

*beginning . . .*

*Therefore* there is now no condemnation for those who are in Christ Jesus. *For* the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. *For* what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, *so that* the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. *For* those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. *For* the mind set on the flesh is death, but the mind set on the Spirit is life and peace, *because* the mind set on the flesh is hostile toward God, *for* it does not subject itself to the law of God, *for* it is not even able to do so, and those who are in the flesh cannot please God.

Therefore there is now no condemnation for those in Christ Jesus

8:2 For

8:3 For

8:4 so that

8:5 For

8:6 For

Rom 8:7,8  
because

***Rom. 8:1 Therefore there is now no condemnation for those who are in Christ Jesus.***

*Rom. 8:1 Ouden ara nun katakrima toiß en Cristw Ihsou.*

*Did Paul stop coveting once he realized this truth ?*

*No evidence of it. Probably not entirely ...*

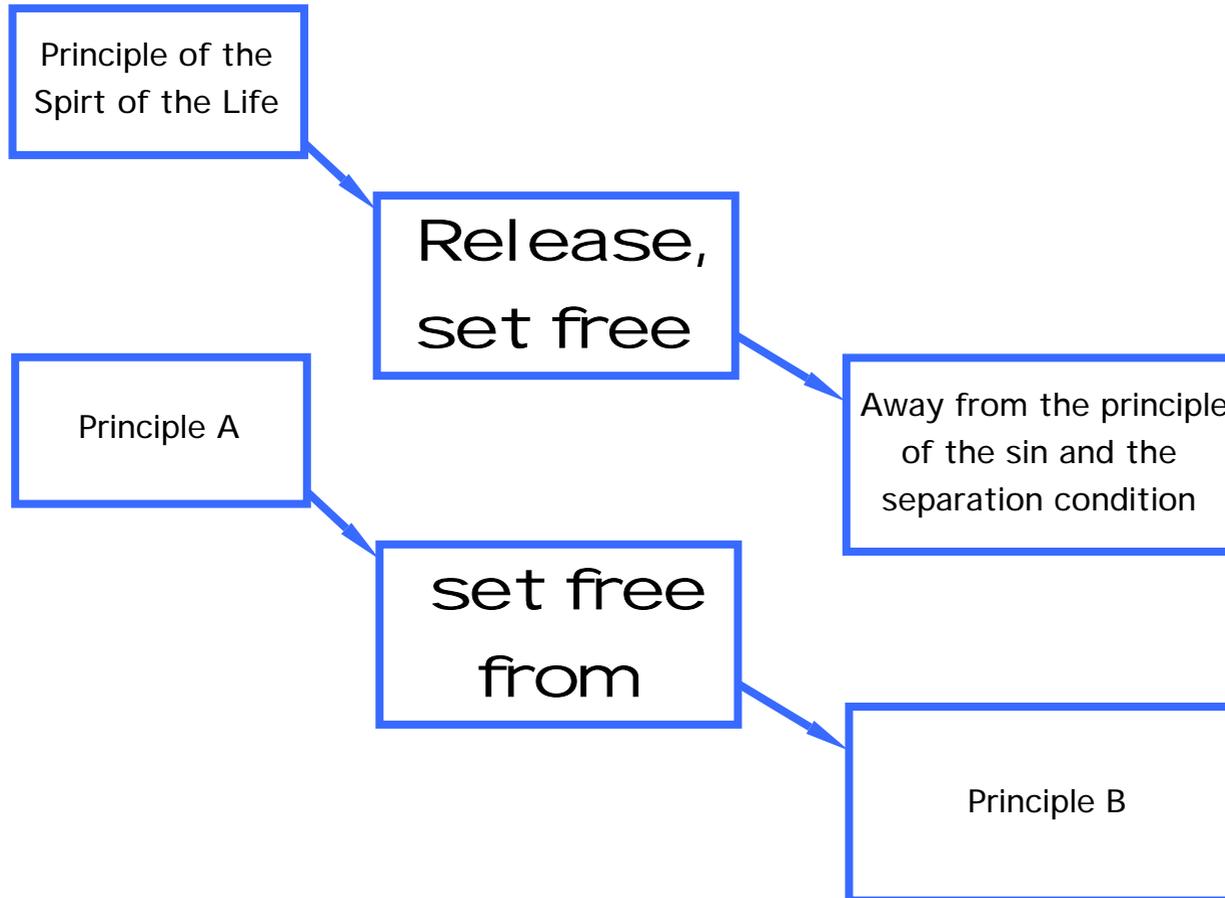
*Yet, as he realizes his perfect position in Christ, he focuses on the Truth of God's Grace.*

