

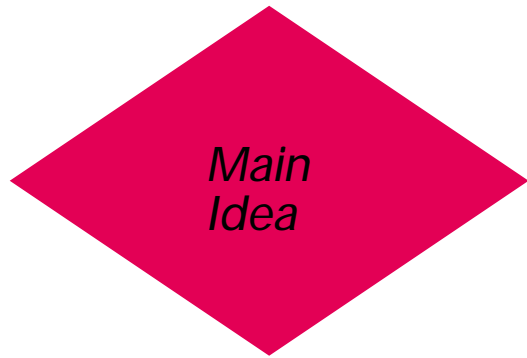
beginning . . .

Psalm 56

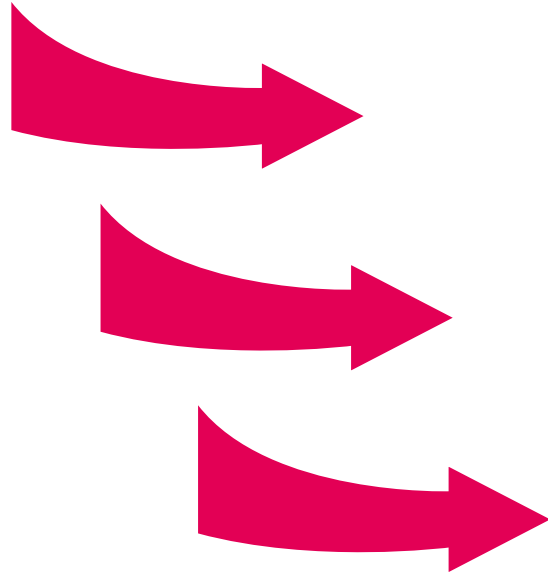
1 Be merciful unto me, O God; For man would swallow me up: All the day long he fighting oppresseth me. 2 Mine enemies would swallow me up all the day long; For they are many that fight proudly against me.

3 What time I am afraid, I will put my trust in thee. 4 In God I will praise his word, In God have I put my trust, I will not be afraid; What can flesh do unto me? 5 All the day long they wrest my words: All their thoughts are against me for evil. 6 They gather themselves together, they hide themselves, They mark my steps, Even as they have waited for my soul. 7 Shall they escape by iniquity? In anger cast down the peoples, O God.

8 Thou numberest my wanderings: Put thou my tears into thy bottle; Are they not in thy book? 9 Then shall mine enemies turn back in the day that I call: This I know, that God is for me. 10 In God I will praise his word, In Jehovah I will praise his word, 11 In God have I put my trust, I will not be afraid; What can man do unto me? 12 Thy vows are upon me, O God: I will render thank-offerings unto thee. 13 For thou hast delivered my soul from death: Hast thou not delivered my feet from falling, That I may walk before God In the light of the living?



Rom 8:12-17



Mental Map

Rom. 8:12 *So then, brethren, we are under obligation, ...*

Rom. 8:12 /Ara ouTM, adel foi, oTMfeil eTMai esmen ...



*Double Conjunction, *Rom. 5:18; 7:3,25; 8:12*

Summation of thought of Rom 8:1-11

So then,

2Th. 2:15 So then, brethren, stand firm and hold to the traditions which you were taught, whether by word of mouth or by letter from us.

brethren,

believers are continued addressee

we are under obligation,

*eternal truth since God's
Cross work is so infinitely great*

to obligate God is legalism, to obligate us is Grace

Debt of All to God's Grace

Rom. 8:12a ... *not to the flesh, to live according to the flesh*

Rom. 8:12a ... οὐτὸ σαρκὶ κατὰ σὰρκα ζῆναι,

not to the flesh,

to live

explanatory infinitive, explains the first phrase

according to the flesh

*the flesh is our old nature's desires, attitudes, & practices.
Every facet of our old self which forever rebels toward God.*

-ness *A suffix used to form abstract nouns expressive of quality or state; as, goodness, greatness.*

-ly *A suffix forming adjectives and adverbs, and denoting likeness or resemblance.*

Rom. 8:13 *for if you are living according to the flesh, ...*
Rom. 8:13 *ei'ga» kata»saraka zhve, ...*

for



*further explanation,
another basis of the summary thought*

if

PREMISE

you are living

ZAO - pres ind - habitual living

according to the flesh,

KATA in accordance with/to

Fleshly Mindset

Rom. 8:13b ... *you must die*;

Rom. 8:13b *me+I ete apóqhēkein*: ...

(then)

CONCLUSION

you must die

You are about to to die

MELLO - *Rom. 4:24; 5:14; 8:13,18,38

Is this the verse that says if you sin you will physically die ?

What happened in the garden of Eden with Adam ?

