

beginning . . .

Psalm 6

Man's Viewpoint	God's Plan
Evolution	De-volution
Continual Improvement of Man & Society	Restoration by Divine Act

1

God provided the basis of final provision before he applied

2

God does not swoop a believer into heaven at the time of j

3

God's plan is for the death and corruption of the body.

Review Rom 8:18

Physical State

Step A. Physical death at God's time

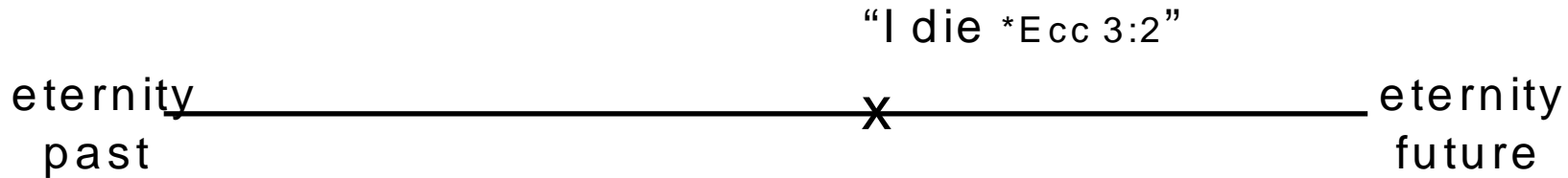
Intermediate State 2Cor. 5:6 post cross - pre ascension body

Resurrection of the body at Christ's return

Step B. *Phi 3:20,21, 1John 3:2, 1Cor. 15:42-44 *39

Eternal State

Steps of Glorification



*“avoid thinking about death” euphemisms for death
(passed away, rest)*

NOW CENTERED LIVING

- So . . .
- the age of one's body is important
 - youth is too be desired and hung onto
 - all plans must fit the calendar
 - thinking is narrow, limited, and earth bound

UNBEL Viewpoint

"I die *Ecc 3:2"

eternity
past

X

eternity
future

*"soon to be revealed glory" absent from the body,
present with the Lord*

THE LIFE CENTERED LIVING

- So . . .
- life is relaxed because we can not use it up
 - death is simply a instantaneous stepping stone
 - life is not measured in days, years, etc. *Jo 17:3
 - the calendar is void & obsolete
 - death is advancement
 - Glory is anticipated and becomes our stability

BEL Viewpoint

Pauls letter to believers in Rome

Rom. 8:19 **For** the anxious longing of the creation waits eagerly for the revealing of the sons of God. **For** the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope that the creation itself also will be free from its slavery to corruption into the freedom of the glory of the children of God. **For** we know that the whole creation groans and suffers the pains of childbirth to this present time. And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our bodies. **For** in hope we have been saved, but hope that is seen is not hope; for who hopes for what already sees? **B**ut if we hope for what we do not see, with perseverance we wait eagerly for it.

Rom 8:17 Glory

1 18 For further explanation

2 19 For further explanation

3 20 For further explanation

4 24 For further explanation

5 22 For further explanation

Rom. 8:19 For the anxious longing of the creation waits for the revealing of the sons of God. .

Rom. 8:19 ἡ γὰρ ἀποκαρᾰδοκία τῆς κτίσεως τῆς ἀποκαλύψιν τῶν υἱῶν τοῦ θεοῦ

For

to explain further vs 18, what part of ~~the~~ Glory !!

APOKARADOKIA APO (away, from) + KARA (head) + thi

KTISIS n. from verb to create, make, build
all non-rational entities under curse of Ge

PHUSIS n. from verb to use, to naturally c

Personification or anthropomorphic

Do dogs howling at nite signify anxiously longin

APEKDECHOMAI - APO (from) + EK (out of as a
waits eagerly + DECHOMAI (to welcome)

Acts 17:16, Gen. 43:9 (SURETY)

for the revealing of
the sons of God

Rom. 8:19,23,25; 1Cor. 1:7; Gal. 5:5; Phil. 3:20; Heb. 9:28; 1

the hidden glory of the sons of God

Expectation of Creati

Rom. 8:20 For the creation was subjected to futility,

Rom. 8:20 ~~thō̄ā~~ mataiōthti h̄ktisiß up̄etāgh,.

For **to explain further vs 19, the longing creation**

the creation **KTISIS** the created thing, all non-rational en

was subjected **HUPOTASSO** aor pass

MATAIOS empty of results

to futility, **MATAIOTES KENOS** Empty of quality

Acts 14:15; Rom. 1:21; 8:20; 1Cor. 3:20; 15:17; Eph. 4:17
1:6; Titus 1:10; 3:9; James 1:26; 1Pet. 1:18; 2Pet. 2:18