*And ...*

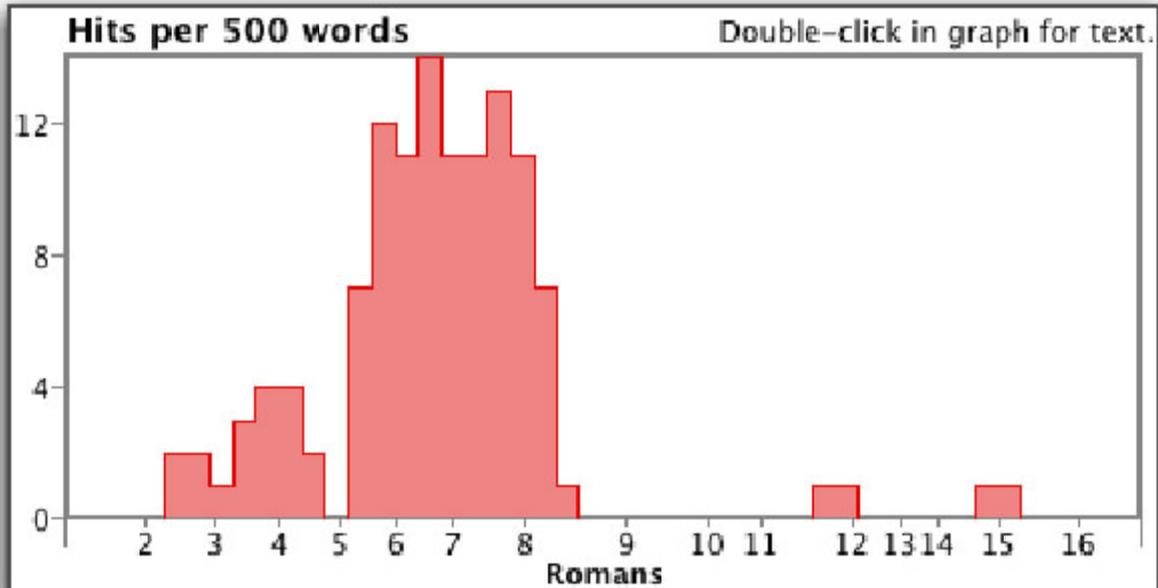
*Gradually stops fixatation on his sin or flesh.*

## ***2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.***

*2 o gar nomos tou pneumatos ths zwhs en Christw Ihsou hl euqerwsen se apo tou nomou ths amartias kai tou qanatu.*



## *Frequency of word "Sin" in Romans*



**3 For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the**

**flesh,** 3 To gar adunaton tou nomou en w hsqenei dia thß sarkoß, o qeoß ton eautou uion pemyaß en omoiwmati sarkoß amartiaß kai peri amartiaß katekrinen thn amartian en th sarki,

**2Cor.**

**5:21**

Rom. 8:3,7-8 DUNAMAI or Rom. 1:16,17 DUNAMIS

Rom. 1:4,16,20; 4:20-21; 8:3,7-8,38-39; 9:17,22; 11:23; 12:18; 14:4; 15:1,13-14,19; 16:25

8:3 hsqenei dia thß sarkoß, o qeoß  
pemyaß en omoiwmati sarkoß amartiaß kai  
peri amartiaß katekrinen thn amartian en th sarki,  
8:4 toiß mh kata sarka peripatousin al l a kata  
8:5 oi gar kata sarka onteß ta thß  
onteß ta thß sarkoß fronusin, oi  
8:6 gar fronhma thß sarkoß qanatoß, to  
8:7 to fronhma thß sarkoß ecqra eiß qeon  
8:8 oi de en sarki onteß qew aresai  
8:9 ouk este en sarki al l a en pneumati  
8:12 esmen ou th sarki tou kata sarka  
ou th sarki tou kata sarka zhn,  
8:13 ei gar kata sarka zhte, mel l ete

# *Observations*

*#1. The absolute incompatibility of the flesh and the Spirit \*Gal 5:17*

*#2. The inability of the ones in the flesh*

*#3. Believer and Unbeliever options ?*

*#4. Believer can walk according to the flesh and be in a state of temporary death/separation*

