in hope, Soph.

II. act. *not believing or trusting, mistrustful, incredulous, suspicious*, Od.;
ἄπιστότερος *less credulous*, Hdt.; ἄπιστος πρὸς Φίλιππον *distrustful*
towards him, Dem.; ἄπιστος σαυτῷ *not believing* what you say yourself,
Plat.; τὸ ἄπ. = ἄπιστία, Thuc.:—in N.T., *unbelieving, an unbeliever*,

2. *not obeying, disobeying*, c. gen., Aesch.

III. Adv. ἀπίστως,

1. pass. *beyond belief*, Thuc.

2. act. *distrustfully, suspiciously*, Id.

(m) The Encumberance of Marriage; 1Cor. 7:28,33-34

(n) Future Marriage of All In Christ; Rev. 19:7-9

7. The Example - Wife Bound to Living Husband 7.2a

a. Explaining further

(1) **γαρ**

b. The "Under a male"-Woman

(1) $\alpha \eta \dots$ υπανδρος γυνη

(a) HUPANDROS -> HUPO + MALE

(b) GUNE (gyn + ecology)(gyne + colo + ology) gynecology

(c) Bound to a male

(2) Woman Synonyms

(a) GAMETE - married woman

γάμετή, ἡ, fem. of sq., *a married woman*, **wife**, γυνὴ ψαμ. *a wedded wife*, Hes.

(b) AKOITIS - sex partner

ἀ-κοίτης, ου, ὁ, (α *copul.*, κοίτη, cf. ἄλοχος) *a bedfellow, spouse, husband*; and fem. ἄκοιτις, ιος, ἡ, *a spouse, wife*, Hom., etc.

(c) GUNE - woman

(d) THELUS - female

θήλυς, θήλεια, θήλυ Hom.; θήλυς also as fem.: in Ion. the fem. forms are θήλεα, θήλεαν, θηλέης, θηλέη, pl. θήλεια, θήλεας, θηλέων: (*θάω *to suckle*): — of *female sex, female*, θήλεια θεός a goddess, Il.; θήλεια ἵπποι mares, Od.; σύες

(e) LESBIS - lesbian

Λεσβίς, ἴδος, ἡ, *a Lesbian woman*, Il.; so Λεσβιάς, ἄδος, Anth.

(f) MOICHEUTHE - Adulteress

μοιχεύω, f. σω, *to commit adultery with a woman, to debauch her*, c. acc., Ar., Plat.:—Pass., of the **woman**, Ar.

(g) NEANIS - Young unmarried girl

νεάνις, Ep. and Ion. νεήνις, ἴδος, ἡ, acc. -ίδα and -ιν:—*a young woman, girl, maiden*, Il., Trag.; of a young married **woman**, Eur.

(h) OMEUNE - bedroom partner

ὄμ-ευνος, ον, (εὐνή) *a partner of the bed, consort*, both of the man and **woman**,
Anth.

(i) PORNE - prostitute

πόρνη, ἡ, (πέρνημι) *a harlot, **prostitute***, Ar.

(j) PARABATIS - Beggar woman

παραβάτις, ποῦτ. παραιβάτις, ιδος, fem. of παραβάτης: *a **woman** who follows
the reapers*, Theocr.

(k) PRESBUTES - old woman

πρεσβύτης [ὑ], ου, ό, = πρέσβυς I, Aesch., etc.:—fem.πρεσβύτις, ιδος, *an aged woman*, Id. Hence πρεσβυτικός

(l) PROMNESTRIA - match making woman

προμνήστρια, ή, (προμνάομαι) *a woman who woos or courts for another, a match-maker*, Ar., Plat.; metaph., κακῶν πρ. of one *who brings about* evil, Eur.

(m) STEIRA - barren woman

στείρα (B), ή, *a cow that has not calved*, Od.: of a **woman**, *barren*, N.T., Anth.
From στείρος

TEKNOPOIOS - child bearing woman

(n)

τεκνοποιέω, f. ἤσω, (τεκνοποιός) in Act., of the **woman**, *to bear children*, in Med., of the man, *to beget them*, Xen.: in Med. of both parents, *to breed children*, Id.

(o) TROPEUS - Wet nurse

τροφεύς, έως, ό, (τροφή) *one who rears or brings up, a foster-father*, Soph., Eur.; of a **woman**, *a nurse*, Aesch.:—metaph. of the plains and fountains of Troy, *χαίρετ' ώ τροφής έμοί ye who reared me*, Soph.; *πάσης κακίας τρ. one who fosters all wickedness*, Plat.

(p) PHTHINULLA - Pregnant woman

A. *to bear or carry* a load, Hom., Att.; of a **woman** with child, Aesch., Soph. φθίνυλλα [ι], ἡ, (φθίνω) nickname for a thin or delicate **woman**, *starveling*, Ar.

(q) PTHINO - Thin woman

A. *to bear* or *carry* a load, Hom., Att.; of a **woman** with child, Aesch., Soph.
φθίνυλλα [ι], ἡ, (φθίνω) nickname for a thin or delicate **woman**, *starveling*, Ar.

(r) CHERNETIS - Woman spinner

χερνῆτις, ἰδος, fem. of χερνήτης, a **woman** that spins for daily hire, Il.

(s) AKKO - Silly Woman

ἄκκῳ, ἡ, a *bugbear* or a silly **woman**. (Deriv. unknown.)

(t) AMPHIPOLOS - Handmaiden

ἀμφί-πολος, ον, (πολέω) *busied about, busy*, epith. of Κύπρις, Soph.:—as fem.
Subst. a *handmaid*, Od.:—sometimes joined with another Subst., ἀμφ. ταμίη,
ἀμφ. γραῦς the housekeeper, the old **woman** in waiting, Hom.

