

beginning . . .

Psalm 23

Pauls letter to believers in Rome

Rom. 8:29-30 ... **For** those whom He foreknew, He also predestined to become conformed to the image of His Son, **so that** He would be the firstborn among many brethren; **30 and** these whom He predestined, He also called; **and** these whom He called, He also justified; **and** these whom He justified, He also glorified.



Inspired trail markers

8:18-23 eagerly waiting for
the soon to be
revealed glory

8:28

8:29

and

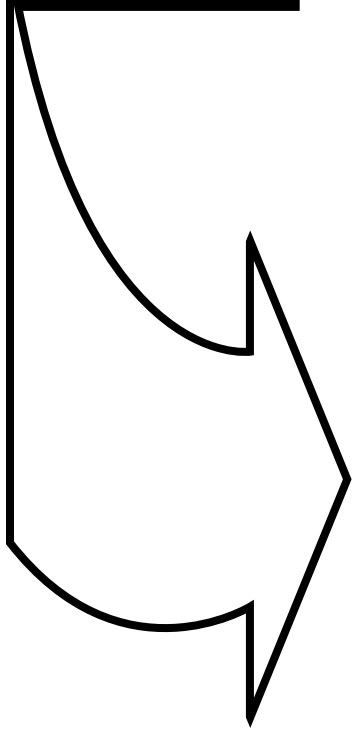
and

and

Glorified

Rom 8:30

HEADLINE



The Absolute Certainty of our Salvation

Rom. 8:29a

... For those whom He foreknew,

Rom. 8:29a οτι ους προεγνω,

purpose or result

For

HOTI

Not GAR !!

211 227 as because

hooks on to 8:28, especially purpose

to know beforehand

He foreknew,
●

PRO + GINOSKO

to know, to realize +
before, before hand, front,
previously to the present

Acts 26:5; Rom. 8:29; 11:2; 1Pet. 1:20; 2Pet. 3:17

those whom

HOS

John 10:14-15

This truth is inherently personal, not simply Calvinistic decrees.

This truth assures us about His intent for our good.

God knows from
eternity all His
Grace will do.

Rom. 8:29b

He also predestined to become conformed to the image of His Son,

Rom. 8:29b kai «prowgri sen summor'fouß thß eikonß tou uiou autou

also

KAI

"and"

to predetermine

He predestined

PRO + HORAIO + IZO

Acts 4:28; Rom. 8:29-30;
1Cor. 2:7; Eph. 1:5, 11



ορα* (130 total words)

HORAIO + IZO

Number of different forms = 4:

HORA +

- οραω to see = 113
- οραμα sight; vision = 12
- ορασις sight; vision = 4
- ορατος visible = 1

Luke 22:22; Acts 2:23; 10:42; 11:29;
17:26,31; Rom. 1:4; Heb. 4:7

to become conformed

adj acc plural

Changed together with

SUN + MORPHOS inward & outward

Matt. 17:2; Mark 9:2; 16:12; Rom. 2:20;
8:29; 12:2; 2Cor. 3:18; Gal. 4:19; Phil.
2:6-7; 3:10,21; 2Tim. 3:5

(Rom 12:2 - different word)

to the image of His Son,

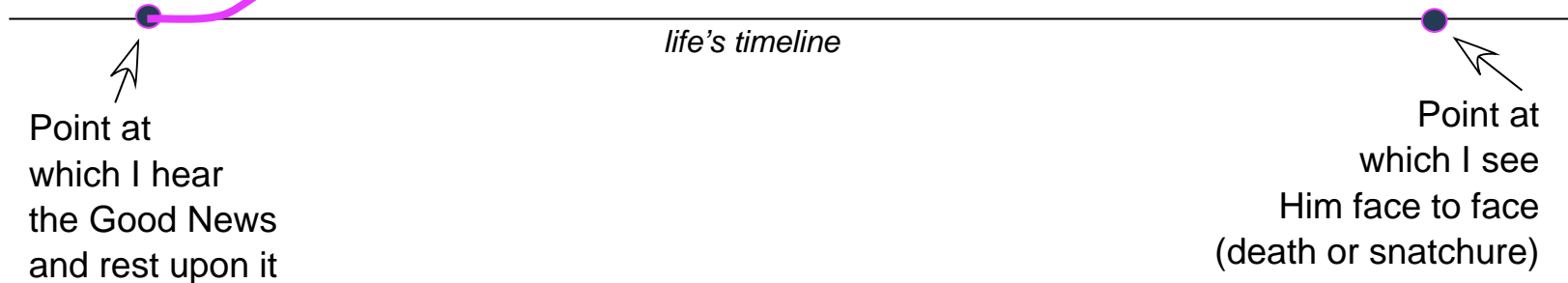
of/from the image

EIKONOS

Matt. 22:20; Mark 12:16; Luke 20:24; Rom.
1:23; 8:29; 1Cor. 11:7; 15:49; 2Cor. 3:18;
4:4; Col. 1:15; 3:10; Heb. 10:1; Rev. 13:14-
15; 14:9,11; 15:2; 16:2; 19:20; 20:4

Sanctification (setting apart) is a gradual process unto the image of the Son. It is instantaneous at the moment we see Him face to face.

