

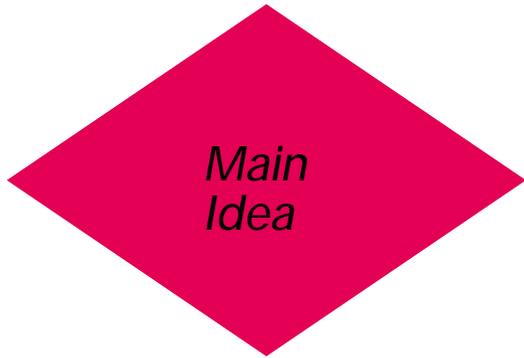
*beginning . . .*

## Psalm 56

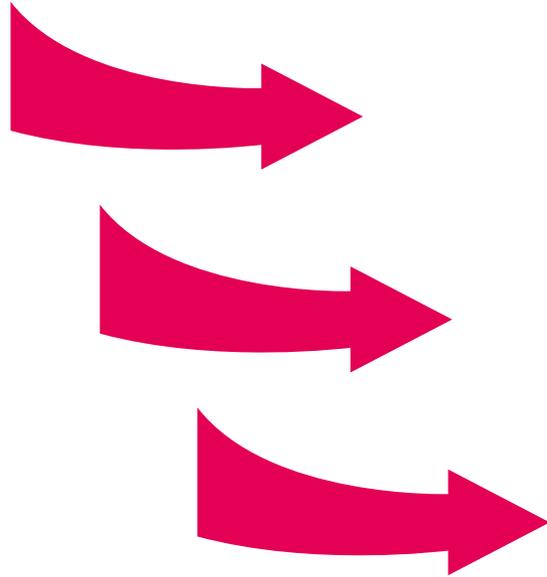
*1 Be merciful unto me, O God; For man would swallow me up: All the day long he fighting oppresseth me. 2 Mine enemies would swallow me up all the day long; For they are many that fight proudly against me.*

*3 What time I am afraid, I will put my trust in thee. 4 In God I will praise his word, In God have I put my trust, I will not be afraid; What can flesh do unto me? 5 All the day long they wrest my words: All their thoughts are against me for evil. 6 They gather themselves together, they hide themselves, They mark my steps, Even as they have waited for my soul. 7 Shall they escape by iniquity? In anger cast down the peoples, O God.*

*8 Thou numberest my wanderings: Put thou my tears into thy bottle; Are they not in thy book? 9 Then shall mine enemies turn back in the day that I call: This I know, that God is for me. 10 In God I will praise his word, In Jehovah I will praise his word, 11 In God have I put my trust, I will not be afraid; What can man do unto me? 12 Thy vows are upon me, O God: I will render thank-offerings unto thee. 13 For thou hast delivered my soul from death: Hast thou not delivered my feet from falling, That I may walk before God In the light of the living?*



*Rom 8:12-17*



*Mental Map*

Rom. 8:12 *So then, brethren, we are under obligation, ...*

Rom. 8:12 /Ara ou<sup>TM</sup>, adel foi, o<sup>TM</sup>feil e<sup>TM</sup>ai esmen ...



*Double Conjunction, \*Rom. 5:18; 7:3,25; 8:12*

*Summation of thought of Rom 8:1-11*

*So then,*

*2Th. 2:15 So then, brethren, stand firm and hold to the traditions which you were taught, whether by word of mouth or by letter from us.*

*brethren,*

*believers are continued addressee*

*we are under obligation,*

*eternal truth since God's  
Cross work is so infinitely great*

*to obligate God is legalism, to obligate us is Grace*

**Debt of All to God's Grace**

Rom. 8:12a ... *not to the flesh, to live according to the flesh*

Rom. 8:12a ... οὐτὸ σαρκὶ κατὰ σὰρκα ζῆναι,

*not to the flesh,*

*to live*

*explanatory infinitive, explains the first phrase*

*according to the flesh*

*the flesh is our old nature's desires, attitudes, & practices.  
Every facet of our old self which forever rebels toward God.*

**-ness** A suffix used to form abstract nouns expressive of quality or state; as, goodness, greatness.

**-ly** A suffix forming adjectives and adverbs, and denoting likeness or resemblance.

Rom. 8:13 *for if you are living according to the flesh, ...*

Rom. 8:13 *ei'ga» kata»saraka zhte, ...*

*for*



*futher explanation,  
another basis of the summary thought*

*if*

**PREMISE**

*you are living*

*ZAO - pres ind - habital living*

*according to the flesh,*

*KATA in accordance with/to*

***Fleshly Mindset ....***

Rom. 8:13b ... *you must die*;

Rom. 8:13b *me+I ete apóqhēkein*: ...

(then)

**CONCLUSION**

*you must die*

*You are about to*

*to die*

MELLO - \*Rom. 4:24; 5:14; 8:13,18,38

*Is this the verse that says if you sin you will physically die ?*

*What happened in the garden of Eden with Adam ?*

*God said, "Gen. 2:17 but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die."*

MELLO - (3) *to express a certainty*

***Fleshly Mindset Affects  
Fellowship with the Lord***

Rom. 8:13c ...but if by the Spirit you are putting to death  
the deeds of the body, ...

