

beginning . . .

Psalm 15,116

Rom. 8:9-11 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Rom. 8:10 If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you. |

Rom. 8:10 **εἰ δὲ** Χριστὸς ἐν ὑμῖν, τὸ μὲν σῶμα νεκρὸν διὰ ἁμαρτίαν τὸ **δὲ** πνεῦμα ζωὴ διὰ δικαιοσύνην.
11 **εἰ δὲ** τὸ πνεῦμα τοῦ ἐγείραντος τὸν Ἰησοῦν ἐκ νεκρῶν οἰκεῖ ἐν ὑμῖν, ὁ ἐγείρας Χριστὸν ἐκ νεκρῶν ζωοποιήσει καὶ τὰ θνητὰ σώματα ὑμῶν διὰ τοῦ ἐνοικοῦντος αὐτοῦ πνεύματος ἐν ὑμῖν.

Few trailmarkers

Tells that the flow of logic is a continuation of Paul's thinking

Four red flags above, really only two kinds

DE mild adversative, continues now then

EI IF reality of the premise depends on the mood of the greek verb

Rom. 8:10 ***If Christ is in you, ...***

Rom. 8:10 ei de Cristoß en umin, ...

If

IF and it is true,
best translated "Since"

Restatement of fact true for all
believers. God is in you.

... Christ is ***is*** is true

*Rom 8:1,4,6,9

... in you, plural

Question: Does the Spirit dwell in you or does the Son dwell in you ?

? Christ in you or You in Christ

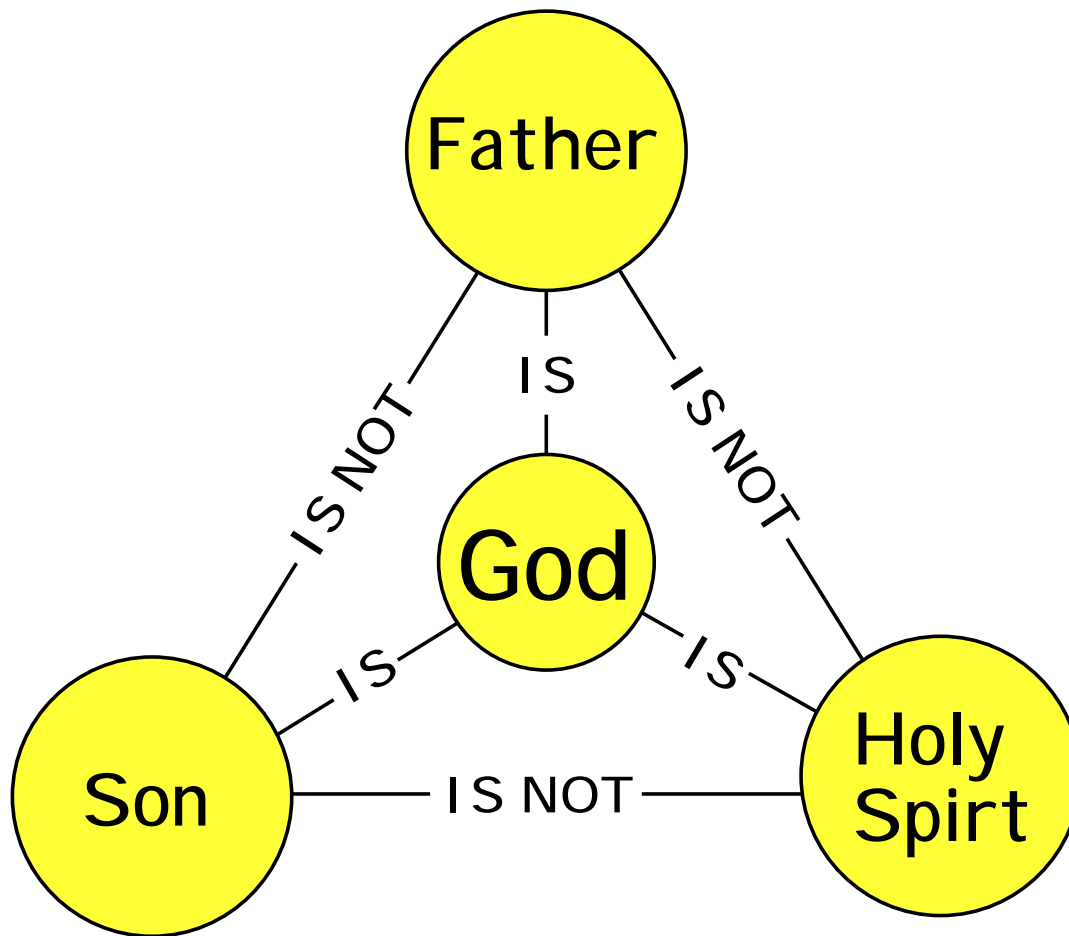
| |
|--|
| in Christ |
| Your Position |
| Rom. 3:24; 6:11,23; 8:1-2,10-11,39-9.1; 12:5; 15:17; 16:3,7,9-10 |

| |
|---|
| Christ in you |
| Walk, Living |
| Rom. 8:10; 1Cor. 1:6; 2Cor. 11:10; 13:5; Gal. 2:20; 4:19; Col. 1:27; 3:16 |

? The Spirit in you or you in the Spirit

| |
|----------------------|
| in the Spirit |
| Walk, Living |
| |

| |
|--------------------------|
| The Spirit in you |
| Position |
| |



The close cooperation between the three persons of the Godhead is clear.