Growth = (word + faith + pressure + time)



Rom. 8:29c

... so that He would be the firstborn among many brethren;

Rom. 8:29c eĩß to\einai auton prwto\tokon en pol | oĩß adel foĩß:

so that

EIS

to the goal

the state of Him existing

He would be



EIMI

infinitive "to be", but it has an article, so "the state of him existing"

the firstborn

PRO + TOTOKOS

before-begotton

Luke 2:7; Rom. 8:29; Col. 1:15,18; Heb. 1:6; 11:28; 12:23; Rev. 1:5

time or rank

among many brethren

EN POLLOS ADELPHOS

Rom. 8:30a

...and these whom He predestined, He also called;

Rom. 8:30a ou̅s de«prow̅isen, tou̅x̅ou̅ß kai«eka̅lesen:

and DE **"and"**

to predetermine

He predestined

PRO + HORAIO + IZO

Acts 4:28; Rom. 8:29-30; 1Cor. 2:7; Eph. 1:5,11



HORAIO + IZO

Luke 22:22; Acts 2:23; 10:42; 11:29; 17:26,31; Rom. 1:4; Heb. 4:7

these whom

HOS

also KAI **"even"**

He called

KALEO

to call (name)



Rom. 4:17; 8:30; 9:7,12,24-26; 1Cor. 1:9; 7:15,17-18,20-22,24; 10:27; 15:9; Gal. 1:6,15; 5:8,13; Eph. 4:1,4; Col. 3:15; 1Th. 2:12; 4:7; 5:24; 2Th. 2:14; 1Tim. 6:12; 2Tim. 1:9

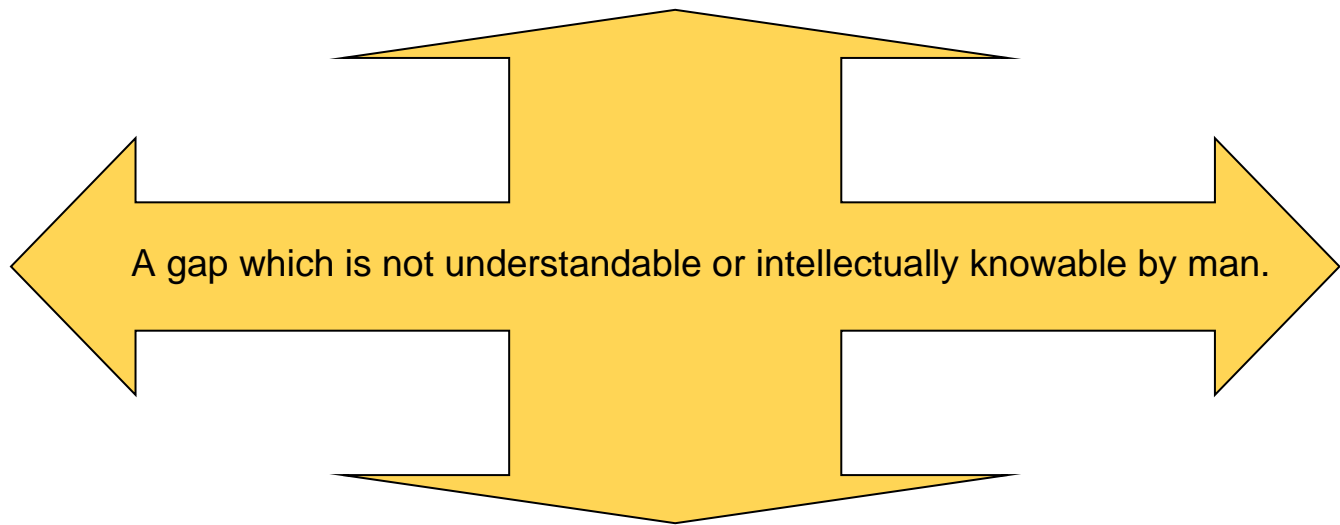
Biblically,

Predestination/predetermination
is NEVER negative.

Predestination/predetermination
is ALWAYS positive.

God is sovereign over everything

**ex. God predestined, called, justified, glorified*



Men possess volition to make choices, to believe or not believe.

**ex. Whosoever believes ..Believe & you shall be saved...*

Rom. 8:30b

...and these whom He called, He also justified;

Rom. 8:30b

kai«ou» eka«esen, tou«ou» kai«edikaiwsen:

and

KAI

"and"

He called,
○

KALEO

to call (name)

these whom

HOS

also

KAI

"even"

He also justified;
○

DIKAIO

to declare right(eous)

Rom. 2:13; 3:4,20,24,26,28,30; 4:2,5; 5:1,9; 6:7; 8:30,33;
1Cor. 4:4; 6:11; Gal. 2:16-17; 3:8,11,24; 5:4; 1Tim. 3:16;
Titus 3:7

Rom. 8:30c

...and these whom He justified, He also glorified.

Rom. 8:30c

οὐς δεδικαιωσεν, τούτους καιεδοξασεν.

and

DE

"and then"

He justified



DIKAIΟ

to declare right(eous)

Rom. 2:13; 3:4,20,24,26,28,30; 4:2,5; 5:1,9; 6:7; 8:30,33;
1Cor. 4:4; 6:11; Gal. 2:16-17; 3:8,11,24; 5:4; 1Tim. 3:16;
Titus 3:7

these whom

HOS

also

KAI

"even"

He glorified.



DOXA + IZO

**to do, make, cause
+ distinct**

Rom. 1:21; 8:30; 11:13; 15:6,9; 1Cor. 6:20; 12:26;
2Cor. 3:10; 9:13; Gal. 1:24; 2Th. 3:1

Glorification: the future act of God toward every believer that bestows the final and full application of the Cross work of Christ and makes us body, soul, and spirit "like Him".

Eternal security
of the believer
is a settled issue.

***“Those” who began are the same “those”
who finish !***

God begins, carries out, & finishes our salvation.

God’s chain of custody is never broken!

***The realization of God’s ‘purpose’ in believers is
the bedrock of “the hope of glory”.***

John 10:22-30

The End