God said, "Gen. 2:17 but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die."

MELLO - (3) *to express a certainty*

***Fleshly Mindset Affects
Fellowship with the Lord***

Rom. 8:13c ...but if by the Spirit you are putting to death
the deeds of the body, ...

Rom. 8:13c ei' de pneumatī taß praxeīß touß swmatōß qanatoute, ...

but DE now, now then continues the flow

if **PREMISE** factual from the point of the author

by the Spirit (no article, so emphasis on the character)
IN SPIRIT/quality/sphere/realm

you are putting to death to make separate,
to put away, aside, apart

the deeds of the body, ... the practices of
the physical body

Spirit-ly Mindset ...

Rom. 8:13d ... *you will live.*

Rom. 8:13d ... zhšesqe.

(then)

CONCLUSION

you will live *Resultant Godly, righteous, Spiritly life*

The Life is not by our own unaided effort (the error of moralism or legalism) nor the Spirit apart from our participation (surrender or let go and let God-ism).

WHY exhort believers not to live a flesh-ly life,
UNLESS the possibility exists to live flesh-ly ???

*Believers have
two natures !!*

***Spirit-ly Mindset Affects
Flesh-ly Living***

Rom. 8:14 *For all who are being led by the Spirit of God,
these are sons of God.*

Rom. 8:14 οἱ γὰρ πνευματικῶς ἄγονται, οὗτοι υἱοὶ θεοῦ εἰσιν.

For



*further explanation,
another basis of the summary thought*

all who are being led

*AGO to lead, guide pres m/p ind
(passive or participatory)*

*Matt. 10:18; Luke 4:1; 18:40; 23:32; Acts
5:21; 8:32; 19:38; 21:34; 25:6,17,23; Rom.
8:14; 1Cor. 12:2; Gal. 5:18; 2Tim. 3:6*

by the Spirit of God,

SPIRIT-ly, in spirit sphere, realm

these are sons of God

fixed unchangeable truth

**Matt. 5:9; Luke 20:36; Rom. 8:14,19; 9:26; Gal. 3:26*

***Spirit-ly Mindset Identifies
Indirectly Believers***

by the Spirit in the Spirit within the Spirit

NASB - 1722. εν en; a prim. prep. denoting position and by impl. instrumentality;

in, on, at, by, with: —about(m)(3), afterwards(2), along(1), amid(1), among(124), among*(4), because of(3), before*(m)(3), before (m)(1), besides(m)(1), between*(m)(1), by means of(1), by way of(4), child*(7), conscious*(1), death*(1), during(7), earnestly*(1), free*(1), had(1), here*(2), how*(1), in a circumstance(1), in case(2), in circumstances(1), outwardly*(1), over(3), there*(2), through(18), throughout(3), together with(1), under(m)(5), under these circumstances(1), undisturbed*(1), until*(m)(1), when(17), when*(3), where*(2), while(18), while*(3), within(14), within*(1).*

DIA + Spirit - clearly said by means of, the agency of the Spirit

By the Spirit ?

The Spirit

first mention Gen 1:2 last mention Rev. 22:17

Times in OT 325

Times in Gospels 94

Times in Church letters 227

the Spirit is deity Matt 28:19; Acts 5:3-5; 1Cor 3:16; etc.

the Spirit is a person, not simply an influence or force

PNEUMA is neuter grammatical category, yet scripture usually uses masculine pronouns, (He).

The Spirit

Does not speak from himself.

John 14:16 "I will ask the Father, and He will give you another Helper, that He may be with you forever;

John 14:26 "But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

John 15:26 "When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me,

John 16:14 "He will glorify Me, for He will take of Mine and will disclose it to you.

*John 16:13 "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. 15 "All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you. *Acts 13:2*

John 16:7 "But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you.

2Pet. 1:21 for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

1John 2:27 As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

Personality of the Spirit

The Spirit

Does not speak from himself.

The Spirit is a person ! Only a person could

He reproves the world. John 16:8

He teaches. John 14:26; Neh 9:20; John 16:13-15; 1 John 2:27

He speaks. Rom 8:15; Gal 4:6

He intercedes. Rom 8:26

*He leads or guides. Rom 8:14; Gal 5:18; Acts 8:29;
10:19; 13:2; 16:6-7; 20:23*

He is subject to appointment. John 15:26

He seals. Eph 4:30

He appoints men to service. Acts 13:2; Acts 20:28

The Spirit

Does not speak from himself.

