

beginning . . .

Psalm 32

Pauls letter to believers in Rome

Rom. 8::31-34

What **then** shall we say to these things? **If** God is for us, who is against us? He who did not spare His own Son, **but** delivered Him over for us all, how will He not also with Him freely give us all things? Who is the one who condemns? Christ Jesus is He who died, **yes,** rather who was raised, who is at the right hand of God, who also intercedes for us.



trailmarkers in Scripture

HEADLINE

The Absolute Certain Salvation of Believers

Rom. 8:31a *What then shall we say to these things?*

Rom. 8:31a Τι οὐκ ἐροῦμεν πρὸς ταῦτα;

then OUN Conclusion, Inference Marker Rom. 5:1; 6:1,4,12; 7:25; 8:12
(47 times in Romans)

What shall we say shall or should say Rom. 3:5; 4:1; 6:1; 7:7;
8:31; 9:14,30

courtroom term for “what does the evidence say”

to face to face

to these things? “these things” those ideas found
in the immediate & near context...

all of Rom 8, beginning with 8:1

‘there is now no condemnation for those in Christ Jesus

Mental Thinking Required . . .

Rom. 8:31b *If God is for us,*

Rom. 8:31b εἰ ὁ θεὸς ὑπὲρ ἡμῶν,

If Better translated "since" "if and it is fact"

God

is an axiom - a statement that is always true

for us — HUPER w/genitive "on behalf of"

Psa. 118:6

***FACT: GOD ETERNALLY EXISTS
ON OUR BEHALF,***

Rom. 8:31c ... *who is against us?*

Rom. 8:31c tiß kaq hðwn;

who indefinite pronoun

is an axiom - a statement that is always true

against us? KATA against us

***NO ONE, NO THING
CAN ULTIMATELY ENDANGER US***

Rom. 8:32a

He who did not spare His own Son,

Rom. 8:32a οὐ γέ τοῦ ἰδίου υἱοῦ αὐτοῦ ἐφείσατο ...

(...)

GE

primary particle of emphasis

emphasizes the word to which it is joined

Matt. 9:17; 17:24-26,27; Acts 8:26-30-35

who

antecedent is God in beginning of verse 32

His own Son

IDIOS

one's own

His own Father *John 5:18

Not sons Rom 8:15

He did not spare

spare; refrain from, keep oneself from doing (something), to hold back

Gen. 22:9-12,16; 2Sam. 18:16; Rom. 11:21; 2Cor. 12:6; 2Pet. 2:5

***GOD HELD BACK NOTHING
IN HIS LOVE FOR US***

Rom. 8:32b *...but delivered Him over for us all,*

Rom. 8:32b αὐτὸν αὐτῶν ἡμῶν ὑπὲρ ἡμῶν παρέδωκεν ἡμῶν,

but ALLA strong contrast

delivered PARA + DIDOMI To give + alongside,
Matt. 5:25; 17:22; 26:2; Rom. 4:25

Him Him

over for us all HUPER on behalf of US - ALL
limited or unlimited ?
sufficient or efficient ?

***His Past Action: HE GAVE OVER HIS
ONLY UNIQUE SON FOR US***

John 3:16 "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. also.. *Rom. 5:8

Rom. 8:32chow will He not also with Him freely give us all things?

Rom. 8:32c πωβ ουχι «και «συν αυτω τα »παντα ημιν carisetai;

how will He

not also

with Him

freely give

US

all things

5483. **χαρίζομαι** charizomai; from [5485](#); to show favor, give freely: —bestowed(1), forgave(2), forgive(3), forgiven(4), forgiving(2), freely give(1), given(1), graciously forgave(1), granted(5), hand(2), things freely given(1).

(SUN) together with Him

CHARIZO

CHARIS + IZO

to cause, make, do grace

(to) us

*Gal. 3:18

everything, all

His Future Actions: CONSTANT UNLIMITED INEXHAUSTIBLE LOVE

“The evidence of God’s ‘being for us’
is found in God’s Cross action.

--- Historically Verifiable ----

There is no ground of apprehension; our final salvation is fully secured.

The gift of “His own son” is the promise and pledge of the all things for good of vs 28. Christ is all and carries all in Him.

No guessing about God’s Love,
He has already made the greatest act of love possible.

Rom. 8:33a *Who will bring a charge against God's elect?*

Rom. 8:33a tiß egkal esei kataxekl ektwn qeouy

Who someone
will bring a charge

fut ind EGKALEO to call + out

- 1) to call in a debt
- 2) to bring a charge against a person
- 3) to bring a charge of murder
- 4) to accuse,
- 5) to bring as a charge

Acts 19:38,40; 23:28-29;
25:16; 26:2,7; Rom. 8:33

DIABOLOS *Rev. 12:10

ADVOCATE *1Jo 2:1

against God's elect?