empty of results which God intended *Gn 1:28

to glorify God by serving man

Divine curse on crea

Rom. 8:20 ... not willingly, but because of Him who subjected it

Rom. 8:20 οὐκ ἐκούσα ἀλλὰ διὰ τοῦ ὑποτάξαντά,

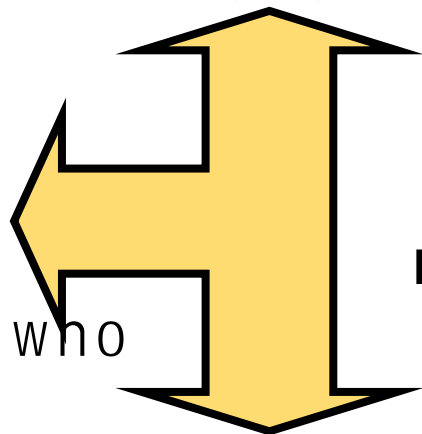
not willingly,

EKWN*Rom. 8:20; 1Cor. 9:17

involuntary

but

contrast



because of Him who
subjected it

HUPOTASSO

the one subjecting *Col 1

voluntary

Involuntary subjecti

Rom. 8:20 ... but because of Him who subjected it, in hope

Rom. 8:20a Ὅτι αὐτὸς ὑποτάξατα, ἐν ἐλπίδι

but **contrast -**

because of Him who subjected **HUPOTASSO**
the one subjecting

in hope **hope ELIPIS denotes futurity & certainty**
*Acts 16:19

• What ??? How does this (dis)connect the flow of thought

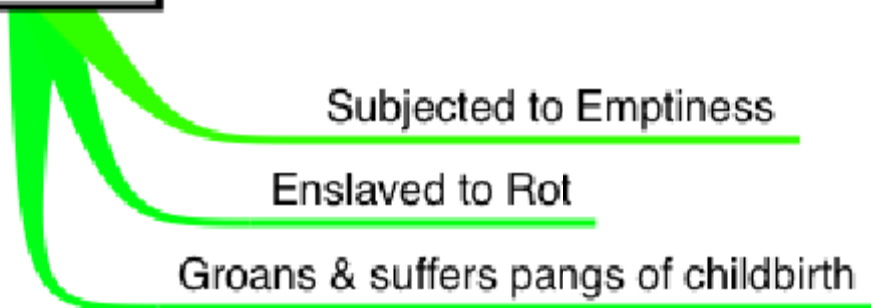
God Maintains
Creation curse

Creation

Subjected to Emptiness

Enslaved to Rot

Groans & suffers pangs of childbirth



• !

1

*Gn 1:1 God created everything

2

*Gn 1:26-31 God created man & creation to glorify
*Gn 2:15, Josh. 22:5

3

*Gn 3:6 Man fell by misusing creation

4

*Gn 3:17-18 So God curses creation

5

*2Pet 3:10, Rev 21:1 God will renew creation

6

*Rev 21:3,10,24-26 Man will again use creation
to glorify God

Basics of Creation & Curse

Rom. 8:21 that the creation itself also will be set free ...

Rom. 8:21 οτι και κτισις η ελευθερωθησεται ...

That **the content of the hope (future certainty)**

the creation itself also **Even the creation the same one**

will be set free **fut ind pass**

Creation will be acted upon by God

2Pet. 3:10,11 destroy = to be loosened while oxidizing

does God usually trash things and start over ??

How can Israel inherit the land if God destroys it?

Star Trek - Genesis project type thing

FUTURE
Release of creation

Rom. 8:21 ... from its slavery to corruption into the freedom
the glory of the children of God.

Rom. 8:21 ἀπο\th\θ doulēia\θ th\θ fqora\θ ei\θ th\h el euqeria\h th\θ dox\h\θ tw\h tek\h n\w

from its slavery to corruption **Present creation status**
enslaved to decay, rot

PHTHORA Rom. 8:21; 1 Cor. 15:42,50; Gal. 6:8; Col. 2:22; 2 Pet. 1:4

into the freedom **unto freedom (from decay)**

of the glory of the children of God **from / of the glory**
of the children of God

Enslaved to DECA

Rom. 8:22 For we know that ...

Rom. 8:22 οἱ ἀμὲν γὰρ οἶτι ...

For

to explain vs 20,21 further

we know

common phrase of Paul denoting
universal knowledge among believers

that

this is the marker, for content which is
commonly known

Known by believers

Rom. 8:22 ... the whole creation groans and suffers t
childbirth together until now..

... pasa hktisiß sustenazei kai sunwdineï açri tou nun:

the whole creation^{all, entire}

Gen. 3:16; Ex. 2:24; 6:5; Judg
2:18; Psa. 6:6; 12:5; Mark 8:12
Acts 7:34; Rom. 8:22-23,26; 2
5:2,4; Heb. 13:17; James 5:9

groans and suffers (the pains of^{SUSTENAZOON (together) + groan}
childbirth) ...together^{SUNODINOSUN (together) + pain}

Psa. 7:14; Is. 26:17-18; 51:2; 66:7
Rom. 8:22; Gal. 4:19,27; Rev. 12:

A groan which ends in life !

until now

until the now time

PANGS OF CREATION

!

Col 1:20 Eph 1:10

1 *Romans 1:19, Only a believer who is instructed in God's Word has a correct view of the environment.
Matthew 10:29

2 *Dt 20:19, A believer should not exploit the environment.
Leviticus 25:4

3 *Psalm 19:1-4 A believer sees nature as having a purpose "to glorify God",

4 *1Ti 6:17, A believer should preserve to enjoy it.
Acts 14:17
Psalm 8:5-6

Implications

Reconciliation of Creation

*To set right what
is improper/wrong
1 Cor 7:11; Rom 5:10a

Another aspect of the reconciliation of all things on the earth is the inclusion of all physical creation. The Fall had a definite effect on the physical creation. As Adam and Eve were being expelled from the Garden of Eden, God informed them that because of their sins, even the ground would be cursed (ἡ γῆ ἔσθ' ἁρῶν), and it would produce thorns and thistles, along with their crops (Gen 3:17–18). A New Testament witness to this fact is Romans 8:19–22, which addresses mankind's responsibility for nature's fall.²⁹ Creation waits with eager anticipation (ἀποκαρῶσα) to be set free from “the servility of corruption” (vv. 19–21). Moreover, “groans and suffers” (v. 22), while God, in reconciling τὰ πάντα (all things) to Himself, prepares to put creation itself under His authoritative rule, through the administrative reign of Jesus Christ. Colossians 1:15 proclaims Christ as the cosmic Head who is “before all things” (v. 15). When Christ is officially inaugurated as the cosmic Potentate at the beginning of the eternal state, the earth will have its day of reckoning, redemption, and will be transformed (2 Pet 3:10; Rev 21:1).³⁰

The End