He is subject to appointment. John 15:26

He regenerates. John 3:6

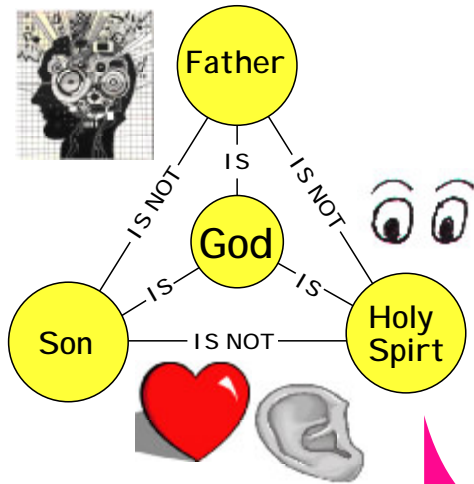
He baptizes (identifies with). 1Cor 12:13

He is affected by others.

God the Father sends Him. John 14:6,26

Men may grieve Him. Eph 4:30; 1Thess 5:19; Acts 5:3; Matt 12:32

..... many more passages.



1Cor 2:9-11,16

Activity of the Spirit

Does not speak from himself.

Word of God



Apostles

He Revealed
(Revelation)

He Moved Men
(Inspiration) 2Pet1:21

Word of God



Invisible

Visible

Normal believer who rests on the Word

★ local PT

He Illumines

*understanding - belief not intellectual facts

He Teaches - Leads - Guides

John 16:7-14

He Helps - Grows - Empowers

1Cor 2:12-13,16
John 14:16,26; 15:26; 16:7

Fruit - Works - He Effects

Gal 5:22-23

Visible

Invisible

Visible

Being led, filled, walking in Spirit passages

πνευ (34 total words)

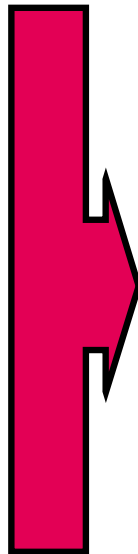
Number of different forms = 2:

πνεῦμα **wind; breath; spirit, Spirit** = 32
πνευματικός **spiritual** = 2

(ἀγω, πλήρης, πληρώω, πλήρωμα, *πατεω,
καρδια, ὀφθαλμος, οὖς) (36 total words)

Number of different forms = 7:

καρδία **heart** = 10
οὖς **ear** = 9
πλήρης **full** = 5
πληρώω **to fill; fulfill** = 4
ἀγω **to bring, lead** = 3
περιπατέω **to walk** = 3
ὀφθαλμός **eye** = 2



Luke 1:17; 4:1; Acts 1:16;

2:4; 4:8,31; 5:3; 6:3,5,15;

7:51,55; 9:17; 11:24; 13:9

,52; **18:25**; 19:21; Rom. 2:29;

5:5; 8:4,14,27; 11:8; 2Cor.

1:22; 12:18; Gal. 4:6; 5:16,18;

Eph. 5:18-19; Col. 3:16; Rev.

2:7,11,17,29; 3:6,13,22; 5:6

in or according to Spirit to be in full agreement with God's Word

"Spiritual" or "in Spirit Realm" are same

"in Spirit" is not a third level of spirituality or 2nd blessing

Mental attitude toward the Word corresponds to relationship to Spirit, Son, Father

Summary:

Eph 5:18 Present imperative To continue filling with Spirit

*-the normal maturing believer
is to continually fill within Spirit*

1Thess 5:19 Do not quench the Spirit

Eph 4:30 Do not grieve the Spirit

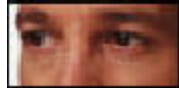
Gal 5:16 Present imperative ... continue walking in Spirit ...

a man cannot serve to masters Matt 6.24

Rom 6.13 present (stand beside) yourselves to God

*Rom 12:1-2 ... present (stand beside)...
and be transformed by the renewing of your mind, ...*

Should I rest on ...



God's
Way

My
Way

Any
Way

Is the life is an arena for battle between three ways, mine, good, and evil.

In Spirit-ly Realm

*impossible to please God
without faith (in His Word)*

*mindset of spirit realm
is peace, righteousness, & the Life*



In the flesh-ly realm

*impossibility of law-merit
the flesh is sworn enemy of God
mindset of flesh is death & sin*

Implications

God's Word - "Do not worry"

Tell myself that I will NOT worry Fight to control my worry.

Put up walls concerning 'worry.'

Use psychology to fight my sickness

Create new response habits

 OR

Do I preoccupy myself with the words of the Spirit of God ?

Do immerse myself in truth from the Spirit of Christ

Rom. 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh in regard to its lusts.

Rom 8:5 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. 6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,

Gal. 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

Gal. 5:16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh.

Gal. 5:18 But if you are led by the Spirit, you are not under the Law.

Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit.

Gal. 6:8 For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

Phil. 3:3 for we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,

The End