EKLELTOS

Rom. 1:1,6-7; 4:13-14,17; 8:17,28,30,33;
9:7,12,24-26; 11:29; 16:13

**IMPOSSIBLE TO BRING CHARGES
AGAINST THOSE IN CHRIST**

Rom. 8:33b ... *God is the one who justifies;*

Rom. 8:31a qeob oJdikaiwn:

God

is

the one who justifies;

GOD IS THE JUDGE

Rom. 8:34a

who is the one who condemns?

Rom. 8:34a tiß oJkatakrinwn;

who

TIS someone, who, one

is

the one who condemns?

KATA against + KRIVO to judge

GOD IS THE JURY

Is. 50:8 He who vindicates Me is near; Who will contend with Me? Let us stand up to each other; Who has a case against Me? Let him draw near to Me.

Rom. 8:34b *Christ Jesus is He who died,*

Rom. 8:34b Cristoῦ [Ihsouῦ] οἰαροῦσαντῆ,

Christ Jesus

is

He who died,

aor act participle

the one having died

FACT: ETERNAL SUFFICIENCY OF THE SON

GOD IS THE COMPENSATION

1Tim2:3-6 This is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and one mediator also between God and men, the man Christ Jesus, who gave Himself as a ransom for all, the testimony given at the proper time.

Rom. 8:34b *yes, rather who was raised,*

Rom. 8:34b mal l on de«egerqeiß,

yes, *and then, then*

rather MALLON *particle of comparison*
a degree which surpasses in some manner

was raised, *aor pass participle*
having been raised

FACT: ETERNAL INEXHAUSTIBLE SUFFICIENCY OF THE SON

JESUS CHRIST THE RIGHTEOUS

*1John 2:1 My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; also *Rom 4:25, Acts 2:24*

Rom. 8:34c *who also intercedes for us.*

Rom. 8:34c οὐ καὶ ἐντυγχάνει ὑπὲρ ἡμῶν.

who

also not simply satisfied with our justification !!

intercedes

ENTUGCHANO Rom. 8:27,34
to obtain + effectively

TO MEET WITH GOD ON OUR BEHALF

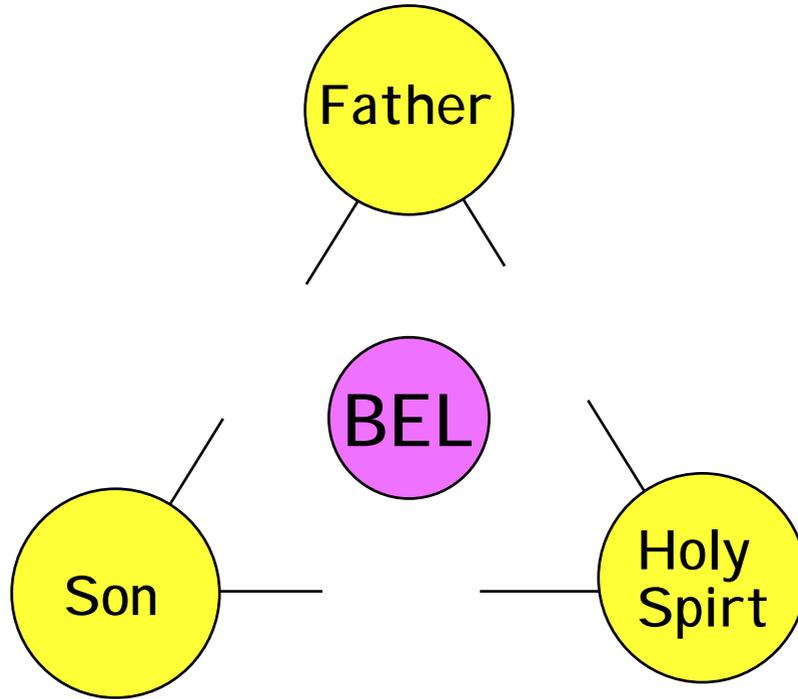
for us.

HUPER on behalf of us

***THOSE IN CHRIST ARE ETERNALLY
ASSUREDLY EXONERATED***

*1Jo2:2 and He Himself is the propitiation for our sins; and not for ours only,
but also for those of the whole world. also *Mark 16:19*

The Arms of the Trinity Surround the Salvation of the Believer



OBSERVATIONS

We have no effective enemy !

No limit to our assets !

No guilt in the Cross !

*No judge to hear the case
No jury to bring charges
No punishment to pay*