Rom. 8:13c ei' de pneumatī taß praxeīß touß swmatōß qanatoute, ...

but DE now, now then continues the flow

if **PREMISE** factual from the point of the author

by the Spirit (no article, so emphasis on the character)  
IN SPIRIT/quality/sphere/realm

you are putting to death to make separate,  
to put away, aside, apart

the deeds of the body, ... the practices of  
the physical body

**Spirit-ly Mindset ...**

Rom. 8:13d ... *you will live.*

Rom. 8:13d ... zhšesqe.

(then)

**CONCLUSION**

*you will live*      *Resultant Godly, righteous, Spiritly life*

*The Life is not by our own unaided effort (the error of moralism or legalism) nor the Spirit apart from our participation (surrender or let go and let God-ism).*

*WHY exhort believers not to live a flesh-ly life,  
UNLESS the possibility exists to live flesh-ly ???*

*Believers have  
two natures !!*

***Spirit-ly Mindset Affects  
Flesh-ly Living***

Rom. 8:14 *For all who are being led by the Spirit of God,  
these are sons of God.*

Rom. 8:14 οἱ γὰρ πνευματικῶς ἄγονται, οὗτοι υἱοὶ θεοῦ εἰσιν.

For



*further explanation,  
another basis of the summary thought*

*all who are being led*

*AGO to lead, guide pres m/p ind  
(passive or participatory)*

*Matt. 10:18; Luke 4:1; 18:40; 23:32; Acts  
5:21; 8:32; 19:38; 21:34; 25:6,17,23; Rom.  
8:14; 1Cor. 12:2; Gal. 5:18; 2Tim. 3:6*

*by the Spirit of God,*

*SPIRIT-ly, in spirit sphere, realm*

*these are sons of God*

*fixed unchangeable truth*

*\*Matt. 5:9; Luke 20:36; Rom. 8:14,19; 9:26; Gal. 3:26*

***Spirit-ly Mindset Identifies  
Indirectly Believers***

# *by the Spirit      in the Spirit      within the Spirit*

*NASB - 1722. εν en; a prim. prep. denoting position and by impl. instrumentality;*

*in, on, at, by, with: —about(m)(3), afterwards\*(2), along(1), amid(1), among(124), among\*(4), because of(3), before\*(m)(3), before (m)(1), besides(m)(1), between\*(m)(1), by means of(1), by way of(4), child\*(7), conscious\*(1), death\*(1), during(7), earnestly\*(1), free\*(1), had(1), here\*(2), how\*(1), in a circumstance(1), in case(2), in circumstances(1), outwardly\*(1), over(3), there\*(2), through(18), throughout(3), together with(1), under(m)(5), under these circumstances(1), undisturbed\*(1), until\*(m)(1), when(17), when\*(3), where\*(2), while(18), while\*(3), within(14), within\*(1).*

*DIA + Spirit - clearly said by means of, the agency of the Spirit*

*By the Spirit ?*

# The Spirit

*first mention Gen 1:2 last mention Rev. 22:17*

*Times in OT 325*

*Times in Gospels 94*

*Times in Church letters 227*

*the Spirit is deity Matt 28:19; Acts 5:3-5; 1Cor 3:16; etc.*

*the Spirit is a person, not simply an influence or force*

*PNEUMA is neuter grammatical category, yet scripture usually uses masculine pronouns, (He).*

# The Spirit

## Does not speak from himself.

*John 14:16 "I will ask the Father, and He will give you another Helper, that He may be with you forever;*

*John 14:26 "But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.*

*John 15:26 "When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me,*

*John 16:14 "He will glorify Me, for He will take of Mine and will disclose it to you.*

*John 16:13 "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. .... 15 "All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you. \*Acts 13:2*

*John 16:7 "But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you.*

*2Pet. 1:21 for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.*

*1John 2:27 As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.*

# Personality of the Spirit

# The Spirit

Does not speak from himself.

*The Spirit is a person ! Only a person could ....*

*He reproves the world. John 16:8*

*He teaches. John 14:26; Neh 9:20; John 16:13-15; 1 John 2:27*

*He speaks. Rom 8:15; Gal 4:6*

*He intercedes. Rom 8:26*

*He leads or guides. Rom 8:14; Gal 5:18; Acts 8:29;  
10:19; 13:2; 16:6-7; 20:23*