(u) ANEGGUOS - Unwedded woman

ἀν-έγγυος, ον, (ἐγγύη) *not accredited*, Plat.; of a **woman**, *unwedded*, Plut.

(v) BASILEUS - Queen

βᾶσιλεύω, f. σω, (βασίλευς) *to be king, to rule, reign*, Hom., etc.; of a **woman**, *to be queen*, Id.; c. gen. *to be king of*, Od.; also, ὄφρ'Ἰθάκης κατὰ δῆμον

(w) GRAIA - Old woman

γραῖα, Ion. γραίη, ἡ, *an old woman*, fem. of γραῦς, γέρων (v. γεραιά), Od., Soph., Eur.; γραῖαι δαίμονες, of the Eumenides, Aesch.

(x) GRAIDION - Small old woman

γρᾱίδιον, τό, Dim. of γρᾱία, *an old hag, old woman*, Ar., Xen.: contr. γράδιον, Ar., Dem.

(y) GUNAION - Little wife

II. as Subst., γύναιον, τό, *little woman, wifey*, as a term of endearment,

(z) THAUMA - Beautiful woman

θαῦμα, ατος, τό, Ion. θῶυμα or θῶμα, (θάομαι): I. of objects, *whatever one regards with wonder, a wonder, marvel*, Hom., Hes.; θαῦμα, of Polypheme, Od.; θαῦμα βροτοῖσι, of a beautiful *woman*, Ib.; c. inf., θαῦμα ἰδέσθαι or ἰδεῖν *a*

(aa) THUIAS - Crazy woman

θυιάς, άδος, ή, (θύω) *a mad or inspired **woman**, a Bacchanteé, Aesch.*

(ab) IALEMISTRIA - Wailing woman

ιάλεμίστρια, Ion. ίηλ-, ή, *a wailing **woman**, Aesch.*

(ac) DAMAR - Domestic woman

δάμαρ [ά], αρτος, ή, (δαμάζω) *a wife, **spouse**, Il., Trag.*

i) overcome woman

(ad) PARAKOITES - woman bedmate

παρακοίτης, ου, ό, (κοιτη) *one who sleeps beside, a bedfellow, husband, spouse,*
Il., Hes.

(ae) NEOGAMOS - Newly married wife

νεό-γάμος, ον, *newly married, a young husband or wife,* Hdt.; ν. νύμφη, κόρη Aesch., Eur.

(af) NYMPHE - Bride, young wife

ΝΥΜΦΗ, ή, Ep. voc. νύμφᾶ: Dor. νύμφᾶ:—*a young wife, bride,* Lat. *nupta*, Il., Trag.
2. *any married woman,* Od., Eur.
3. *a marriageable maiden,* Il., Hes.
4. = Lat. *nurus, daughter-in-law,* N.T.

(ag) MELLONUMPHOS - Young girl betrothed

μελλό-νυμφος, ον, (νύμφη) of girls, *about to be betrothed* or *wedded*, Lat. *nubilis*, Soph.:—in Soph. Tr. 207, ἀνολολύξατε ὁ μελλόνυμφος, ὁ μ. (sc. χόρος) must be taken collectively for αἱ μελλόνυμφοι, *the maidens of the house*.

c. To the living male

(1) τῷ ζῶντι ἀνδρὶ

d. Bound with continuing results

(1) δεδεταί

(2) perf ind

e. Means of Binding

(1) νομῶ

(2) by law

(3) by principle

f. Sources ??

(1) Implication of Genesis ?

(2) Num 5.29 ?

Num. 5:29 ‘This is the law of jealousy: when a wife, *being* under *the authority of* her husband, goes astray and defiles herself,

זֹאת תִּוְרַת הַקְּנָאָה אֲשֶׁר
Num. 5:29
תִּשְׁטֶה אִשָּׁה תַּחַת אִישָׁה וְנִטְמָאָה

(3) QENAH - qena'ot

קִנְאָה n.f. **ardour, zeal, jealousy** —

1. *ardour of jealousy* of husband; קִנְיָה *jealous disposition*, offering for jealousy, קִנְיָה; of *rivalry*; Ephr. against Judah; *ardent love*.

2. *ardour of zeal*:

a. of men for God; for the house of 'l.

b. of God for his people, esp. in battle.

3. *ardour of anger*:

a. of men against foes.

b. of God against men.

8. Death Releases From Realm/Power of Law 7.2b

a. IF

(1) **εαν δε** αποθανη ο ανηρ,

b. THEN

(1) καταργηται απο του νομου του ανδρος.

(2) ΚΑΤΑ + ΕΡΓΕΟ *Rom. 3:3,31; 4:14; 6:6; 7:2,6

9. So then

- a. ³ **αρα ουν** ζωντος του ανδρος μοιχαλις χρηματισει **εαν** γενηται ανδρι ετερω· **εαν δε** αποθανη ο ανηρ, ελευθερα εστιν απο του νομου, του μη ειναι αυτην μοιχαλιδα γενομενην ανδρι ετερω.

10. OVERALL

- a. ⁴ **ωστε**, αδελφοι μου, και υμεις εθανατωθητε τω νομω δια του σωματος του Χριστου, εις το γενεσθαι υμας ετερω, τω εκ νεκρων εγερθεντι, **ινα** καρποφορησωμεν τω θεω.

- b. ⁵ **οτε γαρ** ημεν εν τη σαρκι, τα παθηματα των αμαρτιων τα δια του νομου ενεργειτο εν τοις μελεσιν ημων, εις το καρποφορησαι τω θανατω·
- c. ⁶ νυνι **δε** κατηργηθημεν απο του νομου αποθανοντες εν ω κατειχομεθα,
- d. **ωστε** δουλευειν ημας εν καινοτητι πνευματος **και** ου παλαιοτητι γραμματος.