Inter-changeability is NOT in view

Rom. 8:10 ... **though the body is dead because of sin,**

Rom. 8:10 ... to men swma nekron dia amartian

though

men MEN normally translated “on the one hand”
then follows another clause “on the other hand”

the body

the physical body of a believer

is

(must be supplied)

dead

two words for dead 1) THANATOS death/separation
2) NEKROS dead/lifeless

because of sin,

The mortal body ~~(the flesh)~~ is life-less

Rom. 8:10 ... **yet the spirit is alive because of righteousness.**

Rom. 8:10 ... to de pneuma zwh dia dikaiosunhn.

yet ... DE

... the spirit ... *Spirit vs spirit*

several translations translate as small 's' spirit, the human spirit

NASB,RSV,NEB,TEV - spirit NRSV - Spirit

is exists

... alive ... zwh ZOE Life

Rom. 2:7; 5:10,17-18,21;
6:4,22-**23**; 7:10; 8:2,6,10,38;
11:15

.... because of righteousness.

Divine righteous is the both inward & outward, man's attempt is merely outward imitation

The Spirit (~~human spirit~~) **is life-full.**

Rom. 8:11 ***But if the Spirit of Him who raised Jesus from the dead dwells in you, ...***

Rom. 8:11 ei de to pneuma tou egeirantoß ton Ihsoun ek nekrown oikei en umin, ...

But ... DE continued thought

... if ... if and it is true, since

... the Spirit ... dwells in you, ...



...of Him who raised Jesus from the dead...

Him - God the Father Acts 2.24,32; 3:15,26; 4.10; 5.30; 10.40; 13.30, 33, 34, 37; 17.31; Rom. 4:17, 24; 6.4; 8.11; 10.9; 1Cor 6.14; 15.15; 2Cor 4.14; Gal 1.1; Eph 1.20; Col 2:12; 1Thess 1:10; Heb 13:20; 1Pet 1.21; Gen. 1:20, 2.7; Rev. 11:11

**God Appointed the time and place for Christ to suffer & die,
God was satisfied, then God raised Christ Jesus**

Rom. 8:11 ... **He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.**

Rom. 8:11 ... o egeiraß Criston ek nekrown zwopoihsei kai ta qnhta swmata umwn dia tou enoikountoß autou pneumatooß en umin.

He ... God the Father

POIEO ZOE
zwopoihsei to make,do,create + life
future ind to will continue to do life

... will also give life ...

John 5:21; 6:63; Rom. 4:17; 8:11; 1Cor. 15:22,36,45;
2Cor. 3:6; Gal. 3:21; Eph. 2:5; Col. 2:13; 1Pet. 3:18

... who raised Christ Jesus from the dead ... God the father
dead (NEKROS) is not separation, dead/corpse

Raise us too! *Rom 4:17; 1Cor 6:14; Col. 2:12; 1Th. 1:10

... to your mortal bodies ... even your mortal bodies

... through His Spirit who dwells in you.

John 6:63; Rom. 8:2,6,10-11,13; 1Cor. 15:45; 2Cor. 3:3,6; Gal. 5:25; 6:8; Heb. 4:12; 9:14; 12:9; 1Pet. 3:18; 4:6; Rev. 2:7; 3:1; 11:11; 22:17



God is the
source
of all life

The Spirit
of Life
Imparts
Eternal Life

God, the
Spirit
indwells
those
in Christ

The Spirit,
unimpeded,
naturally
witnesses/bears
spiritual
fruit/life

Eternal Life
naturally-
shines
forth from
the spiritual
believer

The
Principle of the Spirit
of the Life
Sets Free
From the Principle
of Sin & Death

Impossibility of rules or standards
Impossibility of the human effort (the flesh)

Principle: God's Life Effuses God's Righteousness

➔ **Since Spirit dwells in us**

Spirit-ual Mindset is life & peace with God

Spirit-ual Walk

Spirit-ual Water Nourishment

➔ **Since the Spirit of Christ (is) in us**

One the One Hand - the body is lifeless
because of sin/nature/quality

On the Other Hand - the Spirit is lifeful
because of righteous/nature/quality

➔ **Since The Spirit of the Father dwells in us**

The Father will does life

Thru the one indwelling ... in us

Even our mortal bodies

The End