*#5. The HS is the only source of divine good. Or the only source of good is the Good One. \*Matt. 19:17, James 1:17*

**4 so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.**

*4 ina to dikaiwma tou nomou pl hrwqh en hmin toiß mh kata sarka peripatousin al l a kata pneuma.*



## **Purpose-Result of 8:3**

**so that**

*2Cor. 5:21*

**the requirement of the Law**

**TO DIKAIOMA -> DIKAIÖ + MA** *Rom 5:16,18*  
**RIGHT + RESULT, PRODUCT** *Rev 15:4;19:8*

**might be fulfilled** **PASSIVE VOICE**

*To fill to capacity "Love the Lord Your God with all your heart"*

**in us,**

**?? WHAT IS DOER OF THE  
ACTION OF VERB ??**

**THOSE WHO WALK (LIVE) ACCORDING  
TO SPIRIT-Nature**

**5 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the**

**Spirit.** *5 oi gar kata sarka onteß ta thß sarkoß fronusin, oi de kata pneuma ta tou pneumatöß.*



## ***Only 2 Realms of Men***

**For**

***The ones existing fleshly***

**those who are according to the flesh**

*According the things of flesh-nature*

**set their minds**

*PHRONEO*

*1Cor. 13:11; 2Cor. 13:11;*

*Pres tense*

*Phil. 2:2,5; 3:15,19; Col. 3:2*

*To maintain an attitude, to have a settled way of understanding, includes emotions, & volition*

**on the things of the flesh,**

**but those who are according to the Spirit, the things of the Spirit.**

# *Only two ways ...*

## ***According to Spirit***

*Values: His way*

*Standards: His Word, DVP*

*Pleasures: His Person &  
Our Relationship to Him*

## ***Word of God***

*Pneumatikos - SPIRITUAL MAN*

## ***According to flesh***

*Values: praise of men, approbation, materialism*

*Standards: meritism, peer approval, HVP*

*Pleasures: hedonism, fun, party, comfort,  
pursuit of things*

## ***Not Word of God***

*Sarkikos - CARNAL MAN / NATURAL MAN*

**6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,**

*6 to gar fronhma thß sarkoß qanatoß, to de fronhma tou pneumatou zwh kai eirhnh:*



**For**

**Internals  
Determine  
Externals**

**the mind set**

*PHRONEMA -> PHRONE + MA*

*The result of set mental attitudes, emotions, and volition, mind-set, Rom. 8:6-7, 27*

**on the flesh**

*Of/from the flesh  
"flesh-nature thinking"*

**is death,**

*Death/separation from God*

**the mind set on the Spirit is life and peace,**

*Matt. 7:18 "A good tree cannot produce bad fruit, nor can a bad tree produce good fruit."*

**7 because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so,**

*7 dioti to fronhma thβ sarkoβ ecqra eiβ qeon, tw gar nomw tou qeou ouc upotassetai, oude gar dunatai:*



# **The Why of the Flesh**

**because**  
*thru what, why*

**the mind set on the flesh**

**PHRONEMA =**  
*result, product*  
*of the mind-set*

**is hostile toward God; enemy**

**for it does not subject itself to the law of God, for it is not even able to do so,**

***Impossibility of submission to divine authority***

**8 and those who are in the flesh cannot please God.**

*8 oi de en sarki onteß qew aresai ou dunantai.*

# ***Impossibility of flesh-effort***

***and ...Continues thought***

***those who are in the flesh***

***The ones existing in flesh-nature***

*\*unbelievers & carnal believers"*

***cannot please God.***

***Inability(impossibility) to please God***

*Without faith, it is impossible to please God*

*faith + word = spiritual believer Col. 1:9-10; 1Th. 4:1*

# Summary

**#1. The flesh is in a fixed state of hatred to God or anything He says.**

**#2. The conflict of natures is the norm. 7:25, Gal 5:17**

**#3. The flesh cannot be reformed**

**#4. Good only comes from God \*2Cor 5:21**

*The product of the flesh may be good in appearance or evil in appearance.*

*The good in appearance causes most people to perish w/o the Savior.*

**#5. Man's acceptability is based upon position not conduct.**

**#6. Believer's relationship is based on our mind-set, ie, our adjustment to truth and position.**

*In a limited sense, CL is cooperation thru understanding \*Eph 2:10*

*The End*