*He is subject to appointment. John 15:26*

*He seals. Eph 4:30*

*He appoints men to service. Acts 13:2; Acts 20:28*

# *The Spirit*

*Does not speak from himself.*

*He is subject to appointment. John 15:26*

*He regenerates. John 3:6*

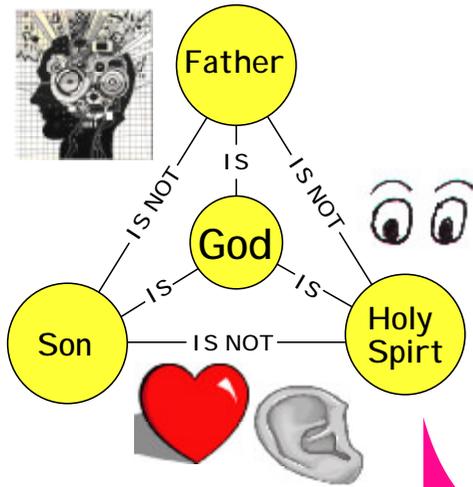
*He baptizes (identifies with). 1Cor 12:13*

*He is affected by others.*

*God the Father sends Him. John 14:6,26*

*Men may grieve Him. Eph 4:30; 1Thess 5:19; Acts 5:3; Matt 12:32*

*..... many more passages.*



1Cor 2:9-11,16

# Activity of the Spirit

Does not speak from himself.

Word of God



Apostles

He Revealed  
(Revelation)

He Moved Men  
(Inspiration) 2Pet1:21

Word of God



Invisible

Visible

**Normal believer who rests on the Word**

★ local PT

He Illumines

\*understanding - belief not intellectual facts

He Teaches - Leads - Guides

John 16:7-14

He Helps - Grows - Empowers

1Cor 2:12-13,16  
John 14:16,26; 15:26; 16:7

Fruit - Works - He Effects

Gal 5:22-23

Visible

Invisible

Visible

# Being led, filled, walking in Spirit passages .....

\*πνευ\* (34 total words)

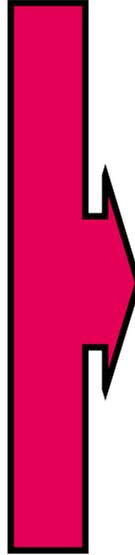
Number of different forms = 2:

πνεῦμα **wind; breath; spirit, Spirit** = 32  
πνευματικός **spiritual** = 2

(ἀγω, πλήρης, πληρώω, πλήρωμα, \*πατεω,  
καρδια, ὀφθαλμός, οὖς) (36 total words)

Number of different forms = 7:

καρδία **heart** = 10  
οὖς **ear** = 9  
πλήρης **full** = 5  
πληρώω **to fill; fulfill** = 4  
ἀγω **to bring, lead** = 3  
περιπατέω **to walk** = 3  
ὀφθαλμός **eye** = 2



Luke 1:17; 4:1; Acts 1:16;

2:4; 4:8,31; 5:3; 6:3,5,15;

7:51,55; 9:17; 11:24; 13:9

,52; **18:25**; 19:21; Rom. 2:29;

5:5; 8:4,14,27; 11:8; 2Cor.

1:22; 12:18; Gal. 4:6; 5:16,18;

Eph. 5:18-19; Col. 3:16; Rev.

2:7,11,17,29; 3:6,13,22; 5:6

*in or according to Spirit to be in full agreement with God's Word*

*"Spiritual" or "in Spirit Realm" are same*

*"in Spirit" is not a third level of spirituality or 2nd blessing*

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*Mental attitude toward the Word corresponds to relationship to Spirit, Son, Father*

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## Summary:

*Eph 5:18 Present imperative To continue filling with Spirit*

*-the normal maturing believer  
is to continually fill within Spirit*

*1Thess 5:19 Do not quench the Spirit*

*Eph 4:30 Do not grieve the Spirit*

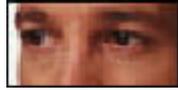
*Gal 5:16 Present imperative ... continue walking in Spirit ...*

*a man cannot serve to masters Matt 6.24*

*Rom 6.13 .... present (stand beside) yourselves to God ....*

*Rom 12:1-2 ... present (stand beside)...  
and be transformed by the renewing of your mind, ...*

Should I rest on ...



God's  
Way

My  
Way

Any  
Way

*Is the life is an arena for battle between three ways, mine, good, and evil.*

*In Spirit-ly Realm*

*impossible to please God  
without faith (in His Word)*

*mindset of spirit realm  
is peace, righteousness, & the Life*



*In the flesh-ly realm*

*impossibility of law-merit  
the flesh is sworn enemy of God  
mindset of flesh is death & sin*

*Implications*

# God's Word - "Do not worry"

*Tell myself that I will NOT worry ..... Fight to control my worry.*

*Put up walls concerning 'worry.'*

*Use psychology to fight my sickness*

*Create new response habits*

 OR

*Do I preoccupy myself with the words of the Spirit of God ?*

*Do immerse myself in truth from the Spirit of Christ*

*Rom. 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh in regard to its lusts.*

*Rom 8:5 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. 6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,*

*Gal. 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?*

*Gal. 5:16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh.*

*Gal. 5:18 But if you are led by the Spirit, you are not under the Law.*

*Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit.*

*Gal. 6:8 For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.*

*Phil. 3:3 for we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